SECRET

FILE TITLE/NUMBER/VOLUME: CHRIST, DAVID L.
OPP

INCLUSIVE DATES: 23 Aug 1950 — 19 Feb 1974

CUSTODIAL UNIT/LOCATION: OFFICE OF PERSONNEL

ROOM: 5E13

DELETIONS, IF ANY:

| DATE RECEIVED | DATE RETURNED | REVIEWED BY (PRINT NAME) | SIGNATURE OF REVIEWING OFFICIAL |
|---|---|---|---|
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NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

SECRET

CHRIST, DAVID - TERMINATED: 0:0

# CIA RESUME - DAVID L. CHRIST

October 1950 - January 1958

**Deputy Chief, Applied Physics Branch.**

Recruitment, development and supervision of up to 20 professionals - electronic engineers and physicists - in research, development and engineering.

Technical areas covered - electronics, acoustics, optics, electro-optics, magnetics, electromagnetics, solid-state physics.

Typical Programs: (Communications, etc.) RF systems, microphones, recorders, transmitters, receivers, amplifiers, control systems, signal processing and enhancement, radar systems, audio and video circuitry and devices.

January 1958 - August 1963

Chief, Technical Applications Group.

Supervised 30 engineers and technicians.

Engineered, produced, tested and evaluated components, devices and systems such as listed above. Developed administrative, logistics, supply and training programs, and reliability procedures and programs to implement their effective application.

August 1963 - November 1970

Chief, Applied Physics Division

Recruited, developed and supervised professionals - scientists and engineers, GS-12 to GS-15, one SPS-4, in advanced R&D programs.

Primary emphases were on new advanced components, devices, systems and concepts for intelligence support activities. Basic orientation -- advanced systems concepts based on microtechnology.

Technical areas -- Microelectronics (particularly micropower), solid-state physics, acoustics, electro-optics, electromechanics, avionics, stability and control, navigation, communications (analogue and digital), radar systems.

Typical programs -- Solid-state components and devices; communication systems--audio, video, telemetry; sensors--acoustic, optical, nuclear, RF, etc.; avionic subsystems; data processing; power sources; electronic equipments, dc to microwave; antennas; systems study and analysis.

14-00000

ADMINISTRATIVE - INTERNAL USE ONLY

21 December 1970

MEMORANDUM FOR: Mr. David L. Christ

THROUGH : Deputy Director for Science and Technology

THROUGH : Director of Research and Development

SUBJECT : Intelligence Medal of Merit

1. The Honor and Merit Awards Board is pleased to notify you that the award named above will be conferred on you in recognition of the excellent service you have rendered this Agency. Security considerations relevant to the award are explained in the attached memorandum from the Office of Security.

2. The award will be presented to you at a ceremony to be held in the near future. Members of your family, Agency associates, and intimate friends who are aware of your Agency affiliation may attend the ceremony.

3. Invitations to the ceremony will be extended by the Secretariat, Honor and Merit Awards Board, Office of Personnel, extension 3645. Please send to that office the names and phone numbers of the guests you would like to have invited, and indicate any dates on which you would not be available for such a ceremony.

/Sgd/ Robert M. Gaynor

ROBERT M. GAYNOR
Recorder
Honor and Merit Awards Board

Distribution:
Orig - Addressee
1 - D/ORD
2 1 - D/Pers Reader Chrono/OPF
1 - Sec't, HMAB
1 - Recorder, HMAB

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14-00000

# REPORT OF HONOR AND MERIT AWARDS BOARD

Executive Registry 70-5969

DATE: 17 November 1970

The Honor and Merit Awards Board having considered a recommendation that:

| SERIAL OR ID NO. | NAME (Last-First-Middle) | BIRTHYEAR | SEX | TYPE EMPLOYEE |
|---|---|---|---|---|
| | CHRIST, David L. | 1918 | M | |

| OFFICE OF ASSIGNMENT | SD | SCHEDULE | GRADE | STATION |
|---|---|---|---|---|
| DDS&T/ORD | | | GS-16 | |

BE AWARDED

**Intelligence Medal of Merit**

☐ FOR HEROIC ACTION ON

☒ FOR MERITORIOUS SERVICE OR ACHIEVEMENT DURING THE PERIOD Nov 1950-Nov 1970

☒ RECOMMENDS APPROVAL ☐ DOES NOT RECOMMEND APPROVAL

☐ RECOMMENDS AWARD OF

UNCLASSIFIED CITATION

Mr. David L. Christ is hereby awarded the Intelligence Medal of Merit in recognition of his outstanding career and his many contributions to the mission of the Central Intelligence Agency. His imaginative, innovative thinking and his tireless efforts, marked by a thorough knowledge of intelligence operations, have been instrumental in developing programs of significance. His devotion to superior standards of performance at home and abroad has been an inspiration to his colleagues and brings great credit upon him and the Federal Service.

(Recommendation originated by D/ORD on 2 November 1970)

REMARKS

APPROVED

/s/ Richard Helms

DIRECTOR OF CENTRAL INTELLIGENCE

16 DEC 1970

DATE

SIGNATURE: /s/ Robert S. Wattles

TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD: ROBERT S. WATTLES

SIGNATURE: Signed Original

TYPED NAME OF RECORDER: ROBERT M. GAYNOR

FORM 5-69 382 OBSOLETE PREVIOUS EDITIONS

(4)

14-00000

89J# 27 NOV 70

# NOTIFICATION OF PERSONNEL ACTION

OEF

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO DA YR) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| RETIREMENT-VOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYSTEM | 11 30 70 | REGULAR |

| 6. FUNDS | | V TO V | | V TO CF | | 7. Finance Analysis No. Chargeable | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|---|---|
| | X | CF TO V | | CF TO CF | | 1262 2200 0000 | PL 88-643 SECT. 23 |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| | |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| PHYS SCIEN RES CH | 0088 | R |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.11 | 16 8 | 32742 |

18. REMARKS

SIGNATURE OR OTHER AUTHENTICATION

FORM 5-66 1150 Use Previous Edition

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 22 October 1970

| | |
|---|---|
| 1. SERIAL NUMBER | 059090 |
| 2. NAME (Last-First-Middle) | Christ, David L. |
| 3. NATURE OF PERSONNEL ACTION | RETIREMENT (VOLUNTARY) UNDER CIA RETIREMENT AND DISABILITY SYSTEM |
| 4. EFFECTIVE DATE REQUESTED | MONTH 11 / DAY 30 / YEAR 70 |
| 5. CATEGORY OF EMPLOYMENT | Regular |
| 6. FUNDS | X V TO V; CF TO V; V TO CF; CF TO CF |
| 7. FINANCIAL ANALYSIS NO CHARGEABLE | 1262-2200 |
| 8. LEGAL AUTHORITY (Completed by Office of Personnel) | P.L. 88-643 Sect. 233 |
| 9. ORGANIZATIONAL DESIGNATIONS | DD/S&T<br>ORD<br>Applied Physics Div. |
| 10. LOCATION OF OFFICIAL STATION | Wash., D. C. |
| 11. POSITION TITLE | Phys Scien-Res-CH (16) |
| 12. POSITION NUMBER | 0088 |
| 13. CAREER SERVICE DESIGNATION | R |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | GS |
| 15. OCCUPATIONAL SERIES | 1301.11 |
| 16. GRADE AND STEP | 16 7 |
| 17. SALARY OR RATE | $31,857 |

18. REMARKS

Last working day: 30 November 1970

cc: Payroll
Security

Recommended for the Reserve List per J.J. Connolly 11/4/70
1152 telecord w/ [handwritten], ROB, 11/3/70.

Carl Batchelder
DD547/Pers
30 Oct 70

| 18A. SIGNATURE OF REQUESTING OFFICIAL | DATE SIGNED | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | DATE SIGNED |
|---|---|---|---|
| James J. Connolly, PO/ORD | 23 Oct 70 | Stephen L. Aldrich, M. D. | [illegible] |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19 ACTION CODE | 20 EMPLOY CODE | 21 OFFICE CODING (NUMERIC / ALPHABETIC) | 22 STATION CODE | 23 INTEGREE CODE | 24. HOOURS CODE | 25 DATE OF BIRTH (MO. DA. YR.) | 26 DATE OF GRADE | 27 DATE OF LEI |
|---|---|---|---|---|---|---|---|---|
| 45 | 10 | | | | 1 | 21 20 12 | | |

| 28 NTE EXPIRES | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA (1-CSC 2-ORGN 3-FICA 5-NONE) | 31 SEPARATION DATA CODE | 32 CORRECTION/CANCELLATION DATA | 33 SECURITY REQ NO | 34 SEX |
|---|---|---|---|---|---|---|
| | | 0 | BJ,CO,0,0. | FOD DATA | | |

35 VET PREFERENCE (0-NONE 1-5 PT 2-10 PT); 36 SERV. COMP DATE; 37 LONG COMP DATE; 38 CAREER CATEGORY; 39 FEGLI/HEALTH INSURANCE (0-WAIVED 1-YES; HEALTH INS. CODE); 40 SOCIAL SECURITY NO

41 PREVIOUS CIVILIAN GOVERNMENT SERVICE (0-NO PREVIOUS SERVICE; 1-NO BREAK IN SERVICE; 2-BREAK IN SERVICE LESS THAN 3 YEARS; 3-BREAK IN SERVICE MORE THAN 3 YEARS); 42 LEAVE CAT CODE; 43 FEDERAL TAX DATA (FORM EXECUTED 1-YES 2-NO; CODE; NO. TAX EXEMPTIONS); 44 STATE TAX DATA (FORM EXECUTED 1-YES 2-NO; CODE; NO TAX EXEMP.; STATE CODE)

| 45 POSITION CONTROL CERTIFICATION | 46 O.P. APPROVAL | DATE APPROVED |
|---|---|---|
| [handwritten] 10-30-70 | [signature] | 30 Oct 70 |

FORM 3-67 1152 USE PREVIOUS EDITION

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

14-00000

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 8 October 1970

| 1 SERIAL NUMBER | 2 NAME (Last-First-Middle) |
|---|---|
| 059090 | CHRIST, DAVID L. |

| 3 NATURE OF PERSONNEL ACTION | 4 EFFECTIVE DATE REQUESTED (MONTH / DAY / YEAR) | 5 CATEGORY OF EMPLOYMENT |
|---|---|---|
| DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM | 10 / 18 / 70 | REGULAR |

| 6 FUNDS | | | | | 7 FINANCIAL ANALYSIS NO. CHARGEABLE | 8 LEGAL AUTHORITY (Completed by Office of Personnel) |
|---|---|---|---|---|---|---|
| | X | V TO V | | V TO CF | 1262 2200 | PL 88-643 Sect. 203 |
| | | CF TO V | | CF TO CF | | |

E
HH

| 9 ORGANIZATIONAL DESIGNATIONS | 10 LOCATION OF OFFICIAL STATION |
|---|---|
| DD/S&T/ORD | WASHINGTON, D. C. |

| 11. POSITION TITLE | 12 POSITION NUMBER | 13 CAREER SERVICE DESIGNATION |
|---|---|---|
| | | R |

| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17 SALARY OR RATE |
|---|---|---|---|
| | | 16 | $ |

18 REMARKS

| 18A SIGNATURE OF REQUESTING OFFICIAL | DATE SIGNED | 18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER | DATE SIGNED |
|---|---|---|---|
| | | | |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19 ACTION CODE | 20 EMPLOY CODE | 21 OFFICE CODING (NUMERIC / ALPHABETIC) | 22 STATION CODE | 23 INTEGREE CODE | 24 ROUTES CODE | 25 DATE OF BIRTH (MO / DA / YR) | 26 DATE OF GRADE (MO / DA / YR) | 27 DATE OF LEI (MO / DA / YR) |
|---|---|---|---|---|---|---|---|---|
| | | | | | 1 | 01 / 20 / 18 | | |

| 28 NTE EXPIRES (MO / DA / YR) | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA (1—CSC 2—ORGN 3—FICA 4—NONE) CODE | 31 SEPARATION DATA CODE | 32 CORRECTION/CANCELLATION DATA (TYPE / MO / DA / YR) | 33 SECURITY REQ. NO | 34 SEX |
|---|---|---|---|---|---|---|
| | | 2 | | EOD DATA | | |

| 35 VET. PREFERENCE (CODE; 0—NONE 1—5 PT 2—10 PT) | 36 SERV. COMP. DATE (MO / DA / YR) | 37 LONG COMP DATE (MO / DA / YR) | 38 CAREER CATEGORY (CODE; CAR RESV / PROV TEMP) | 39 FEGLI HEALTH INSURANCE (CODE 0—WAIVER 1—YES; HEALTH INS. CODE) | 40 SOCIAL SECURITY NO |
|---|---|---|---|---|---|
| | | | | | |

| 41 PREVIOUS CIVILIAN GOVERNMENT SERVICE (CODE; 0—NO PREVIOUS SERVICE 1—NO BREAK IN SERVICE 2—BREAK IN SERVICE (LESS THAN 3 YEARS) 3—BREAK IN SERVICE (MORE THAN 3 YEARS)) | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA (FORM EXECUTED 1—YES 2—NO; CODE; NO. TAX EXEMPTIONS) | 44 STATE TAX DATA (FORM EXECUTED 1—YES 2—NO; CODE; NO. TAX EXEMP; STATE CODE) |
|---|---|---|---|
| | | | |

| 45 POSITION CONTROL CERTIFICATION | 46 OP APPROVAL | DATE APPROVED |
|---|---|---|
| 10-16-70 [signature] | [signature] | 16 Oct 70 |

FORM 3-63 1152 USE PREVIOUS EDITION
OP-1 7-70

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

(4)

14-00000

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 18 April 1967

| 1 SERIAL NUMBER | 2 NAME (Last-First-Middle) |
|---|---|
| 059090 | Christ, David L. |

| 3 NATURE OF PERSONNEL ACTION | 4 EFFECTIVE DATE REQUESTED | 5 CATEGORY OF EMPLOYMENT |
|---|---|---|
| Reassignment | ASAP | Regular |

6. FUNDS: X V TO V; V TO CF; CF TO V; CF TO CF

7 FINANCIAL ANALYSIS NO. CHARGEABLE: 7262-1000

8 LEGAL AUTHORITY (Completed by Office of Personnel)

| 9 ORGANIZATIONAL DESIGNATIONS | 10 LOCATION OF OFFICIAL STATION |
|---|---|
| DD/S&T<br>ORD<br>Applied Physics Division | Washington, D. C. |

| 11. POSITION TITLE | 12 POSITION NUMBER | 13 CAREER SERVICE DESIGNATION |
|---|---|---|
| Phys Scien-Res-Ch | 0088 | R |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15 OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17 SALARY OR RATE |
|---|---|---|---|
| GS | 1301.11 | 16 5 | $ 22,755 |

18 REMARKS

cc: Payroll

| 18A SIGNATURE OF REQUESTING OFFICIAL | DATE SIGNED | 18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER | DATE SIGNED |
|---|---|---|---|
| Charles W. Sandman | 18 Apr 67 | Robert F. Zonzer | 18 Apr 67 |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19 ACTION CODE | 20 EMPLOY CODE | 21 OFFICE CODING NUMERIC | ALPHABETIC | 22 STATION CODE | 23 INTEGREE CODE | 24 HEQTRS CODE | 25 DATE OF BIRTH MO. DA. YR. | 26 DATE OF GRADE MO. DA. YR. | 27 DATE OF LEI MO. DA. YR. |
|---|---|---|---|---|---|---|---|---|---|
| 37 | 10 | 58370 | ORD | 25013 | | 1 | 01 30 18 | | |

28 NTE EXPIRES MO DA YR · 29 SPECIAL REFERENCE · 30 RETIREMENT DATA 1—CSC 2—FICA 3—NONE CODE · 31. SEPARATION DATA CODE · 32 CORRECTION CANCELLATION DATA TYPE MO. DA YR · EOD DATA · 33 SECURITY REQ NO · 34 SEX

35 VET PREFERENCE CODE 0—NONE 1—5 PT 2—10 PT · 36 SERV COMP DATE MO DA YR · 37 LONG COMP DATE MO. DA. YR. · 38 CAREER CATEGORY CODE · 39 FEGLI/HEALTH INSURANCE CODE 0—WAIVED 1—YES · HEALTH INS CODE · 40 SOCIAL SECURITY NO.

41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0—NO PREVIOUS SERVICE 1—NO BREAK IN SERVICE 2—BREAK IN SERVICE (LESS THAN 3 YEARS) 3—BREAK IN SERVICE (MORE THAN 3 YEARS) · 42 LEAVE CAT CODE · 43 FEDERAL TAX DATA FORM EXECUTED 1—YES 2—NO CODE NO. TAX EXEMPTIONS · 44 STATE TAX DATA FORM EXECUTED 1—YES 2—NO CODE NO TAX EXEMP. STATE CODE

| 45 POSITION CONTROL CERTIFICATION | 46 O.P. APPROVAL | DATE APPROVED |
|---|---|---|
| [signature] | Bill Bond | 21 Apr 67 |

FORM 2-66 1152 USE PREVIOUS EDITION

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

(4)

SECRET

ORD 4331-67

26 July 1967

MEMORANDUM FOR: Office of Training Registrar

THROUGH : TO/ORD

SUBJECT : Evaluation of Contract Management Institute Course

1. I attended the Contract Management Institute on 28 to 31 March 1967. Immediately after that course I submitted extensive comments to Mr. Arthur Leach, DD/S&T coordinator for the course, and I understand that those comments were included in the overall recommendations for future changes.

2. Since three and one-half months have transpired since completion of that course, details such as the names of speakers and subject material are a bit hazy but I will repeat my overall reaction to it for whatever benefit it might afford. The course material was good although it could have been oriented much more toward technical project managers rather than administrative officers, to the ultimate benefit of DD/S&T. Two of the speakers were excellent; however, the third, who also was apparently Director of the Institute was very poor both with respect to his understanding of the material and his presentation. Dr. Kennedy of Notre Dame and the lawyer, whose name I do not recall, were excellent.

3. This was primarily a sales pitch for CPIF contracts. My personal impression was that U.S. Government contracting agencies have just about completed the circle of a great procurement fiasco. In departing from fixed-price and CPFF contracts to CPIF's with various award arrangements, the contract negotiators were unable to really ever define cost and ended up invariably in giving away additional fees to the contractors for nothing received. Definitive costs were always a function of experienced and sound

SECRET

14-00000

SECRET

Subject: Evaluation of Contract Management Institute Course

technical investigation and management of a contract and whenever costs followed a nonlinear curve, most estimates became almost completely unpredictable. NASA and the DoD generally have, therefore, gone from CPIF types to CPAF-type contracts; the CPAF type ends up being simply another CPFF but with the contractor having the advantage in the establishment of an award fee and with the Government having no recourse to redetermination. My reaction was simply that the DoD experience simply reaffirms my own -- that for R&D there appears to be no good substitute for a well-managed CPFF-type arrangement.

DAVID L. CHRIST
C/AP/ORD/DD/S&T





SECRET

S-E-C-R-E-T

MEMORANDUM FOR: David L. Christ

VIA : Chief, TSS

1. The problem of effective management of the operational records of the Clandestine Services is one of our most important responsibilities. In this connection, you have been selected by your Division, and authorized by the Clandestine Services Records Committee, to act as Records Officer for your component. Your selection is based on your professional qualifications to carry out an assignment requiring experience, judgment, and a knowledge of the objectives of the Clandestine Services. A copy of this memorandum will be placed in your official personnel folder to record your appointment as Records Officer.

2. You are to act on behalf of your Division or Staff element in authorizing the destruction of material of no value to the Clandestine Services in accordance with criteria established for this purpose. You are empowered to authorize the destruction of documents and index cards recommended for destruction by other members of your Branch, and to desensitize KAPOK and RYBAT material which is no longer sensitive or which has been restricted in error. Your signature will be recognized by RID as that of an officially appointed Records Officer.

3. At the meeting of 26 August 1958 , you were briefed on the details of your duties as Records Officer. It is now considered that you will be able fully to execute your duties as Records Officer and thus make a real contribution to the CS Records Management Program.

WENDELL E. LITTLE
DDP/RMO

cc: Personnel Jacket of Addressee

S-E-C-R-E-T

14-00000

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 19 September 1963

| | |
|---|---|
| 1. SERIAL NUMBER | 059090 |
| 2. NAME (Last-First-Middle) | CHRIST, David L. |
| 3. NATURE OF PERSONNEL ACTION | Reassignment, Change of SD and Transfer to Vouchered Funds |
| 4. EFFECTIVE DATE REQUESTED | MONTH 09 DAY 29 YEAR 63 |
| 5. CATEGORY OF EMPLOYMENT | Regular |
| 6. FUNDS | V TO V / V TO CF / CF TO V (x) / CF TO CF |
| 7. COST CENTER NO. CHARGEABLE | 4262-1000-1000 |
| 8. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| 9. ORGANIZATIONAL DESIGNATIONS | DD/S&T<br>Office of Research and Development<br>Analysis Division<br>Office of the Chief |
| 10. LOCATION OF OFFICIAL STATION | Washington, D.C. |
| 11. POSITION TITLE | IO Physical Scien |
| 12. POSITION NUMBER | 0061 |
| 13. CAREER SERVICE DESIGNATION | R |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | GS |
| 15. OCCUPATIONAL SERIES | 1301.01 |
| 16. GRADE AND STEP | 16-3 |
| 17. SALARY OR RATE | $ 17,000 |

18. REMARKS

Personal Rank Assignment under the provisions of HR 21c(5) for a period not to exceed 18 months.

1 copy - Payroll Branch
1 copy - Office of Security

CONCUR: for CSCS

R W Sleay
CSPD

Note: Per talk w/ Mr Olmstead 23 Sep 63. Mr Christ is knowledgeable of and accepts change in SD to R. B Bond

Security Approval Granted by Pers. SD/33 5/16/63

| 18a. SIGNATURE OF REQUESTING OFFICIAL | DATE SIGNED | 18b. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | DATE SIGNED |
|---|---|---|---|
| Charles W. Sandman | 19 Sept 63 | Jasper L. Olmstead | 20 Sept 63 |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. EMPLOYEE CODE | 21. OFFICE CODING (NUMERIC / ALPHABETIC) | 22. STATION CODE | 23. INTEGRATED CODE | 24. POSITION CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|
| 16 | 10 | 22400 ORD | 72013 | | 1 | 01 20 18 | | |

| 28. NTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 2 - FICA, 3 - NONE) | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | 33. SECURITY REQ. NO. | 34. SEX |
|---|---|---|---|---|---|---|
| | | | | EOD DATA | | |

| 35. VET. PREFERENCE (0 - NONE, 1 - 5 PT, 2 - 10 PT) | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY (CAR/DESA, PROV/TEMP) | 39. FEGLI / HEALTH INSURANCE (0 - WAIVED, 1 - YES; HEALTH INS. CODE) | 40. SOCIAL SECURITY NO. |
|---|---|---|---|---|---|
| | | | | | |

| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA |
|---|---|---|---|
| 0 - NO PREVIOUS SERVICE; 1 - NO BREAK IN SERVICE; 2 - BREAK IN SERVICE (LESS THAN 3 YRS); 3 - BREAK IN SERV. OF (MORE THAN 3 YRS) | | FORM EXECUTED 1 - YES 2 - NO; NO. TAX EXEMPTIONS | FORM EXECUTED 1 - YES 2 - NO; CODE; NO. TAX EXEMP.; STATE CODE |

| 45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL | DATE APPROVED |
|---|---|---|
| Security Concurrence from TSD 26 SEP 1963 | B. W. Bond for LD Read | 24 Sept 63 |

FORM 4-62 1152 OBSOLETE PREVIOUS EDITION AND FORM 1152a.

SECRET

GROUP 1
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

(4)

14-00000

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 30 April 1963

| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) |
| --- | --- |
| 059090 | CHRIST, DAVID L. |

3. NATURE OF PERSONNEL ACTION: REASSIGNMENT & CHANGE OF SERVICE DESIGNATION

4. EFFECTIVE DATE REQUESTED: MONTH 04 DAY 22 YEAR 63

5. CATEGORY OF EMPLOYMENT: REGULAR

6. FUNDS: V TO V | V TO CF | CF TO V | X CF TO CF

7. COST CENTER NO. CHARGEABLE: 3125-1990-1000

8. LEGAL AUTHORITY (Completed by Office of Personnel)

9. ORGANIZATIONAL DESIGNATIONS: DDP/TSD Development Complement

10. LOCATION OF OFFICIAL STATION: Washington, D. C.

11. POSITION TITLE: PHYSICAL SCIENtist

12. POSITION NUMBER: 9997

13. CAREER SERVICE DESIGNATION: D

14. CLASSIFICATION SCHEDULE (GS, LB, etc.): GS

15. OCCUPATIONAL SERIES: 1301.07

16. GRADE AND STEP: 16 (3)

17. SALARY OR RATE: $ 17,000

18. REMARKS

FROM: IAS Foreign Field Undetermined.

[illegible handwriting]

cc: Security

18A. SIGNATURE OF REQUESTING OFFICIAL: JAMES R. SHIELDS

DATE SIGNED

18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER: JAMES R. SHIELDS, TSD/CMO

DATE SIGNED

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING (NUMERIC / ALPHABETIC) | 22. STATION CODE | 23. INTEGREE CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 37 | 16 | 4699 / TS | 75012 | | 1 | [illegible] | | |

28. NTE EXPIRES — 29. SPECIAL REFERENCE — 30. RETIREMENT DATA (1 - CSC, 3 - FICA, 4 - NONE) — 31. SEPARATION DATA CODE — 32. CORRECTION/CANCELLATION DATA — EOD DATA — 33. SECURITY REQ. NO. — 34. SEX

35. VET. PREFERENCE (0 - NONE, 1 - 5 PT., 2 - 10 PT.) — 36. SERV. COMP. DATE — 37. LONG. COMP. DATE — 38. MIL. SERV. CREDITED (1 - YES, 2 - NO) — 39. FEGLI / HEALTH INSURANCE (0 - WAIVED, 1 - YES; HEALTH INS. CODE) — 40. SOCIAL SECURITY NO.

41. PREVIOUS GOVERNMENT SERVICE DATA (0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE (LESS THAN 12 MOS), 3 - BREAK IN SERVICE (MORE THAN 12 MOS)) — 42. LEAVE CAT. CODE — 43. FEDERAL TAX DATA (FORM EXECUTED 1 - YES, 2 - NO; CODE; NO. TAX EXEMPTIONS) — 44. STATE TAX DATA (FORM EXECUTED 1 - YES, 2 - NO; CODE; NO. TAX EXEMP.; STATE CODE)

45. POSITION CONTROL CERTIFICATION

46. O.P. APPROVAL: [signature] R. W. Bond [illegible] 30 Apr 63

DATE APPROVED: 30 Apr 63

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 21 November 1962

1. SERIAL NUMBER: 059090
2. NAME (Last-First-Middle): SRB SPECIAL
3. NATURE OF PERSONNEL ACTION: PROMOTION
4. EFFECTIVE DATE REQUESTED: MONTH 11 DAY 25 YEAR 62
5. CATEGORY OF EMPLOYMENT: SRB SPECIAL
6. FUNDS: V TO V / V TO CF / CF TO V / X CF TO CF
7. COST CENTER NO. CHARGEABLE: 3176-1062-1000
8. LEGAL AUTHORITY (Completed by Office of Personnel):
9. ORGANIZATIONAL DESIGNATIONS: IAS
FOREIGN FIELD
SPECIAL DETAIL FOREIGN
10. LOCATION OF OFFICIAL STATION: OVERSEAS UNDETERMINED
11. POSITION TITLE: GENERAL POSITION
12. POSITION NUMBER: 0803
13. CAREER SERVICE DESIGNATION: UD
14. CLASSIFICATION SCHEDULE (GS, LB, etc.): GS
15. OCCUPATIONAL SERIES: 1301.07
16. GRADE AND STEP: 16-3
17. SALARY OR RATE: $17,000

18. REMARKS: This action taken in compliance with oral instructions from DDCI (Gen. Carter) to DDS (Col. White) on 21 Nov. 62
L.K. White

18A. SIGNATURE OF REQUESTING OFFICIAL: B. DeFelice
B. DeFelice
AC/Benefits & Services Division
DATE SIGNED:
18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER:
DATE SIGNED:

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING NUMERIC | ALPHABETIC | 22. STATION CODE | 23. INTEGREE CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|---|
| 27 | 52 | 20790 | 145 | 99999 | | 3 | 01 20 18 | | |

28. DATE EXPIRES: MO. DA. YR. | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA: 1 - CSC, 3 - FICA, 5 - NONE; CODE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | EOD DATA | 33. SECURITY REQ. NO. | 34. SEX

35. VET. PREFERENCE: CODE; 0 - NONE, 1 - 5 PT, 2 - 10 PT | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY: CAREER/RESV, PROV/TEMP | 39. FEGLI / HEALTH INSURANCE: CODE; 0 - WAIVER, 1 - YES; HEALTH INS. CODE | 40. SOCIAL SECURITY NO.

41. PREVIOUS GOVERNMENT SERVICE DATA: CODE; 0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE (LESS THAN 3 YRS), 3 - BREAK IN SERVICE (MORE THAN 3 YRS) | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA: FORM EXECUTED 1 - YES, 2 - NO; CODE; NO. TAX EXEMPTIONS | 44. STATE TAX DATA: FORM EXECUTED 1 - YES, 2 - NO; CODE; NO. TAX EXEMP.; STATE CODE

45. POSITION CONTROL CERTIFICATION
46. O.P. APPROVAL: Emmett D. Echols
DATE APPROVED: 21 Nov 1962

FORM 4-62 1152 OBSOLETE PREVIOUS EDITION AND FORM 1152A.

SECRET

GROUP 1
Excluded from automatic downgrading and declassification

(4)

14-00000

SECRET
(When Filled In)

**REQUEST FOR PERSONNEL ACTION**

DATE PREPARED: 23 June 1961

| | |
|---|---|
| 1. SERIAL NUMBER | 059090 |
| 2. NAME (Last-First-Middle) | SRB SPECIAL |
| 3. NATURE OF PERSONNEL ACTION | REASSIGNMENT AND CHANGE OF CAREER SERVICE Designation |
| 4. EFFECTIVE DATE REQUESTED | Month 7, Day 1, Year 61 |
| 5. CATEGORY OF EMPLOYMENT | SRB SPECIAL |
| 6. FUNDS | V TO V; V TO CF; CF TO V X; CF TO CF |
| 7. COST CENTER NO. CHARGEABLE | 2165-1062-1000 |
| 8. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| 9. ORGANIZATIONAL DESIGNATIONS | IAS<br>FOREIGN FIELD<br>SPECIAL DETAIL FOREIGN |
| 10. LOCATION OF OFFICIAL STATION | OVERSEAS UNDETERMINED |
| 11. POSITION TITLE | GENERAL POSITION |
| 12. POSITION NUMBER | 803 |
| 12A. PCR CONTROL NO. | |
| 13. CAREER SERVICE DESIGNATION | UD |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | GS |
| 15. OCCUPATIONAL SERIES | 1301.07 |
| 16. GRADE AND STEP | 15 3 |
| 17. SALARY OR RATE | $ 14,380 |
| 18. REMARKS | |

18A. SIGNATURE OF REQUESTING OFFICIAL: John E. Bischoff
Chief, Benefits and Services Division

18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER:
Director of Personnel

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING NUMERIC | ALPHABETIC | 22. STATION CODE | 23. INTEGREE CODE | 24. HOSTPS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|---|
| 37 | 52 | 29794 | IAS | 99999 | | 5 | 01 20 18 | | |

28. ... EXPIRES MO. DA. YR. | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 = CSC, 3 = FICA, 5 = NONE) CODE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | EOD DATA | 33. SECURITY REQ. NO. | 34. SEX

35. VET. PREFERENCE CODE (0 = NONE, 1 = 5 PT., 2 = 10 PT.) | 36. SERV. COMP. DATE MO. DA. YR. | 37. LONG COMP. DATE MO. DA. YR. | 38. MIL. SERV. CREDIT CODE (1 = YES, 2 = NO) | 39. FEGLI CODE (0 = WAIVED, 1 = YES) | HEALTH INS. CODE | 40. SOCIAL SECURITY NO.

41. PREVIOUS GOVERNMENT SERVICE DATA CODE (0 = NO PREVIOUS SERVICE, 1 = NO BREAK IN SERVICE, 2 = BREAK IN SERVICE (LESS THAN 12 MOS), 3 = BREAK IN SERVICE (MORE THAN 12 MOS)) | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA: FORM EXECUTED (1 = YES, 2 = NO), CODE, NO. TAX EXEMPTIONS | 44. STATE TAX DATA: FORM EXECUTED (1 = YES, 2 = NO), CODE, NO. TAX EXEMP., STATE CODE

45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL

1152 OBSOLETE PREVIOUS EDITIONS

SECRET

14-00000

SECRET
(When Filled In)

# REQUEST FOR PERSONNEL ACTION

DATE PREPARED: 5 Oct 1960

1. SERIAL NUMBER: 59090

2. NAME (Last-First-Middle): CHRIST, David L.

3. NATURE OF PERSONNEL ACTION: REASSIGNMENT AND TRANSFER TO CONFIDENTIAL FUNDS

4. EFFECTIVE DATE REQUESTED: MONTH 10 | DAY 02 | YEAR 60

5. CATEGORY OF EMPLOYMENT: REGULAR

6. FUNDS: V TO V | X V TO CF | CF TO V | CF TO CF

7. COST CENTER NO. CHARGEABLE: 1125-1007-1000

8. LEGAL AUTHORITY (Completed by Office of Personnel)

9. ORGANIZATIONAL DESIGNATIONS:
DDP/TSD
4 Technical Aids
Audio Support Branch
Office of the Chief

10. LOCATION OF OFFICIAL STATION: Wash., D.C.

11. POSITION TITLE: PHYSICAL SCIEN-CH

12. POSITION NUMBER: 609

12A. PCR CONTROL NO.:

13. CAREER SERVICE DESIGNATION: D

14. CLASSIFICATION SCHEDULE (GS, LB, etc.): GS

15. OCCUPATIONAL SERIES: 1301.07

16. GRADE AND STEP: 15 03

17. SALARY OR RATE: $ 14,380

18. REMARKS:

Recorded By: CSPD 10-5-60

18A. SIGNATURE OF REQUESTING OFFICIAL: JAMES R. SHIELDS

18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER: JAMES R. SHIELDS TSD/CMO

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19. ACTION CODE: 20 | 20. EMPLOYEE CODE: 10 | 21. OFFICE CODING: [illegible] | 22. STATION CODE: [illegible] | 25. POSITION CODE: 1 | 26. DATE OF BIRTH: 06 20 18 | 27. DATE OF GRADE: 06 20 55 | 28. DATE OF STEP: 06 25 61

EOD DATA

45. POSITION CONTROL CERTIFICATION: 10-5-60 [illegible]

46. C.P. APPROVAL

FORM 1152 8-60 OBSOLETE PREVIOUS EDITION AND FORM 1152A.

SECRET

14-00000

# REQUEST FOR PERSONNEL ACTION

VOUCHERED
23 June 1958

| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth (Mo. Da. Yr.) | 4. Vet. Pref. (None-0, 5 Pt-1, 10 Pt-2) Code | 5. Sex | 6. CS - EOD (Mo. Da. Yr.) |
|---|---|---|---|---|---|
| 159090 | CHRIST DAVID L | 01 20 18 | 1 | M 1 | 11 16 50 |

| 7. SCD (Mo. Da. Yr.) | 8. CSC Retmt. (Yes-1 No-2) Code | 9. CSC Or Other Legal Authority | 10. Apmt. Affidav. (Mo. Da. Yr.) | 11. FEGLI (Yes-1 No-2) Code | 12. LCD (Mo. Da. Yr.) | 13. Mil. Serv. Credit. Lco (Yes-1 No-2) Code |
|---|---|---|---|---|---|---|
| 05 13 47 | 1 | 50 USCA 403 J | | | 11 16 50 | 2 |

## PREVIOUS ASSIGNMENT

| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>TECHNICAL AIDS<br>AUDIO SUPPORT DIV<br>OFFICE OF THE CHIEF | 4448 | WASH., D. C. | 75013 |

| 16. Dept. - Field (Dept - USfld - Frgn -) Code | 17. Position Title | 18. Position No. | 19. Serv. | 20. Occup. Series |
|---|---|---|---|---|
| 2 | PHY SCI CH | 0609 | GS | 1301.07 |

| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade (Mo. Da. Yr.) | 25. PSI Due (Mo. Da. Yr.) | 26. Appropriation Number |
|---|---|---|---|---|---|
| 14 6 | $ ~~11395~~ 12??? | DT | 03 28 54 | XX XX XX | 8 2507 20 |

## ACTION

| 27. Nature Of Action | Code | 28. Eff. Date (Mo. Da. Yr.) | 29. Type Of Employee | Code | 30. Separation Data |
|---|---|---|---|---|---|
| PROMOTION | | ~~07 13 58~~ ~~20 JUN 1958~~ 06 29 58 | REGULAR | | |

## PRESENT ASSIGNMENT

| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code |
|---|---|---|---|
| | 4448 | | |

| 33. Dept. - Field (Dept - USfld - Frgn -) Code | 34. Position Title | 35. Position No. | 36. Serv. | 37. Occup. Series |
|---|---|---|---|---|
| | | 66 2455 [illegible] | | |

| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number |
|---|---|---|---|---|---|
| 15 3 | $ 12??? ~~12600~~ | | [illegible] | [illegible] | 9 |

## SOURCE OF REQUEST

A. Requested By (Name And Title)

B. For Additional Information Call (Name & Telephone Ext.)
Dave Richards Ext. 3031

C. Request Approved By (Signature And Title)
JAMES R. SHIELDS
Career Management Officer, TSS

## CLEARANCES

| Clearance | Signature | Date | Clearance | Signature | Date |
|---|---|---|---|---|---|
| A. Career Board | [signature] | [illegible] | D. Placement | | |
| B. Pos Control | [signature] | | E. | | |
| C. Classification | | | F. Approved By | [signature] | |

Remarks

SECRET

FORM NO. 1152
1 MAR 57

14-00000

Classify According To Content.

24 Feb 58

## REQUEST FOR PERSONNEL ACTION

VOUCHERED

| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth (Mo Da Yr) | 4. Vet. Pref. (None-0, 5 Pt-1, 10 Pt-2) Code | 5. Sex | 6. CS - EOD (Mo Da Yr) |
|---|---|---|---|---|---|
| | CHRIST, DAVID L. | 01 20 18 | 1 | M | |

| 7. SCD (Mo Da Yr) | 8. CSC Retmt (Yes-1 No-2) Code | 9. CSC Or Other Legal Authority | 10. Apmt. Affidav. (Mo Da Yr) | 11. FEGLI (Yes-1 No-2) Code | 12. LCD (Mo Da Yr) | 13. Mil Serv Credit LCD (Yes-1 No-2) Code |
|---|---|---|---|---|---|---|
| | | | | | | |

### PREVIOUS ASSIGNMENT

3

| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>RESEARCH AND DEVELOPMENT<br>APPLIED PHYSICS DIVISION<br>OFFICE OF THE CHIEF | | WASHINGTON, D.C. | |

| 16. Dept.- Field (Dept- X, Ufld- Fran-) Code | 17. Position Title | 18. Position No. | 19. Serv. | 20. Occup. Series |
|---|---|---|---|---|
| X | ELEC ENGR D CH | 140 | GS | 0855.01 |

| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade (Mo Da Yr) | 25. PSI Due (Mo Da Yr) | 26. Appropriation Number |
|---|---|---|---|---|---|
| 14 6 | $ 11,395 | DT | | | 8-2509-20 |

### ACTION

| 27. Nature Of Action | Code | 28. Eff. Date (Mo Da Yr) | 29. Type Of Employee | Code | 30. Separation Data |
|---|---|---|---|---|---|
| REASSIGNMENT | 56 | 2 MAR 1958 | REGULAR | 01 | |

### PRESENT ASSIGNMENT

4

| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>TECHNICAL AIDS<br>AUDIO SUPPORT DIVISION<br>OFFICE OF THE CHIEF | 4448 | | |

| 33. Dept.- Field (Dept- Ufld- Fran-) Code | 34. Position Title | 35. Position No. | 36. Serv. | 37. Occup. Series |
|---|---|---|---|---|
| | PHYSICAL SCIEN CH | 609 | GS | 1301.07 |

| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade (Mo Da Yr) | 42. PSI Due (Mo Da Yr) | 43. Appropriation Number |
|---|---|---|---|---|---|
| | $ | | | | 8-2507-20 |

### SOURCE OF REQUEST

| A. Requested By (Name And Title) | C. Request Approved By (Signature And Title) |
|---|---|
| | |
| B. For Additional Information Call (Name & Telephone Ext.) | |
| DAVE RICHARDS EXT 2021 | JAMES R. SHIELDS CMO TSS |

### CLEARANCES

| Clearance | Signature | Date | Clearance | Signature | Date |
|---|---|---|---|---|---|
| A. Career Board | | | D. Placement | | |
| B. Pos. Control | | | E. | | |
| C. Classification | | | F. Approved By | Robert W. Sheay | 4 MAR 1958 |

Remarks

DIVISION D CLEARANCE VERIFIED 25 NOV 57.

TWO COPIES THIS ACTION SENT TO SECURITY.

FORM 1152a
5-57

14-00000

STANDARD FORM 52

SECRET

UNVOUCHERED

# REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr.—Miss—Mrs.—One given name, initial(s), and surname): MR. DAVID L. CHRIST
2. DATE OF BIRTH: 20 Jan 1918
3. REQUEST NO.:
4. DATE OF REQUEST: 4 Oct 56

5. NATURE OF ACTION REQUESTED:
A. PERSONNEL (Specify whether appointment, promotion, separation, etc.): REASSIGNMENT
B. POSITION (Specify whether establish, change grade or title, etc.):

6. EFFECTIVE DATE
A. PROPOSED:
B. APPROVED: 4 Nov

7. C. S. OR OTHER LEGAL AUTHORITY

| | FROM— | | TO— |
|---|---|---|---|
| 8. POSITION TITLE AND NUMBER | PHY SCI ADM (D CH) BY 140 | | ELECTRONIC ENG (D CH) BY 140 |
| 9. SERVICE, GRADE, AND SALARY | GS-1301.06-14 $10,535 per annum | | GS-0855.01-14 $10,535 per annum |
| 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS<br>Research & Development<br>Applied Physics Division<br>Office of the Chief | | DDP/TSS<br>Research & Development<br>Applied Physics Division<br>Office of the Chief |
| 11. HEADQUARTERS | Washington, D.C. | | Washington, D.C. |
| 12. FIELD OR DEPARTMENTAL | FIELD [ ] DEPARTMENTAL [XX] | | FIELD [ ] DEPARTMENTAL [XX] |

A. REMARKS (Use reverse if necessary)

T/O CHANGE

B. REQUESTED BY (Name and title)

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension): Dave Richards Ext. 3031

D. REQUEST APPROVED BY
Signature: JASPER L. OLMSTEAD
Title: Career Management Officer, TSS

13. VETERAN PREFERENCE: NONE | 5 PT: XX | OTHER | 5 PT: XX | 10 POINT: DISAB. | OTHER

14. POSITION CLASSIFICATION ACTION: NEW | VICE | I. A. | REAL. — SD-DP

15. SEX: M
16. RACE: W
17. APPROPRIATION
FROM: 7-2509-10
TO: 7-2509-10

18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO): Yes
19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)
20. LEGAL RESIDENCE: [ ] CLAIMED [ ] PROVED
STATE:

21. STANDARD FORM 50 REMARKS

SECRET

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE |
|---|---|---|
| A. | | |
| B. CEIL. OR POS. CONTROL | | 10/9/56 |
| C. CLASSIFICATION | | 10/11/56 |
| D. PLACEMENT OR EMPL. | | 10/11/56 |
| E. | | |

REMARKS.

F. APPROVED BY: per J. Bear, Jr. 16 Oct 56

14-673.9-2

14-00000

SECRET

STANDARD FORM 52

# REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

| 1. NAME (Mr. Miss Mrs.—One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
|---|---|---|---|
| MR. DAVID L. CHRIST | 20 Jan 1918 | | 14 Jul 56 |

5. NATURE OF ACTION REQUESTED
A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)
REASSIGNMENT

B. POSITION (Specify whether establish, change grade or title, etc.)

6. EFFECTIVE DATE
A. PROPOSED:
B. APPROVED: 29 Jul 56

7. C. S. OR OTHER LEGAL AUTHORITY

| | FROM | | TO |
|---|---|---|---|
| 8. POSITION TITLE AND NUMBER | PHY SCI ADM(D CH) BY-140 | | PHY SCI ADM(D CH) BY-140 |
| 9. SERVICE, GRADE, AND SALARY | GS-1301.06-14 $10,535.00 | | GS-1301.06-14 $10,535.00 |
| 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS RESEARCH AND DEVELOPMENT APPLIED PHYSICS DIVISION | | DDP/TSS RESEARCH AND DEVELOPMENT APPLIED PHYSICS DIVISION OFFICE OF THE CHIEF |
| 11. HEADQUARTERS | WASHINGTON, D.C. | | WASHINGTON, D.C. |
| 12. FIELD OR DEPARTMENTAL | [ ] FIELD [X] DEPARTMENTAL | | [ ] FIELD [X] DEPARTMENTAL |

A. REMARKS (Use reverse if necessary)

~~SECRET: The incumbent ... ~~

T/O

B. REQUESTED BY (Name and title)

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
DAVE RICHARDS X-3031

D. REQUEST APPROVED BY
Signature: JASPER L. OLMSTEAD
Title: CMO/TSS

13. VETERAN PREFERENCE: NONE / WAR / OTHER / 5 PT / 10 POINT (DISAB / OTHER) — X

14. POSITION CLASSIFICATION ACTION: NEW / VICE / I.A. / REAL — SD: DP

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | W | FROM 19 7-2509-10 | Yes | | [ ] CLAIMED [ ] PROVED STATE: Md. |

21. STANDARD FORM 50 REMARKS

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE |
|---|---|---|
| A. | | |
| B. CEIL. OR P/R CONTROL | [signature] | 7/26/56 |
| C. CLASSIFICATION | | |
| D. PLACEMENT OR EMPL. | OCO | 7/26/56 |
| E. | | |

SECRET

F. APPROVED BY [signature] per [signature] 25 July 56

14-00000

# PERSONN ICTION REQUEST

FOISTER NO.

| | |
|---|---|
| NAME<br>CURIST, David L. | REQUESTED EFFECTIVE DATE<br>CAP 24 ~~10~~ November 1951 |
| NATURE OF ACTION<br>Resignation | WHEN LEAVING (VOUCHERED)<br>LAST WORKING DAY: ~~10~~ November 1951<br>EMPLOYEE'S SIGNATURE: |

| | FROM | TO |
|---|---|---|
| TITLE | Electronics Research Engineer, GS-11 | |
| GRADE AND SALARY | GS-11-1312-~~$5400.00~~ per. annum. 5940.00 | |
| OFFICE | Policy Coordination | |
| DIVISION | Staff II | |
| BRANCH AND SECTION | Research & Development Branch | |
| OFFICIAL STATION | Washington, D. C. | |
| | DEPARTMENTAL [X] FIELD [ ] | DEPARTMENTAL [ ] FIELD [ ] |

REMARKS:

Transfer leave & UV Funds

#125

To accept other employment

RECOMMENDED:

10 November 1951 (DATE)

(SIGNATURE OF STAFF CHIEF, DIVISION CHIEF, OR ADM. OFFICER)

FOR USE OF PERSONNEL ONLY

| PLACEMENT | | | | TRANSACTIONS AND RECORDS | |
|---|---|---|---|---|---|
| DATE QUALIFICATIONS APPROVED | | | | APPROPRIATION. 2123700 | |
| CLEARANCE REQUESTED | | CLEARANCE APPROVED | | ALLOTMENT. 1913 | |
| DATE | TYPE | DATE | TYPE | C. S. C. AUTHORITY: | |
| DATE | SIGNATURE | | | DATE SIGNATURE 1-24-52 | SIGNATURE |
| CLASSIFICATION | | | | PERSONNEL RELATIONS | |
| BUREAU NO. | C. S. C. NO. | DATE APPROVED | | DATE | SIGNATURE |
| NEW | VICE | I. A. | REAL | APPROVALS [ ] SUBJECT TO SECURITY CLEARANCE | |
| DATE | SIGNATURE | | | DATE | SIGNATURE OF EXECUTIVE |
| EFFECTIVE DATE | | | | DATE | SIGNATURE OF DIVISION CHIEF |

FORM NO. 37-3
JUL 1950

U. S. GOVERNMENT PRINTING OFFICE 16—02459-1

14-00000

DOCA - Date of Current Appointment    P/R - Permanent Residence

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

AIR FORCE RESERVE ORDERS
NO. 93    EXTRACT    15 May 1951

*    *    *

69. Eff 11 Apr 51 SMOP 39 AFRC 74 cs pertaining to
SMITH NEILSON H A0282987 COL P/R Apt 526 2800 Quebec St NW Wash,DC
CLARK ROBERT W A01647601 CPT P/R 22 34 Savannah Terrace SE Wash,DC
WILLIAMS OGDEN A0501923 CPT P/R 455 E 57th St New York 22 NY
CHRIST DAVID L A0877943 1 LT P/R Apt 2 5405 Hamilton St Rogers Heights Hyattsville, Md
HUNSTER ROBERT W A01799172 1 LT P/R 65233 Clarendon Rd,Bethesda Md
REIFSNYDER DONALD D A0706901 1 LT P/R 1323 Queen St Pottstown, Pa
SPOERL EDWIN H JR A02079516 2 LT P/R 405 59th St West New York,NJ and
VANDER LINDEN WILBER A A01860542 2 LT P/R 19 Elm Ave Takoma Park,Md as reads: "asgd Vol Tng Flt "A" (Int) (USAFR) 9463rd VART Sq 9110th VART Gp 403 10th St NW Washington,DC" is amndd to read: "asgd 9463rd VART Sq 9110th VART Gp 403 10th St NW Washington,DC".

*    *    *

BY COMMAND OF MAJOR GENERAL HODGES:

J. A. BULGER
Colonel,USAF
Vice Commander

OFFICIAL:

/s/ Robert W. Kinney
ROBERT W. KINNEY

2 Lt USAF
Asst Air Adj Gen

A TRUE EXTRACT COPY:

JOHN A. OWENS
1 Lt USAF
Adj.

DOCA - Date of Current Appointment P/R - Permanent Residence

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

AIR FORCE RESERVE ORDERS
NO. 74 EXTRACT 11 April 1951

* * *

39. SMITH NELSON H A0282987 COL (W) YOB 05 non-rated not-on-fly-status DOCA 8-50 P/R Apt 526 2800 Quebec St NW Washington DC PSSN 2260 Dy SSN Unk DPG 8-50
CLARK ROBERT W A01647601 CPT (W) YOB 20 Aero Rating Unk Fly Status Unk DOCA 1-51 P/R 22 34 Savannah Terrace SE Washington DC PSSN Unk Dy SSN Unk DPG 1-51
WILLIAMS OGDEN A0501923 CPT (W) YOB 20 Acft Obsr (Nav) Fly Status Unk DOCA 10-45 P/R 455 E 57th St New York 22 NY PSSN 1034 Dy SSN Unk DPG Unk
CHRIST DAVID L A0877983 1LT (W) YOB 18 non-rated not-on-fly-status DOCA 4-46 P/R Apt 2 5405 Hamilton St Rogers Heights Hyattsville Md PSSN 0224 Dy SSN Unk DPG 4-46
MUENSTER ROBERT W A01799172 1LT (W) YOB 15 non-rated not-on-fly-status DOCA 2-46 P/R 65223 Clarendon Rd Bethesda Md PSSN 9307 Dy SSN Unk DPG Unk
REIFSNYDER DONALD D A0706901 1LT (W) YOB 21 Acft Obsr (Bmbdr) Fly Status Unk DOCA 10-45 P/R 1313 Queen St Pottstown Pa PSSN 1035 Dy SSN Unk DPG 9-44
SPOERREL EDWIN H JR A02079516 2LT (W) YOB 25 Acft Obsr (Nav) Fly Status Unk DOCA 2-46 P/R 408 59th St West New York NJ PSSN 1034 Dy SSN Unk DPG 12-44
VANDER LINDEN WILBER A A01860542 2LT (W) YOB 25 non-rated not-on-fly-status DOCA 12-50 P/R 19 Elm Ave Takoma Park Md PSSN 0001 Dy SSN Unk DPG 12-50
Above offs reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd Vol Tng Flt "A" (Int) (USAFR) 9463d VART Sq 9110th VART Gp 403 10th St NW Washington DC EDCSA 17 Apr 51.

40. PETERSON SVEN R A0325966 2LT (W) YOB 21 Plt not-on-fly-status DOCA 11-45 P/R Math Department University of New Hampshire Durham NH PSSN 1051 Dy SSN Unk DPG 3-44
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY and atchmt to 9234th VART Sq 9051st VART Gp 3 Capitol St Concord NH asgd Flt "A" 9234th VART Sq 9051st VART Gp 3 Capitol St Concord NH EDCSA 17 Apr 51.

41. McLAUGHLIN EDWARD F A0728900 MAJ (W) YOB 18 Plt on-fly-status DOCA 12-48 P/R 16 Grandview St Huntington NY PSSN 1024 Dy SSN 1024 DPG 12-48
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd 9296th VART Sq 9068th VART Gp PO Bldg Huntington NY EDCSA 16 Apr 51.

42. RHEINFRANK GEORGE B A0376670 MAJ (W) YOB 16 Plt not-on-fly-status DOCA 7-46 P/R 228 E Front St Perrysburg Ohio PSSN 7050 Dy SSN Unk DPG 10-45
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd Flt "D" 9522d VART Sq 9103d VART Gp Room 26 4th Floor Central Station Bldg Madison & St Clair Toledo Ohio EDCSA 18 Apr 51.

43. JAMES WILLIAM J A01237357 CPT (W) YOB 06 non-rated not-on-fly-status DOCA 10-45 P/R 217 E Railroad St Nesquehoning Pa PSSN 9301 Dy SSN Unk DPG 5-45
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd 9543d VART Sq 9101st VART Gp 261 S Washington St Wilkes-Barre Pa EDCSA 17 Apr 51.

AFRO 74 EXTRACT (Contd)                                        11 April 1951

44. REIDY JOSEPH A A0706601 1LT (A) YOB 11 Plt Fly Status Unk DOCA 10-45 P/R 4710 S Lawndale Chicago 32 Ill PSSN 1055 Dy SSN Unk DPG Unk
Above off reld res asgmt Vol Tng Flt "A" (Int) 9463d VART Sq 9110th VART Gp Washington DC asgd Hq & Hq Sq 1AF (VRS) Selfridge AFB Mich EDCSA 19 Apr 51.

45. MEXAL GUS J A0743981 1LT (A) YOB 16 non-rated not-on-fly-status DOCA 3-46 P/R 522 Breaux Bridge Ave Lafayette La PSSN 4110 Dy SSN Unk DPG 6-44
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd Hq & Hq Sq 14 AF (VRS) Robins AFB Ga EDCSA 19 Apr 51.

46. GASSMAN FREDERICK D JR A0565404 CPT (A) YOB 17 non-rated not-on-fly-status DOCA 1-46 P/R 121 Winsor Ave Watertown Mass PSSN 2260, Dy SSN Unk DPG 1-46
Above off reld res asgmt 9229th VART Sq 9054th VART Gp asgd Hq & Hq Sq 1AF (VRS) Mitchel AFB NY EDCSA 17 Apr 51.

47. MANTOVANO JOSEPH F A0658067 CPT (A) YOB 20 non-rated not-on-fly-status DOCA 3-46 P/R 221 Bay Ridge Ave Brooklyn 20 NY PSSN 4822 Dy SSN Unk DPG Unk
Above off reld res asgmt 9217th VART Sq 9059th VART Gp 67 Broad St New York NY asgd Hq & Hq Sq 1AF (VRS) Mitchel AFB NY EDCSA 16 Apr 51.

48. MORSE MURIEL AN751638 CPT (A) YOB 19 non-rated not-on-fly-status DOCA 8-47 P/R Brewster Mass PSSN 3449 Dy SSN Unk DPG 8-47
Above off trfd OAR to VAR reld res asgmt 33d Med Gp 33d Ftr-Intcp Wg Otis AFB Falmouth Mass asgd Hq & Hq Sq 1AF (VRS) Mitchel AFB NY EDCSA 17 Apr 51. (Auth: AFR 45-5 16 Mar 49).

49. MALONEY JACK C A0569280 MAJ (A) YOB 10 non-rated not-on-fly-status DOCA 10-45 P/R 2 Corliss Terrace Wheeling W Va PSSN 4823 Dy SSN Unk DPG 11-46
Above off reld res asgmt Hq & Hq Sq 1AF (VRS) Mitchel AFB NY asgd 9489th VART Sq 9102d VART Gp 215 Wheeling Steel Bldg Wheeling W Va and designated Tng and Opns Off thereof EDCSA 17 Apr 51.

*          *          *

BY ORDER OF COLONEL DUIGAN:

OFFICIAL:

Robert A. Kinney

ROBERT A. KINNEY
2LT, USAF
Asst Air Adj Gen

ROBERT A. KINNEY
2LT, USAF
Asst Air Adj Gen

14-00000

# PERSONNE[L AC]TION REQUEST

REGISTER NUMBER 172

| | |
|---|---|
| NAME: DAVID L. CHRIST | REQUESTED EFFECTIVE DATE: ~~As soon as possible~~ 16 Nov 1950 |
| NATURE OF ACTION: Excepted Appointment | WHEN LEAVING (VOUCHERED) LAST WORKING DAY: EMPLOYEE'S SIGNATURE: #3753 |

| | FROM | TO |
|---|---|---|
| TITLE | | Research Electronics Engineer GS-11 |
| GRADE AND SALARY | | GS-11 ~~$5,000.00~~ $5400.00 CHS |
| OFFICE | | Policy Coordination |
| DIVISION | | Staff II |
| BRANCH AND SECTION | | Research & Development Branch |
| OFFICIAL STATION | | Washington, D. C. |
| | DEPARTMENTAL [ ] FIELD [ ] | DEPARTMENTAL [X] FIELD [ ] |

9 Nov 1950 W

REMARKS: 5-9 1312

Mr. Christ will occupy the GS-11 slot of Electronics Engineer in OPC/II/RD.

Entire file on subject in SED's possession, including 57's & PHS's. D.E.

[signature]

RECOMMENDED:

23 August 1950
DATE

Charles W. Smith
Deputy Chief, Staff II
SIGNATURE OF OFFICE CHIEF, DIVISION CHIEF OR ADM. OFFICER

FOR USE OF PERSONNEL ONLY

| PLACEMENT | TRANSACTIONS AND RECORDS |
|---|---|
| DATE QUALIFICATIONS APPROVED: [signature] 7 Sept 50 | APPROPRIATION: 115900 |
| CLEARANCE REQUESTED: DATE / TYPE — CLEARANCE APPROVED: DATE / TYPE | ALLOTMENT: 321-101 |
| | CSC AUTHORITY: Schedule A-6(1)(E) |
| DATE / SIGNATURE | DATE SIGNATURE 11-21-50 — SIGNATURE M. P. Stephenson |
| CLASSIFICATION | PERSONNEL RELATIONS: DATE / SIGNATURE [signature] |
| BUREAU NO. 5889 — C.S.C. NO. — — DATE APPROVED 8/4/50 | APPROVALS — SUBJECT TO SECURITY CLEARANCE |
| NEW / VICE / I.A. ✓ / REAL | DATE / SIGNATURE OF EXECUTIVE |
| DATE 5 Sept 50 — SIGNATURE [signature] Thomas 9/5/50 | DATE 8 Sept 50 — SIGNATURE OF DIVISION CHIEF [signature] |
| EFFECTIVE DATE [initials] | |

FORM NO. 37-3
NOV 1949

RESTRICTED

31 October 1950

MEMORANDUM FOR: SED/SSS

SUBJECT: David L. Christ

II/RD was advised by Mr. Christ on 30 October that he has changed his address. He can now be reached at -

5405 Hamilton Street, N. E.
Apt. #2 - Elmar Gardens
Rodgers Heights, Maryland

Telephone: UNion 8236

L. R. Dailey

L. R. DAILEY
Deputy Chief
Research & Development

RESTRICTED

I am aware of the fact that the Central Intelligence Agency, by reason of the sensitive nature of its work, must observe very strict security measures. I agree to honor the requests of CIA relative to my application whether it be accepted or rejected. I agree not to inform anyone that I am being considered for a position in CIA. If questioned directly, I will say that I have applied for positions in various government agencies, and if pressed for an answer will acknowledge that CIA is one of them but will attach no particular significance to such application. I agree not to disclose personnel procedures I have observed in CIA. I agree not to discuss by name or otherwise, any individuals with whom I have talked in the course of my application to CIA.

Signed: David L. Christ

Date: Aug 23, 1950

14-00000

CONFIDENTIAL

REPORT OF INTERVIEW

23 Aug 1950

Name of Candidate CHRIST, D.L.

Position Considered for ________ Office ________ Interviewer ________

| | | | | | | |
|---|---|---|---|---|---|---|
| Personal Appearance | Dignified..... | | Natural..... | x | Awkward..... | |
| | Well-groomed... | x | Clean ...... | | Slovenly.... | |
| | Wide-Awake..... | | Stolid..... | | Apathetic... | |
| | Impressive..... | | Ordinary.... | | Insignificant | |
| Personality | Persuasive..... | | Responsive.. | x | Taciturn.... | |
| | Imperturbable.. | | Steady...... | x | Excitable... | |
| | Cheerful....... | | Tranquil ... | | Dejected.... | |
| | Straight-forward | | Reserved.... | | Evasive..... | |
| | Modest......... | | Complacent.. | | Conceited... | |
| | Dominant....... | | Confident... | x | Submissive.. | |

Is education adequate? Yes (X) No ( ) Is language facility adequate? Yes ( ) No ( )

Area Knowledge ________

Previous intelligence or related experience ELECTONIC ENGINEER

Salary level requested $ GS-10 Lowest salary acceptable $ GS-

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons: ________
2. Candidate is recommended for employment. Justification: OK WITH R+D AND THEY HAVE NEED FOR SAME.

SPECIFIC RECOMMENDATION for employment:

Position: ________ Branch ________ Division ________

Location: ________

Salary level: ________

No 10-2
WANTS D.C.

RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration: ________

(Enter any additional remarks on reverse side.)

[signature]
Signature of Interviewer

FORM NO. 20-1
MAY 1950

CONFIDENTIAL

RESERVE STATUS INFORMATION

NAME: David L. Christ

RANK: 1st Lt.

SERIAL NUMBER: 0-877943

BRANCH OF SERVICE: Air Force -- AACS

ACTIVE OR INACTIVE RESERVE: Presume active

IF KNOWN, PRESENT LOCATION OF RECORDS: Hq. AACS, Washington D.C.

CONFIDENTIAL

REPORT OF INTERVIEW

23 August 1950

Name of Candidate CHRIST, David L.

Position Considered for Electronics Engineer Office ______ Interviewer John M deFfries

| | | | |
|---|---|---|---|
| Personal Appearance | Dignified...... Yes | Natural..... Yes | Awkward..... No |
| | Well-groomed... Yes | Clean ...... Yes | Slovenly.... No |
| | Wide-Awake..... Yes | Stolid...... Yes | Apathetic... No |
| | Impressive..... Yes | Ordinary.... No | Insignificant No |
| Personality | Persuasive..... Yes | Responsive.. Yes | Taciturn.... No |
| | Imperturbable.. Yes | Steady...... Yes | Excitable... No |
| | Cheerful....... Fairly | Tranquil ... Yes | Dejected.... No |
| | Straight-forward Yes | Reserved.... Yes | Evasive..... No |
| | Modest......... Yes | Complacent.. No | Conceited... No |
| | Dominant....... No | Confident... Yes | Submissive.. No |

Is education adequate? Yes (✓) No ( ) Is language facility adequate? Yes (✓) No ( )

Area Knowledge Satisfactory - Washington

Previous intelligence or related experience Cryptography and Commun Officer in Army

Salary level requested $5000.00 Lowest salary acceptable $5000.00

---

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons: ______

2. Candidate is recommended for employment. Justification: TRD needs Electronics Engineer immediately

SPECIFIC RECOMMENDATION for employment:

Position: Electronics Engineer Branch TRD/OPC Division ______

Location: Washington

Salary level: 5000.00

RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration: of value as Electrical Engr and in General Engineering

(Enter any additional remarks on reverse side.)

John M deFfries
Signature of Interviewer

FORM NO. 26-1
MAY 1950

CONFIDENTIAL

14-00000

SECRET

2 April 1958

**MEMORANDUM FOR : CLANDESTINE SERVICES CAREER SERVICE BOARD**

**SUBJECT : Mr. David L. CHRIST - Promotion**

1. Mr. Christ, an electronics engineer, age 40, has been with the Technical Services Staff since his entrance on duty with the Agency in 1950. He received his B. E. E. from Pennsylvania State. He served as the Assistant Chief of the Applied Physics Division for approximately five years. In that capacity he demonstrated both a high technical competence and the ability to administer the many research programs initiated by the Applied Physics Division.

2. Mr. Christ was selected this past December to be the Chief of the Audio Support Division. It is believed that his technical ability and leadership will enhance the audio program in its world-wide activity. He is currently on an extended TDY in Europe and the Near East surveying audio needs and our capabilities to fulfill them.

WILLIS A. GIBBONS
Chief, DD/P/TSS

SECRET

14-00000

SECERT

REPRODUCTION MASTERS

BIOGRAPHY

BIOGRAPHIC PROFILE

SECRET

Handle With Care

14-00000

SECRET
(When Filled In)

BIOGRAPHIC PROFILE (PART I) SCD: 13 May 1947

1. EMPL. SERIAL NO.: 050020
2. NAME (Last-First-Middle): CHRIST, David Lamar
3. SEX: M
4. DATE OF BIRTH: 30 Jun 1918
5. EOD/ACTIVITY COMM. DATE: 16 Nov 1950
6. MARITAL STATUS: Married
7. DEPENDENTS (Include, etc. figures): 5
8. CITIZEN OF STATE: 1921 150'53'57'59
9. US NATURALIZATION DATE(S): NA  SPOUSE: NA
CAREER STAFF STATUS: MEMBERSHIP Jul 1956
OTHER STATUS:
10. LAST MED. EXT.: Jun 1968
QUAL. FOR: TDY Standby
EVAL. FOR: TDY Standby
11. CURRENT RESERVE STATUS: NONE X | SERVICE | GRADE | ACTIVE DUTY WITH CIA CAT. | RELEASE TO M.L. GEN. CAT. | TO BE DEFERRED CAT. | RETIRED
12. ASSESSMENT DATE: None
13. PROFESSIONAL TEST DATE: None
14. LANGUAGE APTITUDE TEST DATE: None

15. NON-CIA EMPLOYMENT

1937-42; 1946-48 Atlas Powder Co, Reynolds, Pa - Powder Helper (part-time)
1942-46 Military Service, USAAF, Pvt to 1st Lt - Communications Officer Crypto Sec (?)
1950 Penn State College Extension, Wilkes-Barre, Pa - Instr, Industrial Electronics & Electricity (9 mos)

16. NON-CIA EDUCATION

1943 Radio Ops Mech Sch, USAF, Chicago, Ill - Radio Operator & Mechanics (4 mos)
1944 San Antonio, Tex - Aviation Cadet (Ground) Pre-Tech (4 mos)
1944 Yale Univ, New Haven, Conn - Communications (5 mos)
1945 Chanute Field, Ill - Cryptography (1 mo)
1946-50 Penn State College - BS, Electrical Engr, Electronics, Math

17. FOREIGN LANGUAGE ABILITIES (Language, Proficiency, Date Tested)

French - R Inter; W,P,U Slight; S,T None - Feb 1964 - discl Apr 1968
Spanish - R,U Elem; P,S Slight (Jun 1966) W Inter; T None - Feb 1964

18. AGENCY-SPONSORED TRAINING

1950 Staff Indoct; CS Rev
1950 Security Briefing
1951 CIA Orient
1953 Fumo Orient & Refresher
1954 Tech Devices Famil
1966 Lock Picking
1963-64 Electr Engr/GWU
1963-64 MathEngr&Physicists/GWU
1964 Conf for FedSci Exec/Brookings
1964 Sr Mgmt Sem
1967 Contr Mgmt Inc

19. CIA EMPLOYMENT HISTORY SINCE 18 SEPT 1947 (Personnel Actions, Military Orders, and Principal Details)

| EFFECTIVE DATE | POSITION TITLE & OCCUPATIONAL CODE | | GRADE | SD | ORGANIZATION & ORGAN. TITLE (if any) | LOCATION |
|---|---|---|---|---|---|---|
| [redacted] | | | | | | |
| Nov 1962 | " " | 1301.07 | 16 | UD | " " " " " " " | " |
| Apr 1963 | " " | 1301.07 | 16 | D | DDP/OS Dev_Comp/TSD | Hq |
| Sep 1963 | R.O. Phys Sci[illegible] | 1301.0? | 16 | R | ORD/[illegible] Div/CC | |
| [redacted] | | | | | | |

20. DATE REVIEWED: 24 Jun 1970
21. PROFILE REVIEWED BY: hms/
22. ITEMS [illegible] REVIEWED & VERIFIED BY EMPLOYEE: 20 Nov 1959

14-00000

1950 - 1958 Material
1967 - 1970 Material

Orig. of Sanitized material

SECRET

SECRET

David L. CHRIST

14-00000

SECRET

Documents dated prior to 1959 (Dec)
" " after 1965

Originals of sanitized documents

SECRET

David L. CHRIST

14-00000

SECRET

NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP

| | | |
|---|---|---|
| DATE | 19 February 74 | FILE NO. RC-12034 |
| SS NUMBER | 181-01-6133 | |
| EMPLOYEE NUMBER | 059090 | |
| ID CARD NUMBER | | |

TO: (check)
- X CHIEF, CONTROL DIVISION, OP
- CHIEF, CONTRACT PERSONNEL DIVISION, OP
- X CHIEF, OPERATING COMPONENT (For action) OER

ATTN: Chief/OER Support Staff

REF: Verbal Request

OFFICIAL COVER: ESTABLISHED | X DISCONTINUED

SUBJECT: CHRIST, David L.

UNIT: Department of Army (JOG)

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**

| | ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS |
|---|---|---|---|
| | BASIC COVER PROVIDED EFFECTIVE DATE ____ ; OPERATIONAL COVER PROVIDED FOR ____ TDY ____ OTHER (Specify) | X | EFFECTIVE DATE: From EOD |
| | SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY ____ (HHB 20-7) | X | SUBMIT FORM 3254 CIA W-2 TO BE ISSUED. (HHB 20-11) |
| | SUBMIT FORM 3254 ____ W-2 TO BE ISSUED. (HHB 20-11) | na | SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY ____ (HHB 20-7) |
| | SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR 240-2e) | na | EAA: CATEGORY I ☐ CATEGORY II ☐ |
| | SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR 240-2e) | X | RETURN ALL OFFICIAL DOCUMENTATION TO CCS |
| | EAA, CATEGORY I ☐ CATEGORY II ☐ | X | SUBMIT FORM 2688 FOR GEHA HOSPITALIZATION CARD. |
| | SUBMIT FORM 2688 FOR ____ HOSPITALIZATION CARD | | DO NOT WRITE IN THIS BLOCK |

REMARKS AND/OR COVER HISTORY

Subject will be acknowledged as CIA for the entire period of employment and is not to reveal specific places or locations of cover assignments.

NOTE: Subject retired Nov 1970

REMAIN ON TOP OF FILE

DISTRIBUTION:
COPY 1 - CD or CPD
COPY 2 - OPERATING COMPONENT
COPY 3 - OS/SR&CO
COPY 4 - OC-DO/TFB
COPY 5 - CCS-FILE

JLN:km

James A. Thr[illegible] (signature)

CHIEF, OFFICIAL COVER BRANCH, COVER AND COMMERCIAL STAFF

FORM 1-74 1551 USE PREVIOUS EDITION

SECRET

E-2, IMPDET CL. BY 007622 (13-20-43)

SECRET

| NOTIFICATION OF ESTABLISHMENT OF MILITARY COVER BACKSTOP | DATE: 21 January 1964 |
|---|---|
| TO (Check): [X] CHIEF, RECORDS AND SERVICES DIVISION / [ ] CHIEF, OPERATING COMPONENT, ORD, DD/S&T | ESTABLISHED FOR: CHRIST, David L. |
| ATTN: Admin Staff | FILE NO.: K-2077 |
| REF: Form 1322 Requesting Cover, 27 Sept 1963 | ID CARD NO.: |
| MILITARY COVER BACKSTOP ESTABLISHED: US Army Element, Joint Operations Group | 1452 |

[X] BLOCK RECORDS: OPERATIONAL PURPOSES ONLY
(OPMEMO 20-800-12)

a. TEMPORARILY FOR _____ DAYS, EFFECTIVE ______________.

X b.X CONTINUING, EFFECTIVE EOD.

[ ] SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.
(HB 20-800-2)

[ ] ASCERTAIN THAT ARMY W-2 BEING ISSUED.
(HB 20-661-1)

[ ] SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.
(R 240-250)

[ ] SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.
(R 240-250)

[ ] REMARKS:

[ ] COPY TO CPD/OP

James H. Franklin

JAZ/sl CHIEF, MILITARY COVER, CCG

DISTRIBUTION: 1-OSD/OS, 1-PSD/OS, 1-ADPD/COMPT

FORM 7-62 1551 OBSOLETE PREVIOUS EDITIONS. (13-20-43)

SECRET

22 January 1959

MEMORANDUM FOR: Chief, Records and Services Division
Office of Personnel

SUBJECT : David L. Christ

1. Cover arrangements ~~are in process, and/or~~, have been completed for the above-named Subject.

2. Effective immediately, it is requested that your records be properly blocked ~~recorded~~ to deny ~~acknowledge~~ Subject's current Agency employment to an external inquirer.

3. This memorandum confirms an ~~oral~~ request of 12 Jan 1959 RA Leigh 1608 L Bldg X4571.

for HARRY W. LITTLE, JR.
Chief, Central Cover Division

cc: SSD/OS

SECRET

THIS MEMO MUST REMAIN ON TOP OF FILE

A7

14-00000

S E C R E T

1 May 1958

MEMORANDUM FOR: Chief, Records and Services Division
Office of Personnel

THROUGH : Personnel Security Division
Office of Security

SUBJECT : David L. CHRIST

1. Cover arrangements have been completed for the above named subject.

2. Effective immediately, it is requested that your records be properly (~~flagged~~) (re-opened) to (~~deny~~) (acknowledge) subject's current Agency employment by an external inquirer.

~~3/ [struck-through line]~~

Edward J. Boston
for JOSEPH M. ADAMS
Chief, Official Cover & Liaison, CCB

cc: PSD/OS

THIS MEMO MUST REMAIN ON TOP OF FILE

S E C R E T

14-00000

SECRET

26 February 1958
(Date)

MEMORANDUM FOR: Chief, Records & Services Division
Office of Personnel

THROUGH : Personnel Security Division
Office of Security

SUBJECT : Mr David L. Christ, CS-14

1. Cover arrangements have been completed for the above named subject.

2. Effective 7 March 1958, it is requested that your records be properly (blocked) ~~(unblocked)~~ to (deny) ~~(acknowledge)~~ subject's current Agency employment by an external inquirer.

~~3. This notification cancels an oral request.~~

Edward Q. Boston
for JOSEPH W. ADAMS
Chief, Official Cover & Liaison, CCB

cc: PSD/CS

THIS [illegible] REMAIN ON TOP OF FILE

SECRET

14-00000

BSJd 27 NOV 70

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

OEF

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO DA YR) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| RETIREMENT-VOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYSTEM | 11 30 70 | REGULAR |

| 6. FUNDS | | V TO V | | V TO CF | 7. Financial Analysis No. Chargeable | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|---|
| | X | CF TO V | | CF TO CF | 1262 2200 0000 | PL 88-643 SECT. 233 |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| DDS&T/ORD APPLIED PHYSICS DIVISION | WASH., D.C. |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| PHYS SCIEN RES. CH | 0088 | R |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.11 | 16 8 | 32742 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING (NUMERIC / ALPHABETIC) | 22. STATION CODE | 23. INTEGREE CODE | 24. Hqtrs Code | 25. DATE OF BIRTH (MO DA YR) | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|
| 45 | 10 | | | | | 01 20 18 | | |

| 28. NTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 2 - CIA, 3 - FICA, 4 - NONE; CODE) | 31. SEPARATION DATA CODE | 32. Correction/Cancellation Data | EOD DATA | 33. SECURITY REQ. NO. | 34. SEX |
|---|---|---|---|---|---|---|---|
| | | | 0SJ0000 | | | | |

| 35. VET PREFERENCE (0 - NONE, 1 - 5 PT, 2 - 10 PT) | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. CAREER CATEGORY | 39. FEGLI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. |
|---|---|---|---|---|---|
| | | | | | |

| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE (0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE LESS THAN 3 YRS., 3 - BREAK IN SERVICE MORE THAN 3 YRS.) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA |
|---|---|---|---|
| | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED
12-1-70
[signature]

FORM 5-66 1150 Mfg. 6-70 Use Previous Edition

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

(4-51) (When Filled In)

14-00000

059090 CHRIST DAVID L 82 140 V

| OLD SALARY RATE | | | | NEW SALARY RATE | | | | TYPE ACTION | |
|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last Eff Date | Grade | Step | Salary | EFFECTIVE DATE | SI | ADJ |
| GS 16 | 7 | $31,857 | 11/19/67 | GS 16 | 8 | $32,742 | 11/19/70 | | |

CERTIFICATION AND AUTHENTICATION

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: Robert M. Gorman DATE 9/2/70

[X] NO EXCESS LWOP

[X] IN PAY STATUS AT END OF WAITING PERIOD

[ ] LWOP STATUS AT END OF WAITING PERIOD

CLERKS INITIALS: AR AUDITED BY

FORM 7-66 560 E Use previous editions. PAY CHANGE NOTIFICATION (4-51)

EOD: 21 OCT 70

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| DESIGNATION AS PARTICIPANT IN CIA RETIREMENT AND DISABILITY SYSTEM | 10 11 70 | REGULAR |

| 6. FUNDS | V TO V | V TO CF | CF TO V | CF TO CF | 7. Financial Analysis No. Chargeable | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|---|
| | | | X | | 1262 2200 0000 | PL 88-643 SECT. 203 |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| DDP FI/RD | WASH., D.C. |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| | | D |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| | | 16 | |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19 ACTION CODE | 20 Employ Code | 21 OFFICE CODING (NUMERIC, ALPHABETIC) | 22 STATION CODE | 23 INTEGREE CODE | 24 Health Code | 25 DATE OF BIRTH (MO DA YR) | 26 DATE OF GRADE (MO DA YR) | 27 DATE OF LEI (MO DA YR)

28 NTE EXPIRES (MO DA YR) | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA (1 CSC, 2 FICA, 3 FICA, 4 NONE) | 31 SEPARATION DATA CODE | 32 Correction/Cancellation Data (TYPE, MO, DA, YR) | EOD DATA | 33 SECURITY REQ NO | 34 SEX

35 VET PREFERENCE (CODE: 0 NONE, 1 5 PT, 2 10 PT) | 36 SERV COMP DATE | 37 LONG COMP DATE | 38 CAREER CATEGORY | 39 FEGLI | HEALTH INSURANCE | 40 SOCIAL SECURITY NO

41 PREVIOUS CIVILIAN GOVERNMENT SERVICE (CODE: 0 NO PREVIOUS SERVICE, 1 NO BREAK IN SERVICE, 2 BREAK IN SERVICE (LESS THAN 3 YRS), 3 BREAK IN SERVICE (MORE THAN 3 YRS)) | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA (FORM EXECUTED 1 YES 2 NO, CODE, NO TAX EXEMPTIONS) | 44 STATE TAX DATA (FORM EXECUTED 1 YES 2 NO, CODE, NO TAX EXEMPT, STATE CODE)

SIGNATURE OR OTHER AUTHENTICATION

POSTED
10-21-70

FORM 5-66 1150 Mfg. 6-70 Use Previous Edition SECRET

GROUP 1 Excluded from automatic downgrading and

F=44

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

ICS 07/27/68

| 1 SERIAL NUMBER | 2 NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4 EFFECTIVE DATE (MO DA YR) | 5 CATEGORY OF EMPLOYMENT |
|---|---|---|
| REASSIGNMENT | 07 01 68 | |

| 6. FUNDS | X | V TO V | | V TO CF | 7 FINANCIAL ANALYSIS NO CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|---|
| | | CF TO V | | CF TO CF | 9267 2200 0000 | |

| 9 ORGANIZATIONAL DESIGNATIONS | 10 LOCATION OF OFFICIAL STATION |
|---|---|
| DDS&T/OHD | WASH., D.C. |

| 11 POSITION TITLE | 12 POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
|---|---|---|
| PHYS SCIEN RES CH | 0088 | R |

| 14 CLASSIFICATION SCHEDULE (GS, LB, etc) | 15 OCCUPATIONAL SERIES | 16 GRADE AND STEP | 17 SALARY OR RATE |
|---|---|---|---|
| GS | 1301.11 | 16 | |

18 REMARKS

SIGNATURE OR OTHER AUTHENTICATION

POSTED
08-06-68

Form 1150B 7-66 MFG. 9-66 Use Previous Edition

SECRET

GROUP 1
Excluded from automatic downgrading and declassification

SECRET
(When Filled In)

AH: 25 APRIL 67

# NOTIFICATION OF PERSONNEL ACTION

OCF

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO. DA. YR.) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| REASSIGNMENT | 04 25 67 | REGULAR |

| 6. FUNDS | | | | | 7. Financial Analysis No. Chargeable | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|---|
| X | V TO V | | V TO CF | | 7262 1000 0000 | 50 USC 403 J |
| | CF TO V | | CF TO CF | | | |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| DDS&T<br>ORD<br>APPLIED PHYSICS DIVISION | WASH., D.C. |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| PHYS SCIEN RES CH | 0088 | R |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.11 | 16 5 | 22755 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING Numeric | Alphabetic | 22. STATION CODE | 23. INTEGREE CODE | 24. Hdqtrs. Code | 25. DATE OF BIRTH (MO. DA. YR.) | 26. DATE OF GRADE (MO. DA. YR.) | 27. DATE OF LEI (MO. DA. YR.) |
|---|---|---|---|---|---|---|---|---|---|
| 37 | 10 | 82340 | ORD | 75013 | | 1 | 01 20 18 | | |

| 28. NTE EXPIRES (MO. DA. YR.) | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 2 - LIA, 3 - FICA, 4 - NONE) | Code | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA (TYPE, MO. DA. YR.) | | 33. SECURITY REQ NO | 34. SEX |
|---|---|---|---|---|---|---|---|---|
| | | | | | | EOD DATA | | |

| 35. VET. PREFERENCE (CODE: 0 - NONE, 1 - 5 PT., 2 - 10 PT.) | 36. SERV. COMP. DATE (MO. DA. YR.) | 37. LONG COMP. DATE (MO. DA. YR.) | 38. CAREER CATEGORY (CAN, RESV, PROV, TEMP; CODE) | 39. FEGLI / HEALTH INSURANCE (CODE: 0 - WAIVER, 1 - YES; HEALTH INS. CODE) | 40. SOCIAL SECURITY NO |
|---|---|---|---|---|---|
| | | | | | |

| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE (CODE: 0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE (LESS THAN 3 YRS.), 3 - BREAK IN SERVICE (MORE THAN 3 YRS.)) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA (FORM EXECUTED: 1 - YES, 2 - NO; CODE; NO. TAX EXEMPTIONS) | 44. STATE TAX DATA (FORM EXECUTED: 1 - YES, 2 - NO; CODE; NO. TAX EXEMP; STATE CODE) |
|---|---|---|---|
| | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED
cyn 11/24/67

FORM 5-66 1150 Use Previous Edition

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

(When Filled In)

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|---|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 250 | V | GS 16 5 | $22,331 | $22,755 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-301 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1965

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|---|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 998 | V | GS 16 4 | $20,900 | $21,653 |

14-00000

H 36

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
|---|---|---|---|
| 059090 | CHRIST DAVID L | 82 400 V | |

| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last EH. Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| GS 16 | 4 | 21653 ~~$20,XXX~~ | 11/24/63 | GS 16 | 5 | 22331 ~~[illegible]~~ | 11/21/65 | | | |

8. Remarks and Authentication

/X/ NO EXCESS LWOP
/ / IN PAY STATUS AT END OF WAITING PERIOD
/ / LWOP STATUS AT END OF WAITING PERIOD
CLERKS INITIALS Gcy AUDITED BY WHD

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: [signature] DATE 9-? 1965

PAY CHANGE NOTIFICATION

Form 9-61 560 Obsolete Previous Edition (4-51)

NOV 24 11 23 AM '65

14-00000

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

OCS 11/06/65

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 SERIAL NUMBER 059090 | 2 NAME (LAST FIRST MIDDLE) CHRIST DAVID L | | | | | | |
| 3 NATURE OF PERSONNEL ACTION REASSIGNMENT | | | | | 4 EFFECTIVE DATE MO DA YR 11 01 65 | 5 CATEGORY OF EMPLOYMENT | |
| 6 FUNDS | X | V TO V | | V TO CF | 7 COST CENTER NO. CHARGEABLE 6262 1000 0000 | 8 CSC OR OTHER LEGAL AUTHORITY | |
| | | CF TO V | | CF TO CF | | | |
| 9 ORGANIZATIONAL DESIGNATIONS DDS&T/ORD AUDIO PHYSICS DIVISION | | | | | 10 LOCATION OF OFFICIAL STATION WASH., D. C. | | |
| 11. POSITION TITLE PHYS SCIEN RES CH | | | | | 12 POSITION NUMBER 0088 | 13. CAREER SERVICE DESIGNATION R | |
| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | 15 OCCUPATIONAL SERIES 1301.11 | | | 16 GRADE AND STEP 16 | 17. SALARY OR RATE | |

18 REMARKS

SIGNATURE OR OTHER AUTHENTICATION

POSTED
ddb 11-8-65

Form 1150B 1-63 MFG. 6-65 Use Previous Edition

SECRET

GROUP 1
Excluded from automatic downgrading and declassification

(When Filled In)

(4-51)

ADJUSTMENT OF SALARY RATE IN ACCORDANCE WITH THE SCHEDULES OF THE GOVERNMENT EMPLOYEES SALARY REFORM ACT OF 1964 PURSUANT TO THE AUTHORITY OF THE DIRECTOR OF CENTRAL INTELLIGENCE AS PROVIDED IN THE CENTRAL INTELLIGENCE AGENCY ACT OF 1949, AS AMENDED, AND POLICY DIRECTIVE ISSUED BY THE ACTING DIRECTOR OF CENTRAL INTELLIGENCE DATED 8 OCTOBER 1962.

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE AND STEP AS INDICATED IN CHART BELOW.

# GENERAL SCHEDULE RATES

## Federal Employees Salary Act of 1964

| GRADE | *Per Annum Rates and Steps* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| GS- 1 | $3,385 | $3,500 | $3,615 | $3,730 | $3,845 | $3,960 | $4,075 | $4,190 | $4,305 | $4,420 |
| GS- 2 | 3,680 | 3,805 | 3,930 | 4,055 | 4,180 | 4,305 | 4,430 | 4,555 | 4,680 | 4,805 |
| GS- 3 | 4,005 | 4,140 | 4,275 | 4,410 | 4,545 | 4,680 | 4,815 | 4,950 | 5,085 | 5,220 |
| GS- 4 | 4,480 | 4,630 | 4,780 | 4,930 | 5,080 | 5,230 | 5,380 | 5,530 | 5,680 | 5,830 |
| GS- 5 | 5,000 | 5,165 | 5,330 | 5,495 | 5,660 | 5,825 | 5,990 | 6,155 | 6,320 | 6,485 |
| GS- 6 | 5,505 | 5,690 | 5,875 | 6,060 | 6,245 | 6,430 | 6,615 | 6,800 | 6,985 | 7,170 |
| GS- 7 | 6,050 | 6,250 | 6,450 | 6,650 | 6,850 | 7,050 | 7,250 | 7,450 | 7,650 | 7,850 |
| GS- 8 | 6,630 | 6,850 | 7,070 | 7,290 | 7,510 | 7,730 | 7,950 | 8,170 | 8,390 | 8,610 |
| GS- 9 | 7,220 | 7,465 | 7,710 | 7,955 | 8,200 | 8,445 | 8,690 | 8,935 | 9,180 | 9,425 |
| GS-10 | 7,900 | 8,170 | 8,440 | 8,710 | 8,980 | 9,250 | 9,520 | 9,790 | 10,060 | 10,330 |
| GS-11 | 8,650 | 8,945 | 9,240 | 9,535 | 9,830 | 10,125 | 10,420 | 10,715 | 11,010 | 11,305 |
| GS-12 | 10,250 | 10,605 | 10,960 | 11,315 | 11,670 | 12,025 | 12,380 | 12,735 | 13,090 | 13,445 |
| GS-13 | 12,075 | 12,495 | 12,915 | 13,335 | 13,755 | 14,175 | 14,595 | 15,015 | 15,435 | 15,855 |
| GS-14 | 14,170 | 14,660 | 15,150 | 15,640 | 16,130 | 16,620 | 17,110 | 17,600 | 18,090 | 18,580 |
| GS-15 | 16,460 | 17,030 | 17,600 | 18,170 | 18,740 | 19,310 | 19,880 | 20,450 | 21,020 | 21,590 |
| GS-16 | 18,935 | 19,590 | 20,245 | 20,900 | 21,555 | 22,210 | 22,865 | 23,520 | 24,175 | ..... |
| GS-17 | 21,445 | 22,195 | 22,945 | 23,695 | 24,445 | ..... | ..... | ..... | ..... | ..... |
| GS-18 | 24,500 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

14-00000

SECRET
(When Filled In)

DLS: 27 SEPT 63

OCF

# NOTIFICATION OF PERSONNEL ACTION

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO. DA. YR) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| REASSIGNMENT, CHG OF SERVICE DESIGNATION AND TRANSFER TO VOUCHERED FUNDS | 09 29 63 | REGULAR |

| 6. FUNDS | | | 7. COST CENTER NO. CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|
| V TO V | | V TO CF | 4262 1000 1000 | 50 USC 403 J |
| X CF TO V | | CF TO CF | | |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| DDS & T<br>OFFICE OF RESEARCH AND DEVELOPMENT<br>ANALYSIS DIVISION<br>OFFICE OF THE CHIEF | WASH., D. C. |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| IO PHYSICAL SCIEN | 0061 | R |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.01 | 16 3 | 17000 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING (NUMERIC / ALPHABETIC) | 22. STATION CODE | 23. INTEGREE CODE | 24. Hdqtrs. Code | 25. DATE OF BIRTH (MO DA YR) | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|
| 36 | 10 | 82400 ORD | 75013 | | 1 | 01 20 18 | | |

| 28. NTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 3 - FICA, 5 - NONE; CODE) | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REQ NO. | 34. SEX |
|---|---|---|---|---|---|---|---|
| | | | | | EOD DATA | | |

| 35. VET PREFERENCE (0 - NONE, 1 - 5 PT, 2 - 10 PT) | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. CAREER CATEGORY | 39. FEGLI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. |
|---|---|---|---|---|---|
| | | | | | |

| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA |
|---|---|---|---|
| 0 - NO PREVIOUS SERVICE; 1 - NO BREAK IN SERVICE; 2 - BREAK IN SERVICE LESS THAN 3 YRS; 3 - BREAK IN SERVICE MORE THAN 3 YRS | | FORM EXECUTED 1 - YES 2 - NO; CODE; NO. TAX EXEMPTIONS | FORM EXECUTED 1 - YES 2 - NO; CODE; NO. TAX EXEMP; STATE CODE |

SIGNATURE OR OTHER AUTHENTICATION

POSTED
27 SEP 1963

FORM 1150 Use Previous Edition

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

(When Filled In)

14-00000

SECRET
(When Filled In)

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
|---|---|---|---|
| 059090 | CHRIST DAVID L | DDP/TS 4 UV | |

| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| GS 15 | 3 | $14,380 | 12/27/59 | 15 | 4 | $14,705 | 06/25/61 | | | |

8. Remarks and Authentication

/ / NO EXCESS LWOP

/ / IN PAY STATUS AT END OF WAITING PERIOD

/ / IN LWOP STATUS AT END OF WAITING PERIOD

PAY CHANGE NOTIFICATION

Form 7-60 560 Obsolete Previous Edition SECRET (4-51)

| 1. Serial No | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
|---|---|---|---|
| 059090 | CHRIST, DAVID L | H 56 82 400 V | |

| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ |
| GS-16 | 3 | $17,000 | 11/25/63 | GS-16 | 4 | $17,500 | 11/24/63 | X | | |

9. Remarks and Authentication

/ / NO EXCESS LWOP
/ / IN PAY STATUS AT END OF WAITING PERIOD
/ / LWOP STATUS AT END OF WAITING PERIOD
CLERKS INITIALS-- AUDITED BY:

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: DATE:

PAY CHANGE NOTIFICATION

Form 9-61 560 Obsolete Previous Edition (4-51)

14-00000

SECRET
(When Filled In)

RZR: 30 APR 63

OCF

# NOTIFICATION OF PERSONNEL ACTION

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | CHRIST DAVID L |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO DA YR) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| REASSIGNMENT AND CHANCE OF SERVICE DESIGNATION | 04 22 63 | REGULAR |

| 6. FUNDS | V TO V | | V TO CF | 7. COST CENTER NO. CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|
| | CF TO V | X | CF TO CF | 3125 1990 1000 | 50 USC 403 J |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| DDP/TSD<br>CS/CS DEVELOPMENT COMPLEMENT | WASH., D.C. |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. SERVICE DESIGNATION |
|---|---|---|
| PHYSICAL SCIENTIST | 9397 | D |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.07 | 15 3 | 17000 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING (NUMERIC) | (ALPHABETIC) | 22. STATION CODE | 23. INTEGREE CODE | 24. Hdqtrs. Code | 25. DATE OF BIRTH (MO DA YR) | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|---|
| 37 | 18 | 45997 | TS | 75013 | | 1 | 01 20 18 | | |

28. NTE EXPIRES (MO DA YR) | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 2 - FICA, 3 - NONE; CODE) | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA (TYPE, MO, DA, YR) | EOD DATA | 33. SECURITY REQ NO. | 34. SEX

35. VET PREFERENCE (CODE; 0 - NONE, 1 - 5 PT, 2 - 10 PT) | 36. SERV. COMP DATE (MO DA YR) | 37. LONG. COMP DATE (MO DA YR) | 38. CAREER CATEGORY (CAR, RESV, PROV, TEMP; CODE) | 39. FEGLI / HEALTH INSURANCE (CODE; 0 - WAIVED, 1 - YES; HEALTH INS. CODE) | 40. SOCIAL SECURITY NO.

41. PREVIOUS GOVERNMENT SERVICE DATA (CODE; 0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE LESS THAN 3 YRS, 3 - BREAK IN SERVICE MORE THAN 3 YRS) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA (FORM EXECUTED: 1 - YES, 2 - NO; CODE; NO TAX EXEMPTIONS) | 44. STATE TAX DATA (FORM EXECUTED: 1 - YES, 2 - NO; CODE; NO TAX EXEMP; STATE CODE)

SIGNATURE OR OTHER AUTHENTICATION

POSTED
2 MAY 1963 - [signature]

FORM 11-62 1150 Use Previous Edition 2 MAY 1963 [signature]

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

(When Filled In)

ABM: 23 NOV 62

SECRET
(When Filled In)

OCF

# NOTIFICATION OF PERSONNEL ACTION

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | SRB SPECIAL |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO. DA. YR.) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| PROMOTION | 11 25 62 | SRB SPECIAL |

| 6. FUNDS | V TO V | | V TO CF | 7. COST CENTER NO. CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|
| | CF TO V | X | CF TO CF | 3176 1062 1000 | 50 USC 403 J |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| IAS<br>FOREIGN FIELD<br>SPECIAL DETAIL FOREIGN | O S UNDETERMINED |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
|---|---|---|
| GENERAL POSITION | 0803 | UD |

| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.07 | 16 3 | 17000 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING NUMERIC | ALPHABETIC | 22. STATION CODE | 23. INTEGREE CODE | 24. Hdqtrs Code | 25. DATE OF BIRTH (MO. DA. YR.) | 26. DATE OF GRADE (MO. DA. YR.) | 27. DATE OF LEI (MO. DA. YR.) |
|---|---|---|---|---|---|---|---|---|---|
| 22 | 52 | 29994 | IAS | 99999 | | 3 | 01 20 18 | 11 25 62 | 11 25 62 |

| 28. NTE EXPIRES (MO. DA. YR.) | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 3 - FICA, 5 - NONE) | CODE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA (TYPE, MO. DA. YR.) | EOD DATA | 33. SECURITY REQ NO. | 34. SEX |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| 35. VET. PREFERENCE CODE (0 - NONE, 1 - 5 PT., 2 - 10 PT) | 36. SERV. COMP. DATE (MO. DA. YR.) | 37. LONG COMP. DATE (MO. DA. YR.) | 38. CAREER CATEGORY (CAR, RESV, PROV, TEMP) CODE | 39. FEGLI / HEALTH INSURANCE CODE (0 - WAIVED, 1 - YES) | HEALTH INS. CODE | 40. SOCIAL SECURITY NO. |
|---|---|---|---|---|---|---|
| | | | | | | |

| 41. PREVIOUS GOVERNMENT SERVICE DATA CODE (0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE (LESS THAN 3 YRS.), 3 - BREAK IN SERVICE (MORE THAN 3 YRS.)) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA: FORM EXECUTED (1 - YES, 2 - NO) | CODE | NO. TAX EXEMPTIONS | 44. STATE TAX DATA: FORM EXECUTED (1 - YES, 2 - NO) | CODE | NO TAX EXEMP. | STATE CODE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

SIGNATURE OR OTHER AUTHENTICATION

FORM 4-62 1150 Use Previous Edition

11/23/62 Abm

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

(4-01)

(When Filled In)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87 - 793 AND DCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 14 OCTOBER 1962

| NAME | SERIAL | ORGN | FUNDS | OLD GR_ST | OLD SALARY | NEW GR_ST | NEW SALARY |
|---|---|---|---|---|---|---|---|
| SRB SPECIAL | 059090 | 29994 | CF | 15 4 | $14705 | 15 4 | $16005 |

14-00000

ARE: 12 JULY 1961

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

OKF

| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) |
|---|---|
| 059090 | SRB SPECIAL |

| 3. NATURE OF PERSONNEL ACTION | 4. EFFECTIVE DATE (MO DA YR) | 5. CATEGORY OF EMPLOYMENT |
|---|---|---|
| REASSIGNMENT AND CHANGE OF SERVICE DESIGNATION | 07 01 61 | SRB SPECIAL |

| 6. FUNDS | V TO V | | V TO CF | 7. COST CENTER NO. CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY |
|---|---|---|---|---|---|
| | CF TO V | X | CF TO CF | 2165 1062 1000 | 50 USC 403 J |

| 9. ORGANIZATIONAL DESIGNATIONS | 10. LOCATION OF OFFICIAL STATION |
|---|---|
| IAS<br>FOREIGN FIELD<br>SPECIAL DETAIL FOREIGN | OVERSEAS UNDETERMINED |

| 11. POSITION TITLE | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
|---|---|---|
| GENERAL POSITION | 0803 | UD |

| 14. CLASSIFICATION SCHEDULE (GS, WB, etc.) | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE |
|---|---|---|---|
| GS | 1301.07 | 15 4 | 14705 |

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING (NUMERIC) | (ALPHABETIC) | 22. STATION CODE | 23. INTEGREE CODE | 24. Hours Code | 25. DATE OF BIRTH (MO DA YR) | 26. DATE OF GRADE | 27. DATE OF LEI |
|---|---|---|---|---|---|---|---|---|---|
| 58 | 52 | 29994 | IAS | 99999 | | 3 | 01 20 18 | | |

| 28. MTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA (1 - CSC, 2 - FICA, 3 - NONE) | CODE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA (TYPE / MO DA YR) | | 33. SECURITY REQ NO. | 34. SEX |
|---|---|---|---|---|---|---|---|---|
| | | | | | 37 / 07 01 61 | EOD DATA | | |

| 35. VET PREFERENCE (0 - NONE, 1 - 5 PT, 2 - 10 PT) | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. MIL. SERV CREDITED (1 - YES, 2 - NO) | 39. FEGLI / HEALTH INSURANCE (CODE; 0 - WAIVER, 1 - YES; HEALTH INS. CODE) | 40. SOCIAL SECURITY NO. |
|---|---|---|---|---|---|
| | | | | | |

| 41. PREVIOUS GOVERNMENT SERVICE DATA (CODE: 0 - NO PREVIOUS SERVICE, 1 - NO BREAK IN SERVICE, 2 - BREAK IN SERVICE (LESS THAN 12 MOS), 3 - BREAK IN SERVICE (MORE THAN 12 MOS)) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA (FORM EXECUTED CODE: 1 - YES, 2 - NO; NO. TAX EXEMPTIONS) | 44. STATE TAX DATA (FORM EXECUTED 1 - YES, 2 - NO; CODE; NO TAX EXEMP.; STATE CODE) |
|---|---|---|---|
| | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED

MRW 67-12-61

E. D. ECHOLS

Form 1150 6-60 Obsolete Previous Editions

SECRET

(4-51)

14-00000

SECRET
(WHEN FILLED IN)

| 1. EMP. SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT |
|---|---|---|---|---|
| 159090 | CHRIST DAVID L | DDP/TSS | V-20 | |

| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE MO | DA. | YR | GRADE | STEP | SALARY | EFFECTIVE DATE MO | DA. | YR. |
| GS 15 | 2 | $13,070 | 06 | 29 | 58 | GS 15 | 3 | $13,370 | 12 | 27 | 59 |

TO BE COMPLETED BY THE OFFICE OF COMPTROLLER

8. CHECK ONE ☑ NO EXCESS LWOP ☐ EXCESS LWOP
IF EXCESS LWOP, CHECK FOLLOWING:
☐ IN PAY STATUS AT END OF WAITING PERIOD
☐ IN LWOP STATUS AT END OF WAITING PERIOD

9. NUMBER OF HOURS LWOP: none
10. INITIALS OF CLERK: JW
11. AUDITED BY

TO BE COMPLETED BY THE OFFICE OF PERSONNEL

12. TYPE OF ACTION ☐ P.S.I. ☐ L.S.I. ☐ PAY ADJUSTMENT
13. REMARKS

14. AUTHENTICATION

G. M. STEWART

PAY CHANGE NOTIFICATION

FORM 5-69 560 OBSOLETE PREVIOUS EDITION REPLACES FORM 560a. AND 560b. SECRET OFFICIAL PERSONNEL FOLDER (4)

---

S E C R E T

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE 12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|---|---|---|---|---|
| CHRIST DAVID L | 159090 | GS-14-6 | $11,395 | $12,555 |

GORDON M. STEWART
/S/ DIRECTOR OF PERSONNEL

S E C R E T

14-00000

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| SD | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
| --- | --- | --- | --- | --- | --- | --- |
| DT | CHRIST DAVID L | 159090 | 44 48 | GS-15 3 | $13,370 | $14,380 |

/S/ EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

27 JUNE 58 LVL

| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth (Mo. Da. Yr.) | 4. Vet. Pref. (None-0, 5 Pt-1, 10 Pt-2) Code | 5. Sex | 6. CS - EOD (Mo. Da. Yr.) |
|---|---|---|---|---|---|
| 159090 | CHRIST DAVID L | 01 20 18 | 1 | M 1 | 11 16 50 |

| 7. SCD (Mo. Da. Yr.) | 8. CSC Retmt. (Yes-1, No-2) Code | 9. CSC Or Other Legal Authority | 10. Apmt Affidav. (Mo. Da. Yr.) | 11. FEGLI (Yes-1, No-2) Code | 12. LCD (Mo. Da. Yr.) | 13. (Yes-1, No-2) Code |
|---|---|---|---|---|---|---|
| 05 13 47 | 1 | 50 USCA 403 J | | | 11 16 50 | 2 |

## PREVIOUS ASSIGNMENT

| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>TECHNICAL AIDS<br>AUDIO SUPPORT DIV<br>OFFICE OF THE CHIEF | 4448 | WASH., D. C. | 75013 |

| 16. Dept. - Field (Dept - 2, USfld - 4, Frgn - 6) Code | 17. Position Title | 18. Position No. | 19. Serv. | 20. Occup. Series |
|---|---|---|---|---|
| 2 | PHY SCI CH | 0609 | GS | 1301.07 |

| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade (Mo. Da. Yr.) | 25. PSI Due (Mo. Da. Yr.) | 26. Appropriation Number |
|---|---|---|---|---|---|
| 14 6 | $12,555 | DT | 03 28 54 | XX XX XX | 8 2507 20 |

## ACTION

| 27. Nature Of Action | Code | 28. Eff. Date (Mo. Da. Yr.) | 29. Type Of Employee | Code | 30. Separation Data |
|---|---|---|---|---|---|
| PROMOTION | 30 | 06 29 58 | REGULAR | 01 | |

## PRESENT ASSIGNMENT

| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>TECHNICAL AIDS<br>AUDIO SUPPORT DIV<br>OFFICE OF THE CHIEF | 4448 | WASH., D.C. | 75013 |

| 33. Dept. - Field (Dept - 2, USfld - 4, Frgn - 6) Code | 34. Position Title | 35. Position No. | 36. Serv. | 37. Occup. Series |
|---|---|---|---|---|
| 2 | PHY SCI CH | 0609 | GS | 1301.07 |

| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade (Mo. Da. Yr.) | 42. PSI Due (Mo. Da. Yr.) | 43. Appropriation Number |
|---|---|---|---|---|---|
| 15 2 | $13,070 | DT | 06 29 58 | 12 27 59 | 9 2507 20 |

44. Remarks

POSTED
7-23-58

mm 7/18/58

FORM NO. 1 MAR 57 1150 SECRET (4)

14-00000

SECRET
(When Filled In)

# NOTIFICATION OF PERSONNEL ACTION

MCM 7 MARCH 58

| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth Mo. Da. Yr. | 4. Vet. Pref. None-0 5 Pt-1 10 Pt-2 Code | 5. Sex | 6. CS-EOD Mo. Da. Yr. |
|---|---|---|---|---|---|
| 159090 | CHRIST DAVID L | 01 20 18 | 1 | M 1 | 11 16 50 |

| 7. SCD Mo. Da. Yr. | 8. CSC Retmt. Yes-1 No-2 Code | 9. CSC Or Other Legal Authority | 10. Apmt. Affidav. Mo. Da. Yr. | 11. FEGLI Yes-1 No-2 Code | 12. LCD Mo. Da. Yr. | 13. Mil. Serv. Credit. LCD Yes-1 No-2 Code |
|---|---|---|---|---|---|---|
| 05 13 47 | 1 | 50 USCA 403 J | | | 11 16 50 | 2 |

## PREVIOUS ASSIGNMENT

| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>RESEARCH AND DEVELOPMENT<br>APPLIED PHYSICS DIV<br>OFFICE OF THE CHIEF | | WASH., D. C. | |

| 16. Dept.-Field Dept-2 USfld-4 Frgn-6 Code | 17. Position Title | 18. Position No. | 19. Serv. | 20. Occup. Series |
|---|---|---|---|---|
| 2 | ELEC ENGR D CH | 0140 | GS | 0855.01 |

| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade Mo. Da. Yr. | 25. PSI Due Mo. Da. Yr. | 26. Appropriation Number |
|---|---|---|---|---|---|
| 14 6 | $11395 | DT | | | 8 2509 20 |

## ACTION

| 27. Nature Of Action | Code | 28. Eff. Date Mo. Da. Yr. | 29. Type Of Employee | Code | 30. Separation Data |
|---|---|---|---|---|---|
| REASSIGNMENT | 56 | 03 09 58 | REGULAR | 01 | |

## PRESENT ASSIGNMENT

| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code |
|---|---|---|---|
| DDP TSS<br>TECHNICAL AIDS<br>AUDIO SUPPORT DIV<br>OFFICE OF THE CHIEF | 4448 | WASH., D. C. | 75013 |

| 33. Dept.-Field Dept-2 USfld-4 Frgn-6 Code | 34. Position Title | 35. Position No. | 36. Serv. | 37. Occup. Series |
|---|---|---|---|---|
| 2 | PHY SCI CH | 0609 | GS | 1301.07 |

| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade Mo. Da. Yr. | 42. PSI Due Mo. Da. Yr. | 43. Appropriation Number |
|---|---|---|---|---|---|
| 14 6 | $ 11395 | DT | 03 28 54 | XX XX XX | 8 2507 20 |

44. Remarks

POSTED
13 MAR 1958

FORM NO. 1150 1 MAR 57 — a E 3/12/58 — SECRET — (4)

SECRET
(WHEN FILLED IN)

| 1. EMP SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT |
|---|---|---|---|---|
| 159090 | CHRIST, DAVID | DDP/TSS 8 | V-20 | |

| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE MO | DA. | YR | GRADE | STEP | SALARY | EFFECTIVE DATE MO | DA. | YR |
| 14 | 3 | $10,750 | 03 | 24 | 57 | 14 | 6 | $11,395 | 12 | 29 | 57 |

TO BE COMPLETED BY THE OFFICE OF COMPTROLLER

8. CHECK ONE ☐ NO EXCESS LWOP ☐ EXCESS LWOP
IF EXCESS LEAVE LWOP, CHECK FOLLOWING:
☐ IN PAY STATUS AT END OF WAITING PERIOD
☐ IN LWOP STATUS AT END OF WAITING PERIOD

9. NUMBER OF HOURS LWOP

10. INITIALS OF CLERK

11. AUDITED BY

TO BE COMPLETED BY THE OFFICE OF PERSONNEL

| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE | | | | | |
|---|---|---|---|---|---|
| GRADE | STEP | SALARY | MO. | DA | YR. |
| | | | | | |

13. REMARKS

01

14. AUTHENTICATION

THIS ACTION IS USED IN LIEU OF FORM 1150 TO EFFECT THE CHANGE IN YOUR SALARY PURSUANT TO PUBLIC LAW 763, 83RD CONGRESS; UNITED STATES CIVIL SERVICE COMMISSION DEPARTMENTAL CIRCULAR NO. 793, SUPPLEMENT NO. 33; AND OFFICE OF PERSONNEL MEMORANDUM NO. 20-605-8.

G. M. STEWART
GORDON M. STEWART
DIRECTOR OF PERSONNEL

PERIODIC STEP INCREASE - AUTHENTICATION

FORM NO. 560b
1 MAR. 56

SECRET

PERSONNEL FOLDER (4)

---

SECRET
(WHEN FILLED IN)

| 1. EMP. SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT |
|---|---|---|---|---|
| 159090 | CHRIST DAVID L | DDP/TSS -8 | V-20 | |

| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE MO. | DA | YR. | GRADE | STEP | SALARY | EFFECTIVE DATE MO. | DA. | YR. |
| 14 | 2 | $10,535 | 09 | 25 | 55 | 14 | 3 | $10,750 | 03 | 24 | 57 |

REMARKS

CERTIFICATION

I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY.

| TYPED, OR PRINTED, NAME OF SUPERVISOR | DATE | SIGNATURE OF SUPERVISOR |
|---|---|---|
| HENRY C. KNUTSON | Feb. 7, 1957 | Henry C. Knutson |

PERIODIC STEP INCREASE - CERTIFICATION

FORM NO. 560
1 MAR. 56

SECRET

PERSONNEL FOLDER (4)

14-00000

STANDARD FORM 50 (8 PART)
REV. APRIL 1951
PROMULGATED BY
U.S. CIVIL SERVICE COMMISSION
CHAPTER P1 FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY

CONFIDENTIAL

1v1

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.-MISS-MRS.-ONE GIVEN NAME, INITIAL(S), AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. David L. Christ 159090 | 20 Jan 1918 | | 27 Dec 1956 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Reassignment 01 | 30 Dec 1956 RCB | 50 USCA 403 J |

| FROM | | TO |
|---|---|---|
| | 8. POSITION TITLE | Electronic Eng (D Ch) BY-140 |
| | 9. SERVICE, SERIES, GRADE, SALARY | GS-0855.01-14 $10,535.00 per annum |
| | 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS<br>Research & Development<br>Applied Physics Division<br>Office of the Chief |
| | 11. HEADQUARTERS 2 | Washington, D. C. |
| ☐ FIELD ☐ DEPARTMENTAL | 12. FIELD OR DEPT'L | ☐ FIELD ☒ DEPARTMENTAL |

13. VETERAN'S PREFERENCE

| NONE | WWII | OTHER | 5-PT | 10 POINT: WIFE | 10 POINT: OTHER |
|---|---|---|---|---|---|
| | | | X | | |

1

14. POSITION CLASSIFICATION ACTION

| NEW | VICE | I. A. | REAL. | |
|---|---|---|---|---|
| | | | | ED/DT |

| 15. SEX | 16. APPROPRIATION | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 19. LEGAL RESIDENCE ☐ CLAIMED ☐ PROVED |
|---|---|---|---|---|
| 1 M | FROM: 7-2309-10<br>U TO: 7-2509-20 750-13 | Yes | | STATE: |

20 REMARKS:

3 EOD 11/16/50

FOLDED 2 1957

"Transfer TO Vouchered funds FROM Unvouchered funds."

CONFIDENTIAL

ENTRANCE PERFORMANCE RATING:

Director of Personnel — SIGNATURE OR OTHER AUTHENTICATION

4. PERSONNEL FOLDER COPY

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956-373047

RB 12/31/56

14-00000

STANDARD FORM 50 (7 PART)
REV APRIL 1951
PROMULGATED BY
U S CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

SECRET
(WHEN FILLED IN)

mJW

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.–MISS–MRS.–ONE GIVEN NAME, INITIAL(S), AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| MR. DAVID L. CHRIST 559090 | 20 Jan 1918 | | 24 Oct 1956 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Reassignment 56 | 4 Nov 1956 | 50 USCA 403 J |

| FROM | | TO |
|---|---|---|
| Phy Sci Adm (D Ch) BY-140 | 8. POSITION TITLE | Electronic Eng (D Ch) BY-140 |
| GS-1301.06-14 $10,535.00 per annum | 9. SERVICE, SERIES, GRADE, SALARY | GS-0855.01-14 $10,535.00 per annum |
| | 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS<br>Research & Development<br>Applied Physics Division<br>Office of the Chief |
| | 445451 | |
| | 11. HEADQUARTERS | Washington, D. C. |
| | 1 | |
| [ ] FIELD [X] DEPARTMENTAL | 12. FIELD OR DEPT'L | [ ] FIELD [X] DEPARTMENTAL |

13. VETERAN'S PREFERENCE

| NONE | 5-PT. (WWII) | OTHER | 5-PT. | 10-POINT DISAB. | 10-POINT OTHER |
|---|---|---|---|---|---|
| | X | | X | | |

14. POSITION CLASSIFICATION ACTION

| NEW | VICE | I. A. | REAL. |
|---|---|---|---|
| | | | |

SD/DP

1

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT (YES–NO) | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | W | FROM: 7-2509-10<br>TO: Same 750-13 | Yes | | [ ] CLAIMED [ ] PROVED<br>STATE: |

1

21. REMARKS:

3 MOD 11/16/50

POSTED
[signature] 10/26/56

ENTRANCE PERFORMANCE RATING:

Director of Personnel

22. SIGNATURE OR OTHER AUTHENTICATION

SECRET

1. EMPLOYEE COPY

Ep 10/24/56

STANDARD FORM 50 (7 PART)
REV APRIL 1951
PROMULGATED BY
U.S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

**SECRET**
(WHEN FILLED IN)

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.-MISS-MRS.-ONE GIVEN NAME, INITIAL(S), AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| MR. DAVID L. CHRIST 559090 | 20 Jan 1918 | | 26 July 1956 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| REASSIGNMENT 56 | 29 Jul 1956 | 50 USCA 403 J |

| | FROM | | TO |
|---|---|---|---|
| 8. POSITION TITLE | Phy Sci Adm (D Ch) BY-140 | | Phy Sci Adm (D Ch) BY-140 |
| 9. SERVICE, SERIES, GRADE, SALARY | GS-1301.06-14 $10,535.00 per annum | | GS-1301.06-14 $10,535.00 per annum |
| 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS<br>Research and Development<br>Applied Physics Division | 445451 | DDP/TSS<br>Research and Development<br>Applied Physics Division<br>Office of the Chief |
| 11. HEADQUARTERS | | 1 | Washington, D. C. |
| 12. FIELD OR DEPT'L | FIELD [ ] DEPARTMENTAL [ ] | | FIELD [ ] DEPARTMENTAL [X] |

13. VETERAN'S PREFERENCE

| NONE | WWII | OTHER | 5-PT. | 10-POINT DISAB. | 10-POINT OTHER |
|---|---|---|---|---|---|
| | X | | X | | |

1

14. POSITION CLASSIFICATION ACTION: NEW [ ] VICE [ ] I. A. [ ] REAL. [ ] — SD-DT

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | 19. DATE OF APPOINT-MENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | W | FROM: 7-2509-10 750-13<br>TO: Same | Yes | | [ ] CLAIMED [ ] PROVED<br>STATE: |

1

21. REMARKS:

3 EOD 11/16/50

POSTED

ENTRANCE PERFORMANCE RATING:

Director of Personnel

22. SIGNATURE OR OTHER AUTHENTICATION

**SECRET**

1. ~~EMPLOYEE COPY~~

Ecem 7/27/56

14-00000

# PERIODIC STEP INCREASE CERTIFICATION

CONFIDENTIAL
(When Filled In)

U. S. GOVERNMENT PRINTING OFFICE 1954-320030

| 1. Agency and organizational designations | 2. Payroll period | 3. Block No. | 4. Slip No. |
|---|---|---|---|
| | | UV | |

| 5. Employee's name (and social security account number when appropriate) | 6. Grade and salary |
|---|---|
| CHRIST, DAVID L. | GS-14 $10,320 |

**PAYROLL CHANGE DATA**

| | BASE PAY | OVERTIME | | GROSS PAY | RET. | FEDERAL TAX | BOND | F. I. C. A. | STATE TAX | GROUP LIFE INS. | | | NET PAY |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7. Previous normal | | | | | | | | | | | | | |
| 8. New normal | | | | | | | | | | | | | |
| 9. Pay this period | | | | | | | | | | | | | |

| 10. Remarks | 11. Appropriation(s) | 12. Prepared by |
|---|---|---|
| | TSS Tray 8 | JAB 4 Aug 55 |
| | | 13. Audited by |

[X] Periodic step-increase [ ] Pay adjustment [ ] Other step-increase

| 14. Effective date | 15. Date last equivalent increase | 16. Old salary rate | 17. New salary rate | 18. Performance rating is satisfactory or better. SERVICE AND CONDUCT ARE SATISFACTORY |
|---|---|---|---|---|
| 25 Sep 55 | 28 Mar 54 | $10,320 | $10,535 | Thomas O. Cline (Signature or other authentication) |

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):
Period(s):

[ ] No excess LWOP. Total excess LWOP ______

(Check applicable box in case of excess LWOP)
[ ] In pay status at end of waiting period.
[ ] In LWOP status at end of waiting period.

JWB Initials of Clerk

STANDARD FORM NO. 1126d—Revised
Form prescribed by Comp. Gen., U. S.
October 26, 1954, Omnibus Regulations No. 102

CONFIDENTIAL

PAYROLL CHANGE SLIP — PERSONNEL COPY

14-00000

STANDARD FORM 52
PROMULGATED BY THE U. S. CIVIL SERVICE COMMISSION

SECRET

**REQUEST FOR PERSONNEL ACTION**

UNVOUCHERED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr.- Miss- Mrs - One given name, initial(s), and surname): MR. DAVID L. CHRIST
2. DATE OF BIRTH: 20 Jan 1918
3. REQUEST NO.:
4. DATE OF REQUEST: 18 May 55
5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.): REASSIGNMENT
B. POSITION (Specify whether establish, change grade or title, etc.):
6. EFFECTIVE DATE: A. PROPOSED:
B. APPROVED: MAY 22 1955
7. C S OR OTHER LEGAL AUTHORITY

| | FROM | | TO |
|---|---|---|---|
| 8. POSITION TITLE AND NUMBER | PHYS SCIENCE ADMIN BY 140 | | PHYS SCI ADM (D CH) BY 140 |
| 9. SERVICE, GRADE, AND SALARY | GS-1301.06-14 $9600.00 p/a | | GS-1301.~~07~~-14 ~~$9600~~.00 p/a CL $10320 |
| 10. ORGANIZATIONAL DESIGNATIONS | DDP/TSS Applied Physics Division | | DDP/TSS Research & Development Applied Physics Division |
| 11. HEADQUARTERS | Washington, D. C. | | Washington, D. C. |
| 12. FIELD OR DEPARTMENTAL | [ ] FIELD [X] DEPARTMENTAL | | [ ] FIELD [XX] DEPARTMENTAL |

A. REMARKS (Use reverse if necessary)

DUE TO NEW T/O

B. REQUESTED BY (Name and title)

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension): POSITION CONTROL X 4507

D. REQUEST APPROVED BY
Signature:
Title:

13. VETERAN PREFERENCE

| NONE | WWII | OTHER | 5 PT | 10 POINT DISAB. | 10 POINT OTHER |
|---|---|---|---|---|---|
| | X | | X | | |

14. POSITION CLASSIFICATION ACTION

| NEW | VICE | I.A. | REAL. | |
|---|---|---|---|---|
| | | | | SD:DT |

15. SEX: M
16. RACE: W
17. APPROPRIATION FROM: 5-2523-10 TO: Same
18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO): Yes
19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY):
20. LEGAL RESIDENCE [ ] CLAIMED [ ] PROVED STATE: Md.

21. STANDARD FORM 50 REMARKS

JAB 27 Jul 55

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE |
|---|---|---|
| A. | | |
| B. CEIL. OR POS. CONTROL | | |
| C. CLASSIFICATION | | |
| D. PLACEMENT OR EMPL. | | |
| E. | | |

REMARKS:

F. APPROVED BY

SECRET

10-57330-3

14-00000

STANDARD FORM 52

# REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

| 1. NAME (Mr.—Miss—Mrs.—One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
|---|---|---|---|
| Mr. David L. CHRIST | 20 Jan '12 | | 18 Feb 54 |

5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)

Promotion

B. POSITION (Specify whether establish, change grade or title, etc.)

6. EFFECTIVE DATE A. PROPOSED: ASAP
B. APPROVED: MAR 8 1954

7. C.S OR OTHER LEGAL AUTHORITY

| FROM— | | TO— |
|---|---|---|
| PHYS SCIENCE ADMIN BY 154-13 | 8. POSITION TITLE AND NUMBER | PHYS SCIENCE ADMIN BY 140 |
| GS-1301-13 $8360 | 9. SERVICE, GRADE, AND SALARY | GS-1301-14 .06 10320 |
| DDP/Technical Services Staff Applied Physics Division | 10. ORGANIZATIONAL DESIGNATIONS | Same Same |
| Washington D. C. | 11. HEADQUARTERS | Same |
| FIELD ☐ DEPARTMENTAL ☒ | 12. FIELD OR DEPARTMENTAL | FIELD ☐ DEPARTMENTAL ☒ |

A. REMARKS (Use reverse if necessary)

This action reassigns subject to the new TSS T/O.

B. REQUESTED BY (Name and title): Harold O. Jenkins, Acting Pers Off/TSS

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension): Tom Clines 8305

D. REQUEST APPROVED BY Signature: [signature] Title: DD/P Admin 3/4/54

13. VETERAN PREFERENCE: NONE | WAR | OTHER | 5-PT. | 10 POINT (DISAB / OTHER) — X under WAR, X under 5-PT.

14. POSITION CLASSIFICATION ACTION: NEW | VICE | L.A. | REAL. — CD-TS

15. SEX: M | 16. RACE: W | 17. APPROPRIATION FROM 4-2523-10 TO 4-2523-10 | 18. SUBJECT TO C.S. RETIREMENT ACT: yes | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE ☐ CLAIMED ☐ PROVED STATE:

21. STANDARD FORM 50 REMARKS

[signature]

PURSUANT TO DCI DIRECTIVE ... 10,320

POSTED

| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
|---|---|---|---|
| A. | | | |
| B. CEIL. OR POS. CONTROL | DE | 9 Mar | |
| C. CLASSIFICATION | [signature] | | |
| D. PLACEMENT OR EMPL. | | | |
| E. | | | |

F. APPROVED BY [signature]

23 MAR 1954

14-00000

SECRET

# CONFIDENTIAL FUNDS PERSONNEL ACTION

1/28/53

| NAME | DATE |
|---|---|
| CHRIST, David L. | 22 October 1952 |
| NATURE OF ACTION | EFFECTIVE DATE |
| Promotion | JAN 18 1953 |

| | FROM | TO |
|---|---|---|
| TITLE | PHYS SCIENCE ADM Y 181-12 | PHYS SCIENCE ADM ~~Y 181~~ BY 154 |
| GRADE AND SALARY | GS-1301-12 $7040 | GS-1301-13 $8360 |
| OFFICE | Technical Services Staff | Technical Services Staff |
| DIVISION | Research & Development | ~~Research & Development~~ |
| BRANCH | Applied Physics Branch | Applied Physics ~~Branch~~ DIVISION |
| OFFICIAL STATION | Washington D. C. | Washington D. C. |

APPROVAL

| QUALIFICATIONS | FOR ASSISTANT DIRECTOR | EXECUTIVE |
|---|---|---|
| R. Tedford | Byron C. Sarvis<br>BYRON C. SARVIS | |
| CLASSIFICATION | PERSONNEL OFFICER 1-12-53 | |
| [signature] | D Mulcahy | |

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES [ ] NO [ ]

OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON ____________

SECURITY CLEARED ON ____________

OVERSEAS AGREEMENT SIGNED ____________

ENTERED ON DUTY ____________

____________
SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

NW. CORRIS

FORM NO. 37-1
NOV 1949

SECRET

14-00000

S-E-C-R-E-T
Security Information

COMBINED PERSONNEL ACTION



(1) Staff or Division TSS (2) Date T/O Approved 7 Nov 52 (3) Effective date of Action 7 Dec 52

| | FROM | | | | TO | | |
|---|---|---|---|---|---|---|---|
| (4) NAME | (5) ORG. INF. & POS TITLE | (6) SCHEDULE SERIES-GRADE | (7) SLOT NO Y | (8) ACTION | (9) ORG. INF. & POS TITLE | (10) SCHEDULE SERIES-GRADE | (11) SLOT NO BY |
| DIVISION - [illegible] Applied Physics Branch | | | | | APPLIED PHYSICS DIV. | | |
| Driscoll, Walter G. | Phys Science Adm | GS-14 | 179 | B | Phys Science Adm | GS-1301-14 | 153 |
| Christ, David L | Phys Science Adm | GS-12 | 181 | B | Phys Science Adm | GS-1301-12 | 154 |
| St[illegible], Thom C. | Electrical Engr | GS-7 | 184 | D | Physicist | GS-1310-7 | 157 |
| [illegible]y, Geraldine | Secretary-Steno | GS-4 | 186 | B | Secretary-Steno | GS-318-4 | 159 |
| Technical Presentation Branch | | | | | | | |
| Creson, Pauline M. | Secretary-Steno | GS-3 | 188 | C | ADMIN STAFF Secretary-Steno | GS-318-3 | 41 |
| * Candidate in Process | | | | | | | |

(12) APPROVED BY: [signature] Staff or Division Chief (13) APPROVED BY: [signature] Class. & Wage Div. (14) APPROVED BY: [signature] Personnel Division

S-E-C-R-E-T
Security Information

14-00000

SECRET

# CONFIDENTIAL FUNDS PERSONNEL ACTION

| NAME | DATE |
|---|---|
| CHRIST, David L. | 7 January 1952 |
| NATURE OF ACTION: Re-assignment and Promotion | EFFECTIVE DATE: 17 February 1952 |

| | FROM | TO |
|---|---|---|
| TITLE | Electrical Engineer | Physical Science Administrator (Physicist) |
| GRADE AND SALARY | GS-11 $ 5940 | GS-12 $ 7040 |
| OFFICE | Technical Services Staff | Technical Services Staff |
| DIVISION | Research & Development | Research & Development |
| BRANCH | Applied Physics Branch | Applied Physics Branch |
| OFFICIAL STATION | Washington, D.C. | Washington, D.C. |

APPROVAL

| QUALIFICATIONS | FOR ASSISTANT DIRECTOR | EXECUTIVE |
|---|---|---|
| | RWMuenster ROBERT W. MUENSTER | |
| CLASSIFICATION 9657 [signature] 2/5/52 | PERSONNEL OFFICER [signature] FEB 52 | |

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES [ ] NO [ ]

OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON ____________

SECURITY CLEARED ON ____________

OVERSEAS AGREEMENT SIGNED ____________

ENTERED ON DUTY ____________

____________
SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

From TSS Slot No. 177 to Slot No. 176.
Position description has been submitted.

1301

JmR

COPY IN FAITHFUL FILES CONFIDENTIAL FUNDS BRANCH

FORM NO. 37-1
NOV 1949

SECRET

SECRET - SECURITY INFORMATION

SECRET Security Information

[illegible]ICATION OF POSITION ALIGNMENT IN TECHNICAL SERVICES STAFF TO CONFORM WITH NEW T/O APPROVED 18 APRIL 1952. NO CHANGE IN GRADE OR SALARY INVOLVED.
This form in lieu of 37-1.

| FROM | | | TO | | "T" |
|---|---|---|---|---|---|
| [illegible] [illegible] and Development Division | | | | | |
| [illegible]SON, THORNTON J. | MECHANICAL ENGINEER | GS-9 | MECHANICAL ENGINEER | GS-830-9 | 174 |
| [illegible]LYON, WILLIAM B. | MECHANICAL ENGINEER | GS-9 | MECHANICAL ENGINEER | GS-830-9 | 174.01 |
| [illegible], EDWIN H. | MECHANICAL ENGINEER | GS-7 | MECHANICAL ENGINEER | GS-830-7 | 175 |
| [illegible]GHBY, ALTA G. | SECRETARY (STENO) | GS-5 | SECRETARY (STENO) | GS-318-5 | 177 |
| [illegible], LAURA L. | CLERK TYPIST | GS-3 | CLERK TYPIST | GS-322-3 | 178 |
| [illegible], PAUL H. | PHYSICAL SCIENCE ADMIN. | GS-14 | PHYSICAL SCIENCE ADMIN. | GS-1301-14 | 179-14 |
| [illegible]T, DAVID L. | PHY. SCIENCE ADMIN. PHYS. | GS-12 | PHYSICAL SCIENCE ADMIN. | GS-1301-12 | 181-12 |
| [illegible]E, THOM. C. | ELECTRICAL ENGINEER | GS-7 | ELECTRICAL ENGINEER | GS-850-7 | 184-7 |
| [illegible]DS, ALFRED J. | INFO. EDIT. SPECIALIST | GS-12 | INFO. SPECIALIST | GS-010-12 | 187 |

JUN 22 1952

R W Muenster
Operating Office

Henry P. Gilbert
Classification & Wage Division

D Mulcahy
Personnel Office

SECRET
Security Information

SECRET - SECURITY INFORMATION

14-00000

SECRET

MRC d FD - 18 Feb

# CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|---|---|
| NAME: CHRIST, David I. | | DATE: 7 January 1952 |
| NATURE OF ACTION: Re-assignment and Promotion | | EFFECTIVE DATE: 17 February 1952 |
| | FROM | TO |
| TITLE | Electrical Engineer | Physical Science Administrator (Physicist) |
| GRADE AND SALARY | GS-11 $ 5940 | GS-12 $ 7040 |
| OFFICE | Technical Services Staff | Technical Services Staff |
| DIVISION | Research & Development | Research & Development |
| BRANCH | Applied Physics Branch | Applied Physics Branch |
| OFFICIAL STATION | Washington, D.C. | Washington, D.C. |

APPROVAL

| | | |
|---|---|---|
| QUALIFICATIONS | FOR ASSISTANT DIRECTOR: ROBERT W. MUENSTER | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER | |

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS YES ☐ NO ☐

OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON ____________

SECURITY CLEARED ON ____________

OVERSEAS AGREEMENT SIGNED ____________

ENTERED ON DUTY ____________

____________
SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

From TSS Slot No. 177, to Slot No. 176.

Position description has been submitted.

JMR

POSTED
JM 25 Feb

FORM NO. 37-1
NOV 1949

SECRET

14-00000

SECRET

SECURITY INFORMATION

# CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME: CHRIST, David L.

DATE: NOV 20 1951

NATURE OF ACTION: Excepted Appointment

EFFECTIVE DATE: 25 NOV 1951

| | FROM | TO |
|---|---|---|
| TITLE | | Electrical Engineer |
| GRADE AND SALARY | | 850-GS-11, $5940 |
| OFFICE | | Technical Services Staff |
| DIVISION | | Research & Development Division |
| BRANCH | | Applied Physics Branch |
| OFFICIAL STATION | | Washington, D. C. |

APPROVAL

| QUALIFICATIONS | FOR ASSISTANT DIRECTOR | EXECUTIVE |
|---|---|---|
| | BYRON C. SARVIS | |
| CLASSIFICATION D-6171 Thomas M. Fisher / Jsb | PERSONNEL OFFICER [signature] | |

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS — YES [X] NO [ ]

OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON ____ NA

SECURITY CLEARED ON ____ 11 December 51

OVERSEAS AGREEMENT SIGNED ____ NA

ENTERED ON DUTY ____ 25 November 51

See consultant 23 Nov 1951 WA...

LOS - 03/30/50
SCD - 11/10/50
LCD - 11/10/50

Pauline C. Brown
SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

8.35

TSS Slot No. 177. (Slot No. 4, Applied Physics Branch, Research & Development Division).

Transfer from Vouchered Funds

COPY IN PAYROLL FILES CONFIDENTIAL FUNDS BRANCH

Tax info T-5 (W-4 form on file in Vouchered Funds Payroll)

FORM NO. 37-1
NOV 1949

SECRET

14-00000

STANDARD FORM NO. 50 (8 PARTS)
U.S. CIVIL SERVICE COMMISSION

CENTRAL INTELLIGENCE AGENCY

# NOTIFICATION OF PERSONNEL ACTION (bar)

| 1. (MR. — MISS — MRS. — ONE GIVEN NAME, INITIAL(S), AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. David L. Christ | 20 Jun. 1918 | 188 | 24 Jan. 52 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Resignation* | COB 24 Nov. 51 | |

| FROM | | TO |
|---|---|---|
| Electronics Research Engineer | 8. POSITION TITLE | |
| GS-11-1312 $5940.00 per annum | 9. SERVICE, SERIES, GRADE, SALARY | |
| Policy Coordination Staff II Research & Development Branch | 10. ORGANIZATIONAL DESIGNATIONS | |
| Washington, D.C. | 11. HEADQUARTERS | |
| FIELD [ ] DEPARTMENTAL [X] | 12. FIELD OR DEPT'L | FIELD [ ] DEPARTMENTAL [ ] |

13. VETERAN'S PREFERENCE: NONE [ ] WWII [X] OTHER [ ] 5 PT. [X] 10 POINT: DISAB. [ ] OTHER [ ]

14. POSITION CLASSIFICATION ACTION: NEW [ ] VICE [ ] RA [X] REAL [ ] — Ru. #5839 C.O 8/4/50

15. SEX: M 16. RACE: W 17. APPROPRIATION: FROM: 2150900 TO: 1912

18. SUBJECT TO C. S. RETIREMENT ACT: yes

19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY):

20. LEGAL RESIDENCE: [X] CLAIMED [ ] PROVED STATE: Md.

21. REMARKS: THIS ACTION IS SUBJECT TO ALL APPLICABLE LAWS, RULES AND REGULATIONS AND MAY BE SUBJECT TO INVESTIGATION AND APPROVAL BY THE UNITED STATES CIVIL SERVICE COMMISSION. THE ACTION MAY BE CORRECTED OR CANCELLED IF NOT IN ACCORDANCE WITH ALL REQUIREMENTS

*To accept other employment.

Statement of accrued annual leave to your credit will be furnished with your final salary check.

L. V. MOLONEY
Personnel Division

22. SIGNATURE OR OTHER AUTHENTICATION

ENTRANCE EFFICIENCY RATING:

U. S. GOVERNMENT PRINTING OFFICE 16—890-899979

4. PERSONNEL FOLDER COPY

14-00000

STANDARD FORM 50 (8 PARTS)
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER 21, FEDERAL PERSONNEL MANUAL

# CENTRAL INTELLIGENCE AGENCY
# NOTIFICATION OF PERSONNEL ACTION

W-9 Nov. 1950 (afs)

| 1. NAME (MR.-MISS-MRS.-ONE GIVEN NAME, INITIAL(S), AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. David L. Christ | 20 Jan. 1918 | #3753 | 16 Nov. 1950 |

This is to notify you of the following action affecting your employment:

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Excepted Appointment | 16 Nov. 1950 | Schedule A-6.116(b) |

| FROM | | TO |
|---|---|---|
| | 8. POSITION TITLE | Electronics Research Engineer, GS-11 |
| | 9. SERVICE, SERIES, GRADE, SALARY | GS-11-1312-$5400.00 per annum |
| | 10. ORGANIZATIONAL DESIGNATIONS | Policy Coordination<br>Staff II<br>Research & Development Branch |
| | 11. HEADQUARTERS | Washington, D. C. |
| FIELD / DEPARTMENTAL | 12. FIELD OR DEPT'L | FIELD / XXX DEPARTMENTAL |

13. VETERAN'S PREFERENCE

| NONE | 5-PT | OTHER | 0 PT | 10-POINT DISAB. | 10-POINT OTHER |
|---|---|---|---|---|---|
| | X | | X | | |

14. POSITION CLASSIFICATION ACTION

| NEW | VICE | I. A. | REAL | |
|---|---|---|---|---|
| | | X | | Du.#5889 CSC# 8/4/50 |

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | W | FROM: 2115900<br>TO: 821-101 | Yes | 16 Nov. 1950 | X CLAIMED ☐ PROVED<br>STATE: Md. |

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Appointment is subject to the satisfactory completion of a trial period of one year.

DOS - 03/23/54
CSCA - 11/16/50
LCD - 11/16/50

5940

SERVICE DATES VERIFIED
BY ____ DATE 3/15/55

ENTRANCE EFFICIENCY RATING:

ROBERT S. WATTLES
22. SIGNATURE OR OTHER AUTHENTICATION

U. S. GOVERNMENT PRINTING OFFICE: 1950

4. PERSONNEL FOLDER COPY

14-00000

# U.S. ATLANTIC FLEET
# ASW TACTICAL SCHOOL

*This is to certify that*

MR. DAVID C. CHRISTIAN

*has successfully completed the*

ASW *Operations course* (J-2G-554)

*on* 14 May 1971.

A. F. BLAIR
*Commanding Officer/Director*
*U.S. Atlantic Fleet ASW*
*Tactical School*
*Norfolk, Va.*

TRAINING [illegible]
Request No. 32401
Date 3 JUN 1971

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 059090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|
| Christ, David L. | 01/20/18 | M | 16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| Phys Scien Res CH | DD/S&T/ORD/AP | Hqtrs. |

9. CHECK (X) TYPE OF APPOINTMENT: X CAREER / RESERVE / TEMPORARY / CAREER-PROVISIONAL (See instructions - Section C) / SPECIAL (Specify):

10. CHECK (X) TYPE OF REPORT: INITIAL / X ANNUAL / REASSIGNMENT SUPERVISOR / REASSIGNMENT EMPLOYEE / SPECIAL (Specify):

| 11. DATE REPORT DUE IN O.P. | 12. REPORTING PERIOD (From- to-) |
|---|---|
| 30 April 1970 | 1 April 1969 - 31 March 1970 |

## SECTION B — PERFORMANCE EVALUATION

- **U-Unsatisfactory** — Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- **M-Marginal** — Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described.
- **P-Proficient** — Performance is satisfactory. Desired results are being produced in the manner expected.
- **S-Strong** — Performance is characterized by exceptional proficiency.
- **O-Outstanding** — Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| Specific Duty | Rating Letter |
|---|---|
| SPECIFIC DUTY NO. 1: Initiates and develops complex intelligence program concepts. | O |
| SPECIFIC DUTY NO. 2: Develops inter-division, inter-office, and inter-agency programs for producing fundamental technology and new intelligence system concepts. | S |
| SPECIFIC DUTY NO. 3: Acquires, develops and integrates scientific and technical personnel into an effective Division. | O |
| SPECIFIC DUTY NO. 4: Provides advanced planning, programming and budgetary reports | S |
| SPECIFIC DUTY NO. 5: Conduct senior level internal and external liaison | S |
| SPECIFIC DUTY NO. 6: Prepares and gives technical program briefings and presentations. | S |

6 NOV 1970

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

FORM 7-63 45 OBSOLETE PREVIOUS EDITIONS

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

Reviewed by OP/SPD/PPB

SECRET
(When Filled In)

**SECTION C** — **NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Christ continues to lead the Applied Physics Division in a progressive, responsive and aggressive manner. Some turbulence is occasionally generated by this vigorous leadership; however, the record of solid and potential accomplishments by his group continues to be impressive. On balance, his creative, forward-looking leadership continues to be a talent suited for the goals and missions of this Office.

The technological innovations established in his Division are continuing to lead to a variety of items of great potential value to the Intelligence Community. His aggressive search for and application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars.

**SECTION D** — **CERTIFICATION AND COMMENTS**

1. BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 4/24/70 | [signature] |

2. BY SUPERVISOR

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
|---|---|---|
| 78 | | |
| **DATE** | **OFFICIAL TITLE OF SUPERVISOR** | **TYPED OR PRINTED NAME AND SIGNATURE** |
| 20 APR 1970 | Director of Research and Development | [signature] Robert M. Chapman |

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Mr. Christ will be retiring 30 November 1970. Prior to 1970 he has generally been considered a capable officer and the list of his accomplishments during his Agency career is not unimpressive. Christ's performance, particularly in the last six months, however, has revealed critical weakness in judgment, discretion and self-evaluation. These flaws have been called to Christ's attention by me personally, and I deem them sufficiently serious that were it not for his proposed retirement I would be constrained to seek other means to separate him from Agency employment.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 29 October 70 | Deputy Director for Science and Technology | [signature] Carl E. Duckett |

SECRET

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 059090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|
| Christ David L. | 1/20/18 | M | 16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| Phys Scien Res CH | DD/S&T/ORD/AP | Hqs |

9. CHECK (X) TYPE OF APPOINTMENT

| | | | | | |
|---|---|---|---|---|---|
| X | CAREER | | RESERVE | | TEMPORARY |
| | CAREER-PROVISIONAL (See instructions - Section C) | | | | |
| | SPECIAL (Specify): | | | | |

10. CHECK (X) TYPE OF REPORT

| | | |
|---|---|---|
| | INITIAL | REASSIGNMENT SUPERVISOR |
| X | ANNUAL | REASSIGNMENT EMPLOYEE |
| | SPECIAL (Specify): | |

11. DATE REPORT DUE IN O.P.: 30 April 1969

12. REPORTING PERIOD (From- to-): 1 April 1968 to 31 March 1969

## SECTION B — PERFORMANCE EVALUATION

**W - Weak** — Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.

**A - Adequate** — Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.

**P - Proficient** — Performance is more than satisfactory. Desired results are being produced in a proficient manner.

**S - Strong** — Performance is characterized by exceptional proficiency.

**O - Outstanding** — Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| Specific Duty | Rating Letter |
|---|---|
| SPECIFIC DUTY NO. 1: Initiates and develops complex intelligence program areas. | O |
| SPECIFIC DUTY NO. 2: Acquires, Develops, and integrates scientific and technical personnel into an effective Division. | O |
| SPECIFIC DUTY NO. 3: Provides advanced planning, programming and budgetary reports. | S |
| SPECIFIC DUTY NO. 4: Prepares and gives technical program briefings and presentations. | S |
| SPECIFIC DUTY NO. 5: Conducts senior level internal and external liaison. | S |
| SPECIFIC DUTY NO. 6: | |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

FORM 4-60 45 USE PREVIOUS EDITIONS

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

SECRET
(When Filled In)

**SECTION C** — **NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

APR 18 9 19 AM '69

Mr. Christ continues to lead the Applied Physics Division in a progressive, responsive, and aggressive manner. The record of solid accomplishments by the group of whom he is the leader continues to be impressive and his creative, forward-looking leadership is a talent well suited for the goals and missions of this Office.

The technological base established in his Division through many of its prior projects is expected to lead to a variety of items of great value to the Intelligence Community and the Nation. His aggressive search for and application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars.

**SECTION D** — **CERTIFICATION AND COMMENTS**

**1. BY EMPLOYEE**

*I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT*

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| April 14, 1969 | David L. Christ |

**2. BY SUPERVISOR**

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
|---|---|---|
| 66 | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
| 14 APR 1969 | Director of Research and Development | Robert M. Chapman (signed) |

**3. BY REVIEWING OFFICIAL**

COMMENTS OF REVIEWING OFFICIAL

Concur in Rating Officer's comments. Mr. Christ is a solid Division Chief.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 29 April 1969 | Deputy Director for Science and Technology | Carl E. Duckett (signed) |

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 059090

## SECTION A — GENERAL

| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|---|---|
| Christ | David | L | 01/20/18 | M | 16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| Phys Scien Res CH | DD/S&T ORD | Hqts. |

9. CHECK (X) TYPE OF APPOINTMENT

| | | | |
|---|---|---|---|
| X | CAREER | RESERVE | TEMPORARY |
| | CAREER-PROVISIONAL (See instructions - Section C) | | |
| | SPECIAL (Specify): | | |

10. CHECK (X) TYPE OF REPORT

| | | | |
|---|---|---|---|
| | INITIAL | | REASSIGNMENT SUPERVISOR |
| X | ANNUAL | | REASSIGNMENT EMPLOYEE |
| | SPECIAL (Specify): | | |

11. DATE REPORT DUE IN O.P.: 30 April 1968

12. REPORTING PERIOD (From- to-): 1 April 1967 - 31 March 1968

## SECTION B — PERFORMANCE EVALUATION

**W - Weak** — Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.

**A - Adequate** — Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.

**P - Proficient** — Performance is more than satisfactory. Desired results are being produced in a proficient manner.

**S - Strong** — Performance is characterized by exceptional proficiency.

**O - Outstanding** — Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| Specific Duty | Rating Letter |
|---|---|
| SPECIFIC DUTY NO. 1: Initiates and develops complex intelligence program areas. | S |
| SPECIFIC DUTY NO. 2: Acquires, develops, and integrates scientific and technical personnel into an effective Division. | O |
| SPECIFIC DUTY NO. 3: Provides advanced planning, programming and budgetary reports. | S |
| SPECIFIC DUTY NO. 4: Prepares and gives technical program briefings and presentations. | S |
| SPECIFIC DUTY NO. 5: Conducts senior level internal and external liaison. | S |
| SPECIFIC DUTY NO. 6: | |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

FORM 6-65 45 USE PREVIOUS EDITIONS

SECRET

SECRET
(When Filled In)

| SECTION C | NARRATIVE COMMENTS |
|---|---|

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

During the past year Mr. Christ has attempted to consolidate the large areas of responsibility in his Applied Physics Division which now encompasses effort in positive audio surveillance, countermeasures, micropower and microtechnology, and emplacement. He continues to be conscientious, responsive, and aggressive in the management and development of these technical programs. Further, during the past year giant strides have been taken in the coordination of many of these efforts with their eventual consumers. This coordination has been above and beyond that required by existing Agency regulations.

His managerial talents encompass a wide range of activities and it must be acknowledged that they are responsible in large measure for many of the forward-looking, highly productive programs under his direction. On occasion his enthusiasm for some of the Division efforts tends to lead to over-acceleration in some cases where perhaps careful reassessment would be in order. However, his generally cooperative and thoughtful exercise of initiative has resulted in truly large steps forward in technical areas where the cost effectiveness cannot yet be determined. His judicious application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars.

Mr. Christ received a QSI for his efforts during this reporting period.

| SECTION D | CERTIFICATION AND COMMENTS | |
|---|---|---|
| 1. | BY EMPLOYEE | |
| | I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | |
| DATE: April 29, '68 | SIGNATURE OF EMPLOYEE: David A. Christ | |
| 2. | BY SUPERVISOR | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: 54 | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| DATE: 29 April 1968 | OFFICIAL TITLE OF SUPERVISOR: Director of Research and Development | TYPED OR PRINTED NAME AND SIGNATURE: Robert M. Chapman (signed) Robert M. Chapman |
| 3. | BY REVIEWING OFFICIAL | |
| COMMENTS OF REVIEWING OFFICIAL: No appropriate reviewing official | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 059090 ✓

## SECTION A — GENERAL

| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|---|---|
| Christ | David | L. | 01/20/18 | M | GS-16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| Phys Scien Res Ch | DD/S&T/ORD | Hqs |

9. CHECK (X) TYPE OF APPOINTMENT: X CAREER | RESERVE | TEMPORARY | CAREER-PROVISIONAL (See instructions - Section C) | SPECIAL (Specify):

10. CHECK (X) TYPE OF REPORT: INITIAL | REASSIGNMENT SUPERVISOR | X ANNUAL | REASSIGNMENT EMPLOYEE | SPECIAL (Specify):

11. DATE REPORT DUE IN O.P.: 30 April 1967

12. REPORTING PERIOD (From- to-): 1 April 1966 - 31 March 1967

## SECTION B — PERFORMANCE EVALUATION

- **W - Weak** — Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- **A - Adequate** — Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.
- **P - Proficient** — Performance is more than satisfactory. Desired results are being produced in a proficient manner.
- **S - Strong** — Performance is characterized by exceptional proficiency.
- **O - Outstanding** — Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| Specific Duty | Rating Letter |
|---|---|
| SPECIFIC DUTY NO. 1: Initiates and develops complex intelligence program areas. | S |
| SPECIFIC DUTY NO. 2: Acquires, develops, and integrates scientific and technical personnel into an effective Division. | O |
| SPECIFIC DUTY NO. 3: Provides advanced planning, programming and budgetary reports. | S |
| SPECIFIC DUTY NO. 4: Prepares and gives technical program briefings and presentations. | S |
| SPECIFIC DUTY NO. 5: Conducts senior level internal and external liaison. | S |
| SPECIFIC DUTY NO. 6: | |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

FORM 45 USE PREVIOUS EDITIONS

SECRET

SECRET
(When Filled In)

**SECTION C** — **NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

MAY 3 1 54 PM '67

During the past year, Mr. Christ has expanded his responsibilities for his Applied Physics Division, which now encompasses effort in positive audiosurveillance, countermeasures, micropower-microtechnology, and emplacement problems. He continues to be conscientious, responsive, and aggressive in the management and development of the technical programs under his direction and supervision.

His managerial talents encompass a wide range of activities, and it must be acknowledged that they are responsible, in large measure, for the forward-looking, highly productive programs under his direction.

His cost consciousness is best exemplified by his detailed planning and charting of cost, time, and technical details in a variety of complex areas. He has taken the lead in solving many involved, detailed and intricate interface and coordination problems with virtually all other technical groups within the Agency.

I expect a high degree of intelligence pay-off as a result of programs under his supervision.

**SECTION D** — **CERTIFICATION AND COMMENTS**

**1. BY EMPLOYEE**

*I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT*

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 4/24/67 | David F Christ |

**2. BY SUPERVISOR**

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |
|---|---|
| 42 | |

| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 24 APR 1967 | Director of Research and Development | Robert M. Chapman |

**3. BY REVIEWING OFFICIAL**

COMMENTS OF REVIEWING OFFICIAL

No appropriate Reviewing Official.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| | | |

SECRET

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 050090

## SECTION A — GENERAL

| | | | | |
|---|---|---|---|---|
| 1. NAME (Last) (First) (Middle): Christ David L | 2. DATE OF BIRTH: 01/20/18 | 3. SEX: M | 4. GRADE: GS-16 | 5. SD: R |
| 6. OFFICIAL POSITION TITLE: Phys Scientist Res Ch | 7. OFF/DIV/BR OF ASSIGNMENT: DD/S&T/ORD | | 8. CURRENT STATION: Hqs | |

9. CHECK (X) TYPE OF APPOINTMENT

| | | | | | |
|---|---|---|---|---|---|
| X | CAREER | | RESERVE | | TEMPORARY |
| | CAREER-PROVISIONAL (See instructions - Section C) | | | | |
| | SPECIAL (Specify): | | | | |

10. CHECK (X) TYPE OF REPORT

| | | | |
|---|---|---|---|
| | INITIAL | | REASSIGNMENT SUPERVISOR |
| X | ANNUAL | | REASSIGNMENT EMPLOYEE |
| | SPECIAL (Specify): | | |

11. DATE REPORT DUE IN O.P.: 30 April 1966

12. REPORTING PERIOD (From- to-): 1 April 1965 - 31 March 1966

## SECTION B — PERFORMANCE EVALUATION

**W - Weak** — Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.

**A - Adequate** — Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.

**P - Proficient** — Performance is more than satisfactory. Desired results are being produced in a proficient manner.

**S - Strong** — Performance is characterized by exceptional proficiency.

**O - Outstanding** — Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| Specific Duty | Rating Letter |
|---|---|
| SPECIFIC DUTY NO. 1: Initiates and promotes new intelligence collection program areas | S |
| SPECIFIC DUTY NO. 2: Develops and advances fundamental technological projects in support of intelligence collection | S |
| SPECIFIC DUTY NO. 3: Recruits, manages and develops technical personnel | S |
| SPECIFIC DUTY NO. 4: Establishes and maintains high level inter and intra agency liaison | S |
| SPECIFIC DUTY NO. 5: Generates major technical, fiscal, and budgetary planning reports | S |
| SPECIFIC DUTY NO. 6: Provides consultation on specialized electronic techniques | S |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

7 JUN 1966

FORM 4-65 45 USE PREVIOUS EDITIONS. SECRET

GROUP 1 Excluded from automatic downgrading and declassification

14-00000

SECRET
(When Filled In)

**SECTION C** — **NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

OFFICE OF PERSONNEL
JUN 6 3 25 PM '66

Mr. Christ has been under my direct supervision for 2-1/2 years during the continuing period of growth and expansion in the Office of Research and Development, in which he played a major role. During the past year, Mr. Christ has given up his responsibilities in the Radio-Physics area and has devoted himself to expansion and growth problems of the Audio-Physics Division, which encompasses effort in positive audiosurveillance, countermeasures, and emplacement problems.

Mr. Christ continues to be conscientious, responsive, and alert to the needs of the Agency in terms of the substantive content of technical programs under his direction and supervision. He couples this with a vigorous managerial attitude that encompasses the recruiting, programming, coordination, and other factors necessary to implement these programs in an effective manner. His cost-consciousness is a continuing effort throughout the year and is best exemplified by his careful over-all planning and charting of total program efforts in order that projects lead directly to productive intelligence efforts.

Mr. Christ has had an unusually difficult position in one respect, in that his technical surveillance effort was a major interface area with the DD/P in a realm where political and bureaucratic considerations could have deleteriously affected the content of his programs. He handled these problems in a manner that was favorable for the over-all good of the Agency in terms of technical progress in numerous areas and which far exceeded what might be called "par" for the course.

**SECTION D** — **CERTIFICATION AND COMMENTS**

1. BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 5/3/66 | David J. Christ |

2. BY SUPERVISOR

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
|---|---|---|
| 30 | | |
| **DATE** | **OFFICIAL TITLE OF SUPERVISOR** | **TYPED OR PRINTED NAME AND SIGNATURE** |
| 5-3-66 | Director of Research and Development | Robert M. Chapman<br>Robert M. Chapman |

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Mr. Christ has done an extremely good job in developing a truly exciting program and capable staff focused on advanced audio and counteraudio techniques, in the face of a difficult environment. I would hope that during the coming year he could develop a tighter managerial control over the many small diverse elements of the large program.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 3 June 1966 | DD/Science & Technology | [signature] |

SECRET

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER
059090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|
| CHRIST, David L. | 01/20/18 | M | GS-16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| IO Physical Scien | DD/S&T/ORD | Hqs |

9. CHECK (X) TYPE OF APPOINTMENT

| | | | | | |
|---|---|---|---|---|---|
| X | CAREER | | RESERVE | | TEMPORARY |
| | CAREER-PROVISIONAL (See Instructions - Section C) | | | | |
| | SPECIAL (Specify): | | | | |

10. CHECK (X) TYPE OF REPORT

| | | | |
|---|---|---|---|
| | INITIAL | | REASSIGNMENT SUPERVISOR |
| X | ANNUAL | | REASSIGNMENT EMPLOYEE |
| | SPECIAL (Specify): | | |

| 11. DATE REPORT DUE IN O.P. | 12. REPORTING PERIOD (From- to-) |
|---|---|
| 30 April 1965 | 31 March 64 - 31 March 65 |

## SECTION B — PERFORMANCE EVALUATION

**W - Weak** Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.

**A - Adequate** Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.

**P - Proficient** Performance is more than satisfactory. Desired results are being produced in a proficient manner.

**S - Strong** Performance is characterized by exceptional proficiency.

**O - Outstanding** Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| SPECIFIC DUTY | RATING LETTER |
|---|---|
| SPECIFIC DUTY NO. 1: Develops advanced technical program areas | S |
| SPECIFIC DUTY NO. 2: Performs administrative planning - budget, finance, etc. | S |
| SPECIFIC DUTY NO. 3: Recruits, develops and supervises scientific personnel | S |
| SPECIFIC DUTY NO. 4: Conducts internal and external liaison | S |
| SPECIFIC DUTY NO. 5: Prepares technical and administrative reports | S |
| SPECIFIC DUTY NO. 6: | |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

13 MAY 1965

FORM 4-52 45 OBSOLETE PREVIOUS EDITIONS.

SECRET

GROUP 1 Excluded from automatic downgrading and declassification

14-00000

SECRET
(When Filled In)

| SECTION C | NARRATIVE COMMENTS |
|---|---|

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Christ has been under my direct supervision for about eighteen months, during a continuing period of growth and expansion in the Office of Research and Development. During most of the past year Mr. Christ has doubled as group leader of the Radio-Physics area and has had responsibility for the tremendous growth of a separate Audio-Physics group, both of which continue to comprise about 40% of the effort of the Physical Sciences portion of the Office. Mr. Christ has performed these duties in a mangerial capacity in an extremely effective manner, so that both groups are well developed and capable of continuing growth on a self-sustaining basis.

Mr. Christ is extremely conscientious, receptive, and alert to the needs of the Agency in terms of the substantive content of technical programs under his direction and supervision. His cost consciousness is a continuing effort throughout the year, and is best demonstrated by the manner in which he has reprogrammed funds internally and reduced the costs of a number of contracts. Also, he is not one to "rubber-stamp" approval of contractor efforts, and has called several of them to task this year for what he considered efforts below what he felt their capabilities should be.

| SECTION D | CERTIFICATION AND COMMENTS |
|---|---|

1. BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 27 APR [illegible] | Warren J. Christ |

2. BY SUPERVISOR

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
|---|---|---|
| 18 | | |
| **DATE** | **OFFICIAL TITLE OF SUPERVISOR** | **TYPED OR PRINTED NAME AND SIGNATURE** |
| 27 APR [illegible] | Assistant Director ORD/DD/S&T | Robert M. Chapman<br>Robert M. Chapman |

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

From my own knowledge of Mr. Christ's work, I endorse the favorable comments of his supervisor. He has performed beyond call and stimulated important new areas of research and development for ORD.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 5 May 1965 | DD/S&T | [signature] |

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 059090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
|---|---|---|---|---|
| CHRIST, David L. | 20 Jan 18 | W | GS-16 | R |

| 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT | 8. CURRENT STATION |
|---|---|---|
| IO Physical Scientist | DD/S&T/ORD | Hqs |

| 9. CHECK (X) TYPE OF APPOINTMENT | | | | | | 10. CHECK (X) TYPE OF REPORT | | | |
|---|---|---|---|---|---|---|---|---|---|
| X | CAREER | | RESERVE | | TEMPORARY | | INITIAL | | REASSIGNMENT SUPERVISOR |
| | CAREER-PROVISIONAL (See instructions - Section C) | | | | | X | ANNUAL | | REASSIGNMENT EMPLOYEE |
| | SPECIAL (Specify): | | | | | | SPECIAL (Specify): | | |

| 11. DATE REPORT DUE IN O.P. | 12. REPORTING PERIOD (From- to-) |
|---|---|
| 30 April 1964 | 29 Sept 63 - 31 Mar 64 |

## SECTION B — PERFORMANCE EVALUATION

W - Weak: Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.

A - Adequate: Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.

P - Proficient: Performance is more than satisfactory. Desired results are being produced in a proficient manner.

S - Strong: Performance is characterized by exceptional proficiency.

O - Outstanding: Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| SPECIFIC DUTY | RATING LETTER |
|---|---|
| SPECIFIC DUTY NO. 1: Plans, develops and administers broad divisional technical programs in Radio-Physics and Audio-Physics. | S |
| SPECIFIC DUTY NO. 2: Manages manpower and financial resources of scientific teams in these areas. | S |
| SPECIFIC DUTY NO. 3: Initiates and evaluates research and development concepts in response to intelligence operations requirements. | S |
| SPECIFIC DUTY NO. 4: Establishes and maintains administrative and management procedures, including appropriate liaison and coordination with appropriate elements of the intelligence and scientific community. | S |
| SPECIFIC DUTY NO. 5: Establishes and maintains high level scientific relationships with industry, universities, and other Government agencies. | S |
| SPECIFIC DUTY NO. 6: | |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER: S

30 APR 1964

FORM 4-62 45 OBSOLETE PREVIOUS EDITIONS.

SECRET

SECRET
(When Filled In)

**SECTION C** — **NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Christ has been under my direct supervision for about six months, during a difficult period of growth, expansion, and change in the Office of Research and Development. During the process of reorganization of the Office, Mr. Christ has emerged as acting group leader of both the Radio-Physics and Audio-Physics areas of effort, which comprise about 40% of the effort in the Physical Sciences portion of the Office.

Considering his geographical location for the previous three years, Mr. Christ has done a remarkable job in organizing the Radio-Physics effort and in developing a new effort in Audio-Physics which promises to be one of the major programs in the Office. All of this required that he exercise considerable initiative and judgment in the delegation of responsibility for existing projects and in the formulation and organization of new projects with an extremely under-manned staff.

Mr. Christ was extremely imaginative, vigorous, enthusiastic, and responsive in the performance of these difficult assignments, and demonstrated very clear ability to manage programs and develop teamwork against these continuing and new objectives. In the development of the organizations necessary to implement these programs, Mr. Christ has demonstrated a high degree of cost consciousness by organizing personnel of the two groups so that with a limited staff they could operate in both programs, and by vigorously combing the country to locate the best contractors to implement the program and to seek advice as to appropriate sources for such procurement.

**SECTION D** — **CERTIFICATION AND COMMENTS**

**1. BY EMPLOYEE**

*I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT*

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| April 23, 64 | David T. Christ |

**2. BY SUPERVISOR**

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
|---|---|---|
| six | | |
| **DATE** | **OFFICIAL TITLE OF SUPERVISOR** | **TYPED OR PRINTED NAME AND SIGNATURE** |
| 23 APR 1964 | Deputy Assistant Director ORD/DD/S&T | Robert M. Chapman (signature) Robert M. Chapman |

**3. BY REVIEWING OFFICIAL**

COMMENTS OF REVIEWING OFFICIAL

I am quite familiar with Mr. Christ's performance during the rating period and am in complete agreement with the supervisor's rating and analysis. He has done the tremendous job of organizing our research in the brand new area of audio physics. This program has a very high priority, and he has done a superior job of launching it in a very short time and with very modest resources.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| ... 1964 | Acting AD/ORD | Edward B. Giller (signature) Edward B. Giller |

SECRET

14-00000

Recorded
CSPD

22 May 1961

MEMORANDUM FOR THE RECORD

SUBJECT: Fitness Report for David L. CHRIST,

There was no significant change in subject's performance during the two months between the last report and his departure.

ROBERT K. CRAVEN
AC/TSD/TA

Reviewed by:

C.V.S. ROOSEVELT
Chief, DD/P/TSD

SECRET 50

14-00000

SECRET

# TSS EVALUATION

NAME DAVID L. CHRIST DIVISION TSS/ASD

SUBJECT BASIC LOCK PICKING COURSE

DATES TRAINED 4-8 January 1960

**EVALUATION:**

| | | |
|---|---|---|
| 1. | Comprehension of Principles | EXCELLENT |
| 2. | Alertness and Interest | EXCELLENT |
| 3. | Operational Appreciation of Subject | EXCELLENT |
| 4. | Manual Dexterity | GOOD |
| 5. | Care in Work | VERY GOOD |
| 6. | Aptitude | VERY GOOD |
| 7. | Technician Potential | VERY GOOD |

NOTE: "Technician Potential" is an estimate of the technical ability the student might acquire after advanced instruction and practice--it is not an estimate of his current level of technique.

RATINGS: Poor, Average, Good, VERY GOOD, Excellent

OVERT DISTRIBUTION

1 - Senior Staff Training Officer
1 - Division Training Liaison Officer
1 - OTR/AAS
1 - Records & Service Division/OP
1 - TSS/ATTG

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 159090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE |
|---|---|---|---|
| CHRIST, David L. | 20 Jan 1918 | M | GS-15 |

| 5. SERVICE DESIGNATION | 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT |
|---|---|---|
| D | PHY SCI CH | DDP/TSD/TA/ASB |

8. CAREER STAFF STATUS

| | | | | | |
|---|---|---|---|---|---|
| NOT ELIGIBLE | X | MEMBER | | DEFERRED | |
| PENDING | | DECLINED | | DENIED | |

9. TYPE OF REPORT

| | | | |
|---|---|---|---|
| | INITIAL | | REASSIGNMENT/SUPERVISOR |
| X | ANNUAL | | REASSIGNMENT/EMPLOYEE |
| SPECIAL (Specify) | | | |

| 10. DATE REPORT DUE IN O.P. | 11. REPORTING PERIOD From To |
|---|---|
| 30 April 1960 | Mar 59 - Mar '60 |

## SECTION B — EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | 6 - Superior | 7 - Outstanding

| SPECIFIC DUTY | RATING NO. | SPECIFIC DUTY | RATING NO. |
|---|---|---|---|
| NO. 1 Directing activities of Audio Branch in TDY support from Hqs. | 5 | NO. 4 Directing establishment of proper performance levels and higher professional qualifications. | 6 |
| NO. 2 Supporting Field technicians and coordinating branch activities with area desks. | 5 | NO. 5 Coordinating requirements for guidance of TSD research group. | 4 |
| NO. 3 Maintaining Earwort supply program | 4 | NO. 6 | |

## SECTION C — EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance.

1 - Performance in many important respects fails to meet requirements.
2 - Performance meets most requirements but is deficient in one or more important respects.
3 - Performance clearly meets basic requirements.
4 - Performance clearly exceeds basic requirements.
5 - Performance in every important respect is superior.
6 - Performance in every respect is outstanding.

RATING NO.: 5

## SECTION D — DESCRIPTION OF THE EMPLOYEE

In the rating boxes below, check (X) the degree to which each characteristic applies to the employee

1 - Least possible degree | 2 - Limited degree | 3 - Normal degree | 4 - Above average degree | 5 - Outstanding degree

| CHARACTERISTICS | NOT APPLICABLE | NOT OBSERVED | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|---|---|
| GETS THINGS DONE | | | | | X | | |
| RESOURCEFUL | | | | | | X | |
| ACCEPTS RESPONSIBILITIES | | | | | | | X |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | | | | X |
| DOES HIS JOB WITHOUT STRONG SUPPORT | | | | | | X | |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | | | X | |
| WRITES EFFECTIVELY | | | | | X | | |
| SECURITY CONSCIOUS | | | | | | X | |
| THINKS CLEARLY | | | | | X | | |
| DISCIPLINE IN ORIGINATING, MAINTAINING AND DISPOSING OF RECORDS | | | | | X | | |
| OTHER (Specify): | | | | | | | |

SEE SECTION "E" ON REVERSE SIDE

SECRET
(When Filled In)

**SECTION E** — **NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE**

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and for assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D to provide the best basis for determining future personnel actions.

SEP 16 11 03 AM '60

Subject is a technical man who combines a taste for action with professional competence, producing excellent leadership for the specialized branch he heads. His treatment of personnel is direct, frank, unusually honest and just. He helps the men and their families in times of trouble and personal difficulties and has earned their respect for his technical competence. He is imaginative and bold in his approach to the responsibilities of his branch and is a fertile source of ideas. He has driven hard towards raising professional standards.

Although he is a good innovator, he sometimes pushes harder on new approaches than on completion of programs in being, and on occasion his devotion to a program leads him to heavy emphasis on it and too little on other aspects equally as important. However, this was in the earlier part of the rated period rather than recently. I believe he will continue to grow with his job and that he can undertake more responsible and broader assignments.

**SECTION F** — **CERTIFICATION AND COMMENTS**

**1. BY EMPLOYEE**

*I certify that I have seen Sections A, B, C, D and E of this Report.*

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 8 Aug 60 | David F. Christ |

**2. BY SUPERVISOR**

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |
|---|---|
| | |

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON.

| | | | |
|---|---|---|---|
| | EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS | | REPORT MADE WITHIN LAST 90 DAYS |
| | OTHER (Specify): | | |

| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 22 July 1960 | AC/TSD/TA | Robert K. Craven (signed) R. K. Craven |

**3. BY REVIEWING OFFICIAL**

| | |
|---|---|
| XX | I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION. |
| | I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION. |
| | I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION. |
| | I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE. |

COMMENTS OF REVIEWING OFFICIAL

Christ contributed very substantially to the conception and establishment of EARWORT, the program under which TSD procures and supplies audio equipment for field use. He is learning how to convert the intense enthusiasm which he has at the start of a project to the steady continuous push required to carry the work through to completion.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 17 August 1960 | Chief, TSD | C. V. S. Roosevelt (signed) CVS Roosevelt |

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT

EMPLOYEE SERIAL NUMBER: 159090

## SECTION A — GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. GRADE |
|---|---|---|---|
| CHRIST David L. | 20 Jan 1918 | M | GS-15 |

| 5. SERVICE DESIGNATION | 6. OFFICIAL POSITION TITLE | 7. OFF/DIV/BR OF ASSIGNMENT |
|---|---|---|
| DT | PHY SCI CH | DDP/TSS/TA/ASD |

8. CAREER STAFF STATUS: NOT ELIGIBLE / X MEMBER / DEFERRED / PENDING / DECLINED / DENIED

9. TYPE OF REPORT: INITIAL / REASSIGNMENT/SUPERVISOR / X ANNUAL / REASSIGNMENT/EMPLOYEE / SPECIAL (Specify)

10. DATE REPORT DUE IN O.P.: 30 April 1959

11. REPORTING PERIOD (From - To): Dec 1957 to Apr 1959

## SECTION B — EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | 6 - Superior | 7 - Outstanding

| Specific Duty | Rating No. | Specific Duty | Rating No. |
|---|---|---|---|
| No. 1: Chief, ASD, TSS World wide audio requirements | 6 | No. 4: Lecturer for OTR courses | 4 |
| No. 2: Liaison --CIA, Foreign Intell. Services, Army, Air Force | 5 | No. 5: Monitors and guides audio supply program | 7 |
| No. 3: Levies audio requirements on R&D | 6 | No. 6: | |

## SECTION C — EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance.

1 - Performance in many important respects fails to meet requirements.
2 - Performance meets most requirements but is deficient in one or more important respects.
3 - Performance clearly meets basic requirements.
4 - Performance clearly exceeds basic requirements.
5 - Performance in every important respect is superior.
6 - Performance in every respect is outstanding.

RATING NO.: 5

## SECTION D — DESCRIPTION OF THE EMPLOYEE

In the rating boxes below, check (X) the degree to which each characteristic applies to the employee

1 - Least possible degree | 2 - Limited degree | 3 - Normal degree | 4 - Above average degree | 5 - Outstanding degree

| CHARACTERISTICS | NOT APPLICABLE | NOT OBSERVED | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|---|---|
| GETS THINGS DONE | | | | | | X | |
| RESOURCEFUL | | | | | | X | |
| ACCEPTS RESPONSIBILITIES | | | | | | | X |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | | | | X |
| DOES HIS JOB WITHOUT STRONG SUPPORT | | | | | | X | |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | | | X | |
| WRITES EFFECTIVELY | | | | | X | | |
| SECURITY CONSCIOUS | | | | | | X | |
| THINKS CLEARLY | | | | | | X | |
| DISCIPLINE IN ORIGINATING, MAINTAINING AND DISPOSING OF RECORDS | | | | | X | | |
| OTHER (Specify): | | | | | | | |

SEE SECTION "E" ON REVERSE SIDE

FORM 45 OBSOLETE PREVIOUS EDITIONS. SECRET (4)

14-00000

SECRET
(When Filled In)

**SECTION E** — **NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE**

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and for assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D to provide the best basis for determining future personnel actions.

Mr. Christ is an excellent Chief of our Audio Support Division. He is a leader of men, is loyal to his superiors, and is technically professional in his work.

Mr. Christ has one short coming, which is not of his own making--he lacks field experience--only because his superiors have felt his services were more needed at Headquarters. It is some times hard for him to understand the operational aspects of things as outlined by his assistants. To his credit it must be said he realizes this lack of field experience and uses the advice of his men to best advantage.

As soon as feasable he should be assigned to a responsible position at one of our overseas bases.

**SECTION F** — **CERTIFICATION AND COMMENTS**

**1. BY EMPLOYEE**

*I certify that I have seen Sections A, B, C, D and E of this Report.*

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 5-7-59 | David L. Christ |

**2. BY SUPERVISOR**

| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |
|---|---|
| | |

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON.

| | | | |
|---|---|---|---|
| | EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS | | REPORT MADE WITHIN LAST 90 DAYS |
| | OTHER (Specify): | | |

| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 6 May 1959 | AC/TSS/TA | Edward P. Foster, Jr. |

**3. BY REVIEWING OFFICIAL**

| | |
|---|---|
| | I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION. |
| X | I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION. |
| | I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION. |
| | I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE. |

COMMENTS OF REVIEWING OFFICIAL: In giving Mr. Christ a higher evaluation, I refer particularly to his outstanding technical training and unusual competence as an electronics engineer which, in addition to his other characteristics (such as his willingness to undertake any assigned responsibilities and his ability to work well with fellow employees), make him a particularly valuable employee.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|---|---|---|
| 7 May 1959 | Chief, TSS | C. V. S. Roosevelt |

SECRET

14-00000

SECRET

*(When Filled In)*

# FITNESS REPORT (Part I) PERFORMANCE

**INSTRUCTIONS**

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item 8, of Section "A" below.

**SECTION A. GENERAL**

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
|---|---|---|---|
| CHRIST David L. | 20 Jan 1918 | M | DT |

| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | 6. OFFICIAL POSITION TITLE |
|---|---|
| DDP/TSS/R&D/Applied Physics Division | ELEC ENGR D CH |

| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|---|
| GS-14 | 10 December 1957 | 25 November 1956 to 10 December 1957 |

10. TYPE OF REPORT (Check one): [ ] INITIAL [X] ANNUAL [ ] REASSIGNMENT-SUPERVISOR [ ] REASSIGNMENT-EMPLOYEE [ ] SPECIAL (Specify)

**SECTION B. CERTIFICATION**

1. FOR THE RATER: THIS REPORT [XX] HAS [ ] HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT:

A. CHECK (X) APPROPRIATE STATEMENTS:

- [XX] THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL.
- [ ] THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS.
- [ ] I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS.
- [ ] IF INDIVIDUAL IS RATED "1" IN C1 OR D, A WARNING LETTER HAS BEEN SENT TO HIM & A COPY ATTACHED TO THIS REPORT.
- [ ] I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW I EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify):

| B. THIS DATE | C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | D. SUPERVISOR'S OFFICIAL TITLE |
|---|---|---|
| | Harry C. [signature] | |

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

| | BY | DATE |
|---|---|---|
| Posted Pos. Control | [initials] | 17 JAN 1958 |
| Reviewed by PUD | [initials] | 21 JAN 1958 |

[ ] CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
|---|---|---|
| 12/31/57 | Bradley Hazel | |

**SECTION C. JOB PERFORMANCE EVALUATION**

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

INSERT RATING NUMBER: **6**

1 - DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
2 - BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
3 - PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
4 - PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
5 - A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
6 - PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

14-00000

SECRET (When Filled In)

OFFICE OF PERSONNEL

JAN 16 9 20 AM '58

MAIL ROOM

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:
a. State in the spaces below up to six of the more important SPECIFIC duties performed during this rating period. Place the most important first. Do not include minor or unimportant duties.
b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate as supervisors those who supervise a secretary only).
d. Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
f. Be specific. Examples of the kind of duties that might be rated are:

| | | |
|---|---|---|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |

g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

DESCRIPTIVE RATING NUMBER
1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY
2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY
3 - PERFORMS THIS DUTY ACCEPTABLY
4 - PERFORMS THIS DUTY IN A COMPETENT MANNER
5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB
6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS
7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY

| SPECIFIC DUTY | RATING NUMBER | SPECIFIC DUTY | RATING NUMBER |
|---|---|---|---|
| SPECIFIC DUTY NO. 1: Administration as Deputy Chief | 6 | SPECIFIC DUTY NO. 4: Preparation of major summary reports | 6 |
| SPECIFIC DUTY NO. 2: Survey of field equipment requirements | 6 | SPECIFIC DUTY NO. 5: Coordinates with other offices | 5 |
| SPECIFIC DUTY NO. 3: Technical Program planning | 5 | SPECIFIC DUTY NO. 6: Conducts external liaison | 6 |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. Christ applies himself conscientiously with mature judgment to all problems large or small. He has unbounded initiative, enthusiasm and Agency loyalty. Though occasionally inclined to be intolerant of obstacles, he is amenable to others viewpoints and will compromise when it is to the best interest of all concerned. He is respected and well liked by both his superiors and those who work for him.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual....productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents....and how he fits in with your team. Compare him with others doing similar work of about the same level.

RATING NUMBER: 6

1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? [ ] YES [X] NO. IF YES, EXPLAIN FULLY:

Mr. Christ is ideally suited for his present assignment but he is also qualified for any other position requiring combined administrative and technical qualifications.

SECRET

SECRET
(When Filled In)

# FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER. Consult current instructions for completing this report.

FOR THE SUPERVISOR This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the OP no later than 30 days after the due date indicated in item 8 of Section "E" below.

**SECTION E. GENERAL**

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
|---|---|---|---|
| CHRIST David L. | 20 Jan 1918 | M | DT |

| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | 6. OFFICIAL POSITION TITLE |
|---|---|
| DDP/TSS/R&D/Applied Physics Division | ELEC ENGR D CH |

| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|---|
| GS-14 | 10 December 1957 | 25 November 1956 to 10 December 1957 |

10. TYPE OF REPORT (Check one): INITIAL [ ] ; ANNUAL [X] ; REASSIGNMENT-SUPERVISOR [ ] ; REASSIGNMENT-EMPLOYEE [ ] ; SPECIAL (Specify) [ ]

**SECTION F. CERTIFICATION**

1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | C. SUPERVISOR'S OFFICIAL TITLE |
|---|---|---|
| 27 Dec. 1957 | Henry C. Knutson (signature) HENRY C. KNUTSON | C/TSS/APD |

2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO.

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
|---|---|---|
| 12/31/57 | (signature) RANDLEY HAZELL | AC/TSS/R&D |

**SECTION G. ESTIMATE OF POTENTIAL**

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

RATING NUMBER: 7

1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES
4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES
5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING
6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL
7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? [ ] Yes [ ] No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

DESCRIPTIVE RATING NUMBER
0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION
1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION
2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION
3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|---|---|---|
| 3 | | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHERE CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisor) |
| 3 | | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) |
| | 3 | A GROUP, WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) |
| 3 | | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION |
| 3 | | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX |
| | | OTHER (Specify) |

FORM NO. 45 (Part II) 1 NOV 55 REPLACES PREVIOUS EDITIONS OF FORMS 45 AND 45a WHICH ARE OBSOLETE

SECRET

Potential 21 JAN 1958

OFFICE OF PERSONNEL
JAN 16 9 24 AM
MAIL ROOM

3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION

34 months

4. COMMENTS CONCERNING POTENTIAL

Mr. Christ's greatest potential is in a combined administrative and technical supervisory position.

## SECTION H. FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

Some specific training courses might be useful as his scope of activities increases. In general because of his ability to quickly master situations, occasional TDY's to the field should suffice.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

Mr. Christ is presently being reassigned as C/TSS/ASD. This will be a serious loss to TSS/APD but has been concurred in because it is to the best advantage of TSS.

## SECTION I. DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

CATEGORY NUMBER

- X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
- 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
- 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
- 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
- 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
- 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|---|---|---|---|---|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 4 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 5 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITIES | 4 | 23. IS THOUGHTFUL OF OTHERS |
| 4 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 4 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 5 | 15. RESPONDS WELL TO SUPERVISION | 4 | 25. DISPLAYS JUDGEMENT |
| 5 | 6. KNOWS WHEN TO SEEK ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRONG SUPPORT | 5 | 26. IS SECURITY CONSCIOUS |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS VERSATILE |
| 5 | 8. HAS MEMORY FOR FACTS | 4 | 18. IS OBSERVANT | 4 | 28. HIS CRITICISM IS CONSTRUCTIVE |
| 5 | 9. GETS THINGS DONE | 4 | 19. THINKS CLEARLY | 5 | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE |
| 5 | 10. CAN COPE WITH EMERGENCIES | 5 | 20 COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS | 5 | 30. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION |

SECRET
(When Filled In)

| (1-6) | LANGUAGE DATA RECORD |
|---|---|
| 159090 | |

PART I—GENERAL

| 1. NAME (Last-First-Middle) (7-24) | 2. DATE OF BIRTH (25-30) MONTH | DAY | YEAR |
|---|---|---|---|
| Christ, David Lamar | Jan | 20 | '18 |

| 3. LANGUAGE (31-33) | 4. TODAY'S DATE (34-39) MONTH | DAY | YEAR | 5. |
|---|---|---|---|---|
| French 265 | Apr | 16 | 57 | ☐ I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE |

PART II—LANGUAGE ELEMENTS

SECTION A. Reading (40)

1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY.

2. I CAN READ TEXTS OF MOST GRADES OF DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY.

(3.) I CAN READ TEXTS OF AVERAGE DIFFICULTY (*newspapers, reference materials, etc.*), USING THE DICTIONARY FREQUENTLY.

4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY.

5. I HAVE NO READING ABILITY IN THE LANGUAGE.

SECTION B. Writing (41)

1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY.

2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY RARELY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY.

(3.) I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH OCCASIONAL MINOR GRAMMATICAL ERRORS AND IN OBVIOUSLY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY OCCASIONALLY.

4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY FREQUENTLY.

5. I CANNOT WRITE IN THE LANGUAGE.

SECTION C. Pronunciation (42)

1. MY PRONUNCIATION IS NATIVE.

2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION THEY HAVE NO DIFFICULTY UNDERSTANDING ME.

3. MY PRONUNCIATION IS OBVIOUSLY FOREIGN, BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND.

(4.) MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND.

5. I HAVE NO SKILL IN PRONUNCIATION.

CONTINUE ON REVERSE SIDE

**CONTINUATION OF PART II–LANGUAGE ELEMENTS**

| SECTION D. | Speaking (43) |
|---|---|
| 1. | I SPEAK FLUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS; I CONVERSE FREELY AND IDIOMATICALLY IN ALL FIELDS WITH WHICH I AM FAMILIAR. |
| 2. | I SPEAK FLUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS; I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I EMPLOY SOME POPULAR SAYINGS, LITERARY QUOTATIONS, AND COMMON PROVERBS. |
| (3) | I GET ALONG QUITE WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS. |
| 4. | I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL. |
| 5. | I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS. |

| SECTION E. | Understanding (44) |
|---|---|
| 1. | I UNDERSTAND NON-TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES. |
| 2. | I UNDERSTAND NON-TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS. |
| 3. | I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIO, AND AT THE MOVIES, PLAYS, AND LECTURES. |
| (4) | I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES. |
| 5. | I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE. |

**BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION.**

**PART III–EXPERIENCE AS TRANSLATOR OR INTERPRETER (45)**

| | |
|---|---|
| 1. | I HAVE HAD EXPERIENCE AS A TRANSLATOR. |
| 2. | I HAVE HAD EXPERIENCE AS AN INTERPRETER. |
| 3. | BOTH OF THE ABOVE STATEMENTS APPLY. |
| (4) | NONE OF THE ABOVE STATEMENTS APPLY. |

**PART IV–CERTIFICATION**

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARD PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 25-115, PAR. 1C(4). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.

| DATE SIGNED | SIGNATURE |
|---|---|
| 17 April 57 | David L. Christ |
| (46) C | (47) E |

14-00000

SECRET
(When Filled In)

# FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item 8, of Section "A" below.

SECTION A. GENERAL

| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
|---|---|---|---|---|---|
| CHRIST | David | L. | 20 Jan 1918 | M | DT |

| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | 6. OFFICIAL POSITION TITLE |
|---|---|
| DDP/TSS/APD | PHY SCI ADM (D CH) |

| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|---|
| GS-14 | 16 November 1956 | 5 November 1955 to 16 November 1956 |

10. TYPE OF REPORT (Check one): INITIAL; XX ANNUAL; REASSIGNMENT-SUPERVISOR; REASSIGNMENT-EMPLOYEE; SPECIAL (Specify)

SECTION B. CERTIFICATION

1. FOR THE RATER: THIS REPORT [X] HAS [ ] HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT:

A. CHECK (X) APPROPRIATE STATEMENTS:

| | | | |
|---|---|---|---|
| X | THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | | IF INDIVIDUAL IS RATED "1" IN C1 OR D, A WARNING LETTER WAS SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| | THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | | I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW I EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify): |
| X | I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | | |

| B. THIS DATE | C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | D. SUPERVISOR'S OFFICIAL TITLE |
|---|---|---|
| 17 Dec. 1956 | Henry C. Knutson (signature) | C/TSS/APD |

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

| | BY | DATE |
|---|---|---|
| Recorded | (initials) | 11 JAN 1957 |
| Reviewed | (initials) | 1-14-57 |

CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
|---|---|---|
| 12/19/56 | Bardley Hazell (signature) | AC/TSS/APD |

SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

INSERT RATING NUMBER: 6

1 - DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
2 - BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
3 - PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
4 - PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
5 - A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
6 - PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

14-00000

SECRET
(When Filled In)

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:
a. State in the spaces below up to six of the more important SPECIFIC duties performed during this rating period. Place the most important first. Do not include minor or unimportant duties.
b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate as supervisors those who supervise a secretary only).
d. Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
f. Be specific. Examples of the kind of duties that might be rated are:

| | | |
|---|---|---|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |

g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

OFFICE OF ... JAN 11 ... 1 54 PM '57 ... MAIL ROOM

DESCRIPTIVE RATING NUMBER
1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY
2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY
3 - PERFORMS THIS DUTY ACCEPTABLY
4 - PERFORMS THIS DUTY IN A COMPETENT MANNER
5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB
6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS
7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY

| SPECIFIC DUTY | RATING NUMBER | SPECIFIC DUTY | RATING NUMBER |
|---|---|---|---|
| No. 1: Administration as Deputy Chief | 6 | No. 4: Coordinates with other offices | 5 |
| No. 2: Plans technical programs | 5 | No. 5: Conducts external liaison | 6 |
| No. 3: Prepares Summary reports on programs | 6 | No. 6: Correlates technical proposals with requirements | 5 |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. Christ's greatest strength is his conscientious and wholehearted approach to any problem whether it be of major proportions or involves time consuming details. A minor weakness would be that he can be carried away by his enthusiasm. By experience and training, he is ideally suited for technical, administrative duties.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual....productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents....and how he fits in with your team. Compare him with others doing similar work of about the same level.

RATING NUMBER: 6

1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? [ ] YES [X] NO. IF YES, EXPLAIN FULLY:

SECRET

14-00000

SECRET
(When Filled In)

# FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the OP no later than 30 days after the due date indicated in item 8 of Section "F" below.

SECTION E. GENERAL

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
|---|---|---|---|
| CHRIST David L. | 20 Jan 1918 | M | DT |

| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | 6. OFFICIAL POSITION TITLE |
|---|---|
| DDP/TSS/APD | PHY SCI ADM (D CH) |

| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|---|
| GS-14 | 16 November 1956 | 5 November 1955 to 16 November 1956 |

10. TYPE OF REPORT (Check one): INITIAL; XX ANNUAL; REASSIGNMENT-SUPERVISOR; REASSIGNMENT-EMPLOYEE; SPECIAL (Specify)

SECTION F. CERTIFICATION

1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | C. SUPERVISOR'S OFFICIAL TITLE |
|---|---|---|
| 17 Dec. 1956 | Henry C. Knutson (signed) | C/TSS/APD |

2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO.

| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
|---|---|---|
| 12/19/56 | Eardley Hazell (signed) | AC/TSS/APD |

SECTION G. ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

RATING NUMBER: 6

1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES
4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES
5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING
6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL
7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? [X] Yes [ ] No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

DESCRIPTIVE RATING NUMBER:
0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION
1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION
2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION
3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|---|---|---|
| 3 | | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHERE CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisor) |
| 3 | | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) |
| | 3 | A GROUP, WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) |
| 3 | | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION |
| 3 | | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX |
| | | OTHER (Specify) |

SECRET
(When Filled In)

3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION

22 months

4. COMMENTS CONCERNING POTENTIAL

Mr. Christ's greatest potential is in a supervisory field, particularly if technical problems are involved. He should be considered as a potential candidate to take charge of an overseas technical component.

01 PERSONNEL ... 1957 MAIL ROOM

**SECTION H. FUTURE PLANS**

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

In view of his potential ability, it is planned to assign him from time to time to training in the broader aspects of intelligence work.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

A reassignment of Mr. Christ at this time would be a serious loss to the growing Research and Development program in TSS/APD.

**SECTION I. DESCRIPTION OF INDIVIDUAL**

*DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.*

CATEGORY NUMBER

- X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
- 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
- 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
- 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
- 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
- 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|---|---|---|---|---|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 4 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 5 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 4 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITIES | 4 | 23. IS THOUGHTFUL OF OTHERS |
| 4 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 4 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 4 | 15. RESPONDS WELL TO SUPERVISION | 4 | 25. DISPLAYS JUDGEMENT |
| 5 | 6. KNOWS WHEN TO SEEK ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRONG SUPPORT | 4 | 26. IS SECURITY CONSCIOUS |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 4 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 4 | 27. IS VERSATILE |
| 4 | 8. HAS MEMORY FOR FACTS | 4 | 18. IS OBSERVANT | 4 | 28. HIS CRITICISM IS CONSTRUCTIVE |
| 5 | 9. GETS THINGS DONE | 4 | 19. THINKS CLEARLY | 5 | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE |
| 4 | 10. CAN COPE WITH EMERGENCIES | 4 | 20. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS | 5 | 30. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION |

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(When Filled In)

# FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It seeks to provide:
1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

## INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If the individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

CODED

Next Report due 5 Nov 56

BY DATE 12 Dec 55

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

## SECTION I (To be filled in by Administrative Officer)

13 DEC 1955

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. CAREER DESIGNATION |
|---|---|---|---|
| CHRIST David L. | 20 Jan 1918 | M | DT |

| 5. DATE OF ENTRANCE ON DUTY | 6. OFFICE ASSIGNED TO | 7. DIVISION | 8. BRANCH |
|---|---|---|---|
| 16 Nov 1950 | DDP/TSS | APD | |

| 9. NATURE OF ASSIGNMENT | 10. IF FIELD, SPECIFY STATION | 11. GRADE |
|---|---|---|
| [XX] DEPARTMENTAL [ ] FIELD | | GS-14 |

| 12. DATE THAT THIS REPORT IS DUE | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|
| 5 Nov 1955 | 31 Mar 1955 to 5 Nov 1955 |

## SECTION II (To be filled in by Supervisor)

| 1. CURRENT POSITION | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
|---|---|
| Deputy Chief, ~~TSS~~/APD  Phy Sci Adm 1301.07 | |

3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency): During this period Mr. Christ has continued as Deputy Chief, Applied Physics Division/TSS. This has entailed both administrative and technical duties. As an administrator he has assisted and acted for the Chief, APD/TSS in such matters as; personnel, budget, security, office procedures, contractual arrangements, etc. His technical duties have involved the analysis of technical programs to fulfill operational requirements, supervision of the work and progress of other project engineers, technical liaison with government and commercial R&D activities, preparation of status and progress reports, etc. In the absence of Chief, TSS/APD Mr. Christ has had full responsibility for the functioning of the Division.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

## SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report, and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report [X] has [ ] has not been shown to the individual rated.

| THIS DATE | NAME AND SIGNATURE OF RATER (Employee's immediate supervisor) |
|---|---|
| Dec 5 1955 | Henry C. Knutson |

I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)

| THIS DATE | NAME AND SIGNATURE OF REVIEWING OFFICIAL (Official next higher in line of authority) |
|---|---|
| 12/6/55 | Bradley Hazell |

FORM NO. 45 REPLACES PREVIOUS EDITIONS OF
1 JAN 55 THIS FORM WHICH MAY BE USED.

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(When Filled In)

## SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to most people. On the right hand side of the page are four major categories of descriptions. Each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left - then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

MAIL ROOM

| STATEMENTS | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | | | APPLIES TO A REASONABLE DEGREE | | | APPLIES TO AN ABOVE AVERAGE DEGREE | | | APPLIES TO AN OUTSTANDING DEGREE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SAMPLES: A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | | | | | | X | | | |
| SAMPLES: B. PRACTICAL. | | | | | | | | | | X | X | | | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | | | | | | | | X | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | | | | | | | X | | |
| 3. CAUTIOUS IN ACTION. | | | | | | | | | | X | | | | |
| 4. HAS INITIATIVE. | | | | | | | | | | | | X | | |
| 5. UNEMOTIONAL. | | | | | | | | | | X | | | | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | | | | | | X | | | |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | | | | | | X | | | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | | | | | | X | | | |
| 9. HAS SENSE OF HUMOR. | | | | | | | | | | | X | | | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | | | | | | X | | |
| 11. CALM. | | | | | | | | | | | X | | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | | | | | | X | | | |
| 13. MEMORY FOR FACTS. | | | | | | | | | | | | | X | |
| 14. GETS THINGS DONE. | | | | | | | | | | | | X | | |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | | | | | | | X | | |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | | | | | | | X | | |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | | | | | | | X | | |
| 18. HAS STAMINA; CAN KEEP GOING A LONG TIME. | | | | | | | | | | | | X | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | | | | | | X | | | |
| 20. SHOWS ORIGINALITY. | | | | | | | | | | | X | | | |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | | | | | | | X | |
| 22. ADMITS HIS ERRORS. | | | | | | | | | | | | X | | |
| 23. RESPONDS WELL TO SUPERVISION | | | | | | | | | | | | | X | |
| 24. EVEN DISPOSITION | | | | | | | | | | | X | | | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPPORT. | | | | | | | | | | | | | X | |

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26. CAN THINK ON HIS FEET. | | | | | | | | | | | X | | | |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | | | | | | | X | | |
| 28. STIMULATING TO ASSOCIATES; A "SPARK PLUG". | | | | | | | | | | | | X | | |
| 29. TOUGH MINDED. | | | | | | | | | | | X | | | |
| 30. OBSERVANT. | | | | | | | | | | | | X | | |
| 31. CAPABLE. | | | | | | | | | | | | | X | |
| 32. CLEAR THINKING. | | | | | | | | | | | X | | | |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. | | | | | | | | | | | | X | | |
| 34. EVALUATES SELF REALISTICALLY. | | | | | | | | | | | | X | | |
| 35. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | | | | | | | X | | | |
| 36. DELIBERATE. | | | | | | | | | | | X | | | |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | | | | | | X | | |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | | | | | | X | | | |
| 39. THOUGHTFUL OF OTHERS. | | | | | | | | | | | | X | | |
| 40. WORKS WELL UNDER PRESSURE. | | | | | | | | | | | | | X | |
| 41. DISPLAYS JUDGEMENT. | | | | | | | | | | | | X | | |
| 42. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | | | | | | | | X | |
| 43. HAS DRIVE. | | | | | | | | | | | | | X | |
| 44. IS SECURITY CONSCIOUS. | | | | | | | | | | | | X | | |
| 45. VERSATILE. | | | | | | | | | | | | X | | |
| 46. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | | | | | | | X | | |
| 47. ABLE TO INFLUENCE OTHERS. | | | | | | | | | | | | X | | |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | | | | | | | X | |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | | | | | | | X | |
| 50. A GOOD SUPERVISOR. | | | | | | | | | | | | | X | |

## SECTION V

**A. WHAT ARE HIS OUTSTANDING STRENGTHS?**

He has demonstrated a tremendous capability for meticulously handling all the details connected with his duties as Deputy Chief. He has been extremely conscientious, cooperative and dependable. He has consistently exhibited leadership and good judgment.

**B. WHAT ARE HIS OUTSTANDING WEAKNESSES?**

Mr. Christ has no outstanding weaknesses.

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(When Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OUTWEIGHS ALL OTHER CONSIDERATIONS. OFFICE OF PERSONNEL

His conscientious attention to his duties outweighs all other considerations.

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? [X] NO [ ] YES. AUG 1 2 12 PM '55

MAIL ROOM

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL? None for his present assignment at this time. Eventually Mr. Christ and the Agency would benefit by encouraging him to further his technical education.

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

None

## SECTION VI

*Read all descriptions before rating. Place "X" in the most appropriate box under subsections A,B,C,&D*

**A.** *DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.*

- [ ] 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
- [ ] 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
- [ ] 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- [ ] 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
- [X] 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- [ ] 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? [X] NO [ ] YES. IF YES, WHAT?

**C.** *DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.*

- [ ] 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY ..WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
- [ ] 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRKED BY RESTRICTIONS...REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- [ ] 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY..BOTHERED BY MINOR FRUSTRATIONS.. WILL QUIT IF THESE CONTINUE.
- [ ] 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT ... HAS "WAIT AND SEE" ATTITUDE..WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- [ ] 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY ..MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY..THINKS IN TERMS OF A CAREER IN THE AGENCY.
- [X] 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY..BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.
- [ ] 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY ..WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

**B.** *DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.*

- [ ] 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- [ ] 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- [ ] 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- [X] 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- [ ] 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- [ ] 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

**D.** *DIRECTIONS: Consider everything you know about this person in making your rating..skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.*

- [ ] 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- [ ] 2. OF DOUBTFUL SUITABILITY..WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
- [ ] 3. A BARELY ACCEPTABLE EMPLOYEE..DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
- [ ] 4. A TYPICAL EMPLOYEE..HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.
- [ ] 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.
- [X] 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.
- [ ] 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.

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(When Filled In)

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# FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It seeks to provide:
1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization [of personnel].

CODED

## INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

SD:DT next Rept Due
S 16 Nov 55

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

## SECTION I (To be filled in by Administrative Officer)

| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. CAREER DESIGNATION |
|---|---|---|---|---|---|
| CHRIST | David | L. | | M | TS |

| 5. DATE OF ENTRANCE ON DUTY | 6. OFFICE ASSIGNED TO | 7. DIVISION | 8. BRANCH |
|---|---|---|---|
| | TSS | APD | |

| 9. NATURE OF ASSIGNMENT | 10. IF FIELD, SPECIFY STATION: | 11. GRADE |
|---|---|---|
| [X] DEPARTMENTAL [ ] FIELD | | GS-14 |

| 12. DATE THAT THIS REPORT IS DUE | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|
| 31 March 1955 | 16 Nov. 54 - 31 March 1955 |

## SECTION II (To be filled in by Supervisor)

| 1. CURRENT POSITION | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
|---|---|
| Phy Sci Adm ~~Deputy Chief APD~~ 1301.06 | 28 March 1954 |

3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency):

a. Deputy Chief of the Applied Physics Division.
b. Acting Chief of Physics Branch of the Division.
c. Direct and perform many of the administrative functions of the Division.
d. Supervise activities of Division project engineers and in particular direct project performance of seven or eight project engineers in the Physics Branch.
e. Receive and evaluate operational requirements, request and organize new technical project proposals and contracts, monitor projects, test and evaluate equipment developed, and provide training as needed.

| | BY | DATE |
|---|---|---|
| Por' | EH | 4/4/55 |
| r | OCD | 4/21/55 |

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

## SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report [✓] has [ ] has not been shown to the individual rated.

| THIS DATE | NAME AND SIGNATURE OF RATER (Employee's immediate supervisor) |
|---|---|
| March 7 1955 | Walter J. Driscoll |

I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)

| THIS DATE | NAME AND SIGNATURE OF REVIEWING OFFICIAL (Official next higher in line of authority) |
|---|---|
| 3/10/55 | Bradley Haskell |

FORM NO. 45 REPLACES FORM 37-169, 1 MAY 54
1 OCT 54 WHICH MAY BE USED.

SECRET (4)

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(When Filled In)

## SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to most people. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left - then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | | | APPLIES TO A REASONABLE DEGREE | | | APPLIES TO AN ABOVE AVERAGE DEGREE | | | APPLIES TO AN OUTSTANDING DEGREE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SAMPLES: A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | | | | | | | | | |
| SAMPLES: B. PRACTICAL. | | | | | | | | | | X | | | | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | | | | | | X | | | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | | | | | X | | | | |
| 3. CAUTIOUS IN ACTION. | | | | | | | | | | X | | | | |
| 4. HAS INITIATIVE. | | | | | | | | | X | | | | | |
| 5. UNEMOTIONAL. | | | | | | | X | | | | | | | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | | | X | | | | | | |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | | | X | | | | | | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | | | | X | | | | | |
| 9. HAS SENSE OF HUMOR. | | | | | | | | | | X | | | | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | | | | X | | | | |
| 11. CALM | | | | | | | | | X | | | | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | | | | X | | | | | |
| 13. MEMORY FOR FACTS. | | | | | | | | | | | X | | | |
| 14. GETS THINGS DONE. | | | | | | | | | X | | | | | |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | | | | | X | | | | |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | | | X | | | | | | |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | | | | | X | | | | |
| 18. HIS STAMINA: CAN KEEP GOING A LONG TIME. | | | | | | | | | X | | | | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | | | X | | | | | | |
| 20. SHOWS ORIGINALITY. | | | | | | | | | | X | | | | |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | | | | X | | | | |
| 22. ADMITS HIS ERRORS. | | | | | | | | | | X | | | | |
| 23. RESPONDS WELL TO SUPERVISION. | | | | | | | | | | X | | | | |
| 24. EVEN DISPOSITION. | | | | | | | | | X | | | | | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPPORT | | | | | | | | | | X | | | | |

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(When Filled In)

| Item | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26. CAN THINK ON HIS FEET. | | | | | | | | | X | | | | | |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | | | | X | | | | | |
| 28. STIMULATING TO ASSOCIATES; A "SPARK PLUG". | | | | | | | | X | | | | | | |
| 29. TOUGH MINDED. | X | | | | | | | | | | | | | |
| 30. OBSERVANT. | | | | | | | | | | X | | | | |
| 31. CAPABLE. | | | | | | | | | | X | | | | |
| 32. CLEAR THINKING. | | | | | | | | | X | | | | | |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. | | | | | | | | | X | | | | | |
| 34. EVALUATES SELF REALISTICALLY. | | | | | | | | X | | | | | | |
| 35. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | | | | | X | | | | | |
| 36. DELIBERATE. | | | | | | | | | X | | | | | |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | | | X | | | | | |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | | | X | | | | | | |
| 39. THOUGHTFUL OF OTHERS. | | | | | | | | | | | X | | | |
| 40. WORKS WELL UNDER PRESSURE. | | | | | | | | X | | | | | | |
| 41. DISPLAYS JUDGEMENT. | | | | | | | | | X | | | | | |
| 42. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | | | | | X | | | | |
| 43. HAS DRIVE. | | | | | | | | X | | | | | | |
| 44. IS SECURITY CONSCIOUS. | | | | | | | | | | X | | | | |
| 45. VERSATILE. | | | | | | | | X | | | | | | |
| 46. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | | | | | X | | | | |
| 47. ABLE TO INFLUENCE OTHERS. | | | | | | | | | X | | | | | |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | | | X | | | | | |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | | | X | | | | | |
| 50. A GOOD SUPERVISOR. | | | | | | | | | | X | | | | |

## SECTION V

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

Mr. Christ is a particularly cooperative and competent employee. He understands clearly the purposes and functions of his position and administers his technical duties and liaison responsibilities in a highly satisfactory manner. He is well qualified to carry on the administration and operation of his Division in the absence of the Chief.

B. WHAT ARE HIS OUTSTANDING WEAKNESSES?

None

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(When Filled In)

# FITNESS REPORT

7

The Fitness Report is an important factor in agency personnel management. It seeks to provide:
1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

A SD-TS next due 11/55   5   12/21

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED   12/23/54

SECTION I (To be filled in by Administrative Officer)

| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. CAREER DESIGNATION |
|---|---|---|---|
| CHRIST, David L. | 20 Jan 1918 | M | TS |

| 5. DATE OF ENTRANCE ON DUTY | 6. OFFICE ASSIGNED TO | 7. DIVISION | 8. BRANCH |
|---|---|---|---|
| 16 Nov 1950 | DDP | TSS | MD |

| 9. NATURE OF ASSIGNMENT | 10. IF FIELD, SPECIFY STATION | 11. GRADE |
|---|---|---|
| [X] DEPARTMENTAL [ ] FIELD | | GS-14 1301.06 |

| 12. DATE THAT THIS REPORT IS DUE | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) |
|---|---|
| ~~29 October 1954~~ 16 Nov 54 | 16 Nov 53 to 16 Nov 54 |

SECTION II (To be filled in by Supervisor)

| 1. CURRENT POSITION | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
|---|---|
| Deputy Chief of the Applied Physics Division B/140 | August, 1952 |

3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency):

a. Acting Chief of the Physics Branch - seven men supervised.
b. Personally monitors numerous commercial contracts and coordinates the monitoring activities of the project engineers working under his direction.
c. Carries on liaison with several government agencies and monitors and guides projects being done at such facilities in our behalf.
d. Participates in the evaluation of operational requirements and research and development proposals.
e. Provides training and briefing for agency and indigenous people.
f. Acts in the capacity of the Chief of the Division in his absence.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report [ ] has [X] has not been shown to the individual rated, but it will be discussed when he returns to headquarters.

| THIS DATE | SIGNATURE OF RATER (Employee's immediate supervisor) |
|---|---|
| 12 November 1954 | Walter G. Driscoll |

I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)

| THIS DATE | SIGNATURE OF REVIEWING OFFICIAL (Official next higher in line of authority) |
|---|---|
| 23 Nov. 1954 | [illegible signature] |

FORM NO. 37-189 1 MAY 54 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

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SECRET
(When Filled In)

## SECTION IV

OFFICE OF PERSONNEL
DEC 1 8 19 AM '54
MAIL ROOM

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to most people. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left - then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the opinion that the description is not at all suited to the individual.

| STATEMENTS | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | | | APPLIES TO A REASONABLE DEGREE | | | APPLIES TO AN ABOVE AVERAGE DEGREE | | | APPLIES TO AN OUTSTANDING DEGREE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SAMPLES: A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | | | | | | | | | |
| SAMPLES: B. PRACTICAL. | | | | | | | | | | X | | | | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | | | | | | | X | | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | | | | | X | | | | |
| 3. CAUTIOUS IN ACTION. | | | | | | | | | X | | | | | |
| 4. HAS INITIATIVE. | | | | | | | | | | X | | | | |
| 5. UNEMOTIONAL. | | | | | | | X | | | | | | | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | | | | X | | | | | |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | | X | | | | | | | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | | | X | | | | | | |
| 9. HAS SENSE OF HUMOR. | | | | | | | | | | X | | | | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | | | | X | | | | |
| 11. CALM. | | | | | | | | X | | | | | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | | X | | | | | | | |
| 13. MEMORY FOR FACTS. | | | | | | | | | | | | X | | |
| 14. GETS THINGS DONE. | | | | | | | | | | X | | | | |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | X | | | | | | | | | | | | | |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | | X | | | | | | | |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | | | | | X | | | | |
| 18. HAS STAMINA; CAN KEEP GOING A LONG TIME. | | | | | | | X | | | | | | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | | X | | | | | | | |
| 20. SHOWS ORIGINALITY. | | | | | | | X | | | | | | | |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | | | | X | | | | |
| 22. ADMITS HIS ERRORS. | | | | | | | | | | X | | | | |
| 23. RESPONDS WELL TO SUPERVISION. | | | | | | | | | | X | | | | |
| 24. EVEN DISPOSITION. | | | | | | | | | X | | | | | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPPORT. | | | | | | | | | | X | | | | |

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26. CAN THINK ON HIS FEET. | | | | | | | | | X | | | | | |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | | | X | | | | | | |
| 28. STIMULATING TO ASSOCIATES; A "SPARK PLUG". | | | | | | | | X | | | | | | |
| 29. TOUGH MINDED. | X | | | | | | | | | | | | | |
| 30. OBSERVANT. | | | | | | | | | X | | | | | |
| 31. CAPABLE. | | | | | | | | | X | | | | | |
| 32. CLEAR THINKING. | | | | | | | | | X | | | | | |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. | | | | | | | | | X | | | | | |
| 34. EVALUATES SELF REALISTICALLY. | | | | | | | | X | | | | | | |
| 35. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | | | | | | X | | | | |
| 36. DELIBERATE. | | | | | | | | | | X | | | | |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | | | | X | | | | |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | | | | X | | | | | |
| 39. THOUGHTFUL OF OTHERS. | | | | | | | | | X | | | | | |
| 40. WORKS WELL UNDER PRESSURE. | | | | | | | X | | | | | | | |
| 41. DISPLAYS JUDGEMENT. | | | | | | | | | X | | | | | |
| 42. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | | | | | X | | | | |
| 43. HAS DRIVE. | | | | | | | X | | | | | | | |
| 44. IS SECURITY CONSCIOUS. | | | | | | | | X | | | | | | |
| 45. VERSATILE. | | | | | | | X | | | | | | | |
| 46. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | | X | | | | | | | |
| 47. ABLE TO INFLUENCE OTHERS. | | | | | | | | X | | | | | | |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | | X | | | | | | |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | | | | X | | | | |
| 50. A GOOD SUPERVISOR. | | | | | | | | | | X | | | | |

## SECTION V

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

Mr. Christ is particularily cooperative and dependable. He can accurately report events observed or reproduce, in writing, the facts associated with monitored contracts, Agency briefings, general liaison, etc. He has been very helpful in organizing the administrative procedures, the files and the engineering project procedures for the division.

B. WHAT ARE HIS OUTSTANDING WEAKNESSES?

Mr. Christ's outstanding weakness results from his limited formal technical training which in several cases is not as extensive as is the training of men that he is supervising. He has off-set this short-coming to some extent by experience, good judgement, and his interest in and his response to the opinions of others.

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(When Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OUTWEIGHS ALL OTHER CONSIDERATIONS:

Mr. Christ's cooperative and dependable nature, coupled with his generally acceptable technical competence, makes him particularily suited to the Deputy Chief's position that he now fills.

OFFICE PERSONNEL

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? [X] NO [ ] YES. IF YES, WHY?

DEC 1 9 19 AM '54

MAIL ROOM

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

None at present.

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

## SECTION VI

*Read all descriptions before rating. Place "X" in the most appropriate box under subsections A,B,C,&D*

A. *DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.*

[ ] 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
[ ] 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
[ ] 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
[X] 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
[ ] 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
[ ] 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? [ ] NO [ ] YES. IF YES, WHAT?

B. *DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.*

[ ] 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
[X] 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
[ ] 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
[ ] 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
[ ] 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
[ ] 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

C. *DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.*

[ ] 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY ..WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
[ ] 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRKED BY RESTRICTIONS...REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
[ ] 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY..BOTHERED BY MINOR FRUSTRATIONS.. WILL QUIT IF THESE CONTINUE.
[ ] 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT ... HAS "WAIT AND SEE" ATTITUDE..WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
[X] 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY ..MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY..THINKS IN TERMS OF A CAREER IN THE AGENCY.
[ ] 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY..BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.
[ ] 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY ..WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

D. *DIRECTIONS: Consider everything you know about this person in making your rating..skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.*

[ ] 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
[ ] 2. OF DOUBTFUL SUITABILITY..WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
[ ] 3. A BARELY ACCEPTABLE EMPLOYEE...DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
[ ] 4. A TYPICAL EMPLOYEE..HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.
[X] 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.
[ ] 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.
[ ] 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.

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SECURITY INFORMATION

# PERSONNEL EVALUATION REPORT

DE

*Items 1 through 6 will be completed by Administrative or Personnel Officer.*

1. NAME (last) C'RIST (First) David (Middle) L. | 2. GRADE GS-13 | 3. POSITION TITLE Physical Science Admin TS

4. OFFICE DDP | STAFF OR DIVISION TSS | BRANCH Applied Physics Div | XXX DEPT'L. FIELD | IF FIELD, SPECIFY STATION

5. PERIOD COVERED BY REPORT From ~~16 Nov '52~~ 3-16-53 To 15 Nov '53

6. TYPE OF REPORT: Initial; XXX Annual; Special; Reassignment; Reassignment of Supervisor

*Items 7 through 10 will be completed by the person evaluated*

7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.

Assistant Chief, Applied Physics Division/TSS - Combined administrator and project engineer. As administrator: Assist and act for the chief in general administrative details: personnel, budget, security, contractual arrangements, etc.; assist in organizing procedures and administrative mechanisms for accomplishing aims of technical projects. As project engineer: Examine operational problems, suggesting devices and techniques for implementing the operations; recommend and organize projects to provide devices and techniques; supervise and/or prepare original designs, drawings, specifications and instructions; supervise work and progress of younger project engineers; conduct technical liaison with government and commercial R&D activities; prepare and conduct field and laboratory tests and reports, and periodic status and progress reports; serve as technical consultant on APD activities to CIA operational groups.

8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD.

None

| Name of Course | Location | Length of Course | Date Completed |
|---|---|---|---|

9. The technical examination and evaluation of operations as regards applicable devices and techniques, and the subsequent organization, direction, and close association with research and development projects in the broad field of Applied Physics. It is, I believe, a work fundamental to clandestine agency operations, in which a person can grow to high levels of achievement and responsibility.

9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED?

(Above)

IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS).

The above statement describes in broad terms what I am, and have been doing with the agency since 1950. My individual function has grown with expanding agency requirements and organization. I was originally accepted for this position on the basis of previous ~~knowledge and experience. I believe I have demonstrated the ability to continue to~~
10. grow in and with the organization.

16 Nov. 1953 — DATE

David L. Christ — SIGNATURE

*Items 11 through 18 will be completed by Supervisor*

11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE.

Mr. Christ has performed all of the activities (see Item 7) described in an excellent and cooperative manner.

12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING?

Mr. Christ is extremely thorough in the performance of his assigned duties. In a like fashion he is reliable, cooperative and continually offers technical guidance and inspirational "drive" to the project engineers in the division.

13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?

It is recommended that Mr. Christ spend some time in the coming year or two visiting foreign areas in order that he may become familiar with on-the-spot field problems and in order that he may apply first hand information acquired as a result of these trips to the research and development program of APD.

14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.

Mr. Christ has continually been given greater responsibility, particularly with regard to the administration of the division and it is my opinion that he can assume these and other responsibilities very readily in the future.

15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)

None

16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?

None

17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE.

18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.

22 Dec '53 — DATE

Walter G. Driscoll — SIGNATURE OF SUPERVISOR

19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in Item 20.)

23 Dec. 1953 — DATE

[illegible signature] — SIGNATURE OF REVIEWING OFFICIAL

20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)

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SECURITY INFORMATION

# PERSONNEL EVALUATION REPORT

*Items 1 through 6 will be completed by Administrative or Personnel Officer*

1. NAME (Last) (First) (Middle): CHRIST, David L
2. GRADE: GS-13
3. POSITION TITLE: Physical Science Admin
4. OFFICE: DD/P
STAFF OR DIVISION: TSS
BRANCH: Applied Physics Div
XXX DEPT'L. / FIELD
IF FIELD, SPECIFY STATION:
5. PERIOD COVERED BY REPORT: From 3-16-52 To 3-16-53
6. TYPE OF REPORT: Initial / XXX Annual / Special / Reassignment / Reassignment of Supervisor

*Items 7 through 10 will be completed by the person evaluated*

7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.

**Assistant Chief, Applied Physics Division/TSS - Combined administrator and project engineer. As administrator: Assist and act for the chief in general administrative details-personnel, budget, security, contractual arrangements, etc., assist in organizing procedures and administrative mechanisms for accomplishing aims of technical projects. As project engineer: Examine operational problems, suggesting devices and techniques for implementing the operations; recommend and organize projects to provide devices and techniques; supervise and/or prepare original designs, drawings, specifications and instructions, supervise work and progress of younger project engineers; conduct technical liaison with government and commercial R&D activities; prepare and conduct field and laboratory tests and reports, and periodic status and progress reports; serve as technical consultant on APD activities to CIA operational groups.**

8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD.

| Name of Course | Location | Length of Course | Date Completed |
|---|---|---|---|
| | | None | |

9. The technical examination and evaluation of operations as regards applicable devices and techniques, and the subsequent organization, direction, and close association with research and development projects in the broad field of Applied Physics. It is, I believe, a work fundamental to clandestine agency operations, in which a person can grow to high levels of achievement and responsibility.

9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED?

(Above)

IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS).

The above statement describes in broad terms what I am, and have been doing with the agency since 1950. My individual function has grown with expanding agency requirements and organization. I was originally accepted for this position on the basis of previous knowledge and experience. I believe I have demonstrated the ability to continue to

10. grow in and with the organization.

16 March 1953 — DATE

David L. Christ — SIGNATURE

*Items 11 through 14 will be completed by Supervisor*

11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE.

Mr. Christ has been exceptionally cooperative and dependable and he has exhibited leadership and good judgement in the administration of his duties. He has consistently been effective in handling unusually sensitive liaison problems and in offering guidance to the young project engineers of the Applied Physics Division.

FORM NO. 37-151
MAY 1952

SECRET (Over) (4)

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SECRET
SECURITY INFORMATION

12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING?

Mr. Christ is particularily thorough and conscientious about the manner in which he handles his assignments.

13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?

Mr. Christ should be given an opportunity to further his own education through personal study and course opportunities for in this manner he can best develope and adequately offer additional assistance to his divisional associates.

14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.

He has in my opinion, the ability to handle further responsibility and this aptitude will develope in proportion to the operational and technical experience that he may acquire.

15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)

Not at this time.

16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?

I recommend that he take additional technical and operational courses as they become available.

17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE.

18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.

23 March 1953 — DATE

[signature] — SIGNATURE OF SUPERVISOR

19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in item 20.)

[illegible] — DATE

[signature] — SIGNATURE OF REVIEWING OFFICIAL

20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)

noted 31 mar 53

SECRET

14-00000

**ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE**
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT AGENCY INSTRUCTIONS ON BACK OF ORIGINAL**

## TO COMPLETE THIS FORM—

**1** FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2** FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

| NAME (last) (first) (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
|---|---|---|
| Christ David Lamar | Jan 20 1918 | 181 01 6133 |
| EMPLOYING DEPARTMENT OR AGENCY: [redacted] | LOCATION (City, State, ZIP Code) | |

**3** MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here if you WANT BOTH optional and regular insurance → ☐ (A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**
I elect the $10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here if you DO NOT WANT OPTIONAL but do want regular insurance → ☒ (B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**
I decline the $10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here if you WANT NEITHER regular nor optional insurance → ☐ (C)

**WAIVER OF LIFE INSURANCE COVERAGE**
I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the $10,000 additional optional insurance unless I have the regular insurance.

**4** SIGN AND DATE. IF YOU MARKED BOX "A" OR "C", COMPLETE THE "STATISTICAL STUB." THEN RETURN THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.

SIGNATURE (do not print): David L. Christ

DATE: 2/19/68

**FOR EMPLOYING OFFICE USE ONLY**
(official receiving date stamp)

FEB 21 2 06 PM '68

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-T
JANUARY 1968
(For use only until April 14, 1968)
176-111

SECRET

29 FEB 1968

MEMORANDUM FOR: Deputy Director for Science and Technology

SUBJECT : Notification of Approval of Quality Step Increase - David L. Christ

1. I am pleased to send to you the attached official notification of the approval of the Quality Step Increase which you recommended for this employee.

2. As this award is designed to encourage excellence by recognizing and rewarding the employee, may I ask that you arrange to have this Quality Step Increase presented at an appropriate ceremony.

Robert S. Wattles
Director of Personnel

Distribution:
Orig & 1 - Addressee
1 - OPF - CHRIST
1 - D/Pers Chrono
1 - C/PD

OP/DD/Pers/R&P/PD/JJCaldwell:sh (29 February 1968)

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DD/S&T# 461-68

ORD 0683-68

31 JAN 1968

MEMORANDUM FOR: Director of Personnel

THROUGH: Deputy Director for Science and Technology

SUBJECT: Recommendation for Quality Step Increase - David L. Christ

1. It is recommended that Mr. David L. Christ, Chief of the Applied Physics Division, Office of Research and Development, be granted a Quality Step Increase from GS-16, step 6, to GS-16, step 7.

2. Mr. Christ entered on duty with the Agency on 16 November 1950. He transferred to ORD from the DD/P as a GS-16 in September, 1963. During the past four and one-half years he has assumed increasing responsibilities and has expertly implemented and fulfilled the objectives for which his Division was formed in the early growth period of the Office. Although he has performed equally as well, and perhaps better than, many of his equivalent Division chiefs within the Office, the supergrade T.O. limitation within the Office has prevented a raise other than the Legislative pay raises.

3. Mr. Christ is considered to be a key individual in ORD. His energy, initiative, and enthusiasm in developing concepts and applying managerial talents make his services to this Office invaluable. In particular, his development of audio surveillance, micropower-

SECRET

microtechnology, audio countermeasures, and emanations intelligence areas of effort within his Division make this Quality Step Increase long overdue, in my opinion.

Robert M. Chapman
Robert M. Chapman
Director of Research and Development
DD/S&T

CONCUR:

Carl E. Duckett
Deputy Director for Science and Technology

date

The recommendation contained in paragraph 1 is approved.

Robert S. Wattles
Director of Personnel
25 FEB 68

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TR

CONFIDENTIAL
(When Filled In)

INSTRUCTIONS: COMPLETE IN DUPLICATE. THE DATA RECORDED ON THIS FORM IS ESSENTIAL IN DETERMINING TRAVEL EXPENSES ALLOWABLE IN CONNECTION WITH LEAVE AT GOVERNMENT EXPENSE, OVERSEAS DUTY, RETURN TO RESIDENCE UPON SEPARATION, AND FOR PROVIDING CURRENT RESIDENCE AND DEPENDENCY INFORMATION REQUIRED IN THE EVENT OF AN EMPLOYEE EMERGENCY. THE ORIGINAL OF THIS FORM WILL BE FILED IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER.

NAME OF EMPLOYEE (Last) Christ (First) David (Middle) L.

1. RESIDENCE DATA

PLACE OF RESIDENCE WHEN APPOINTED: Rt. 2, Mountain Top, Penna.

LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad):

PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE: 6212 Maiden Lane, Bethesda 14, Md.

2. MARITAL STATUS

CHECK (X) ONE: [ ] SINGLE [X] MARRIED [ ] SEPARATED [ ] DIVORCED [ ] WIDOWED [ ] ANNULLED

IF MARRIED, INDICATE PLACE OF MARRIAGE: New Haven, Conn. — DATE OF MARRIAGE: 17 Aug 44

IF DIVORCED, PLACE OF DIVORCE DECREE: — DATE OF DECREE:

IF WIDOWED, INDICATE PLACE SPOUSE DIED: — DATE SPOUSE DIED:

IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S):

3. MEMBERS OF FAMILY

| NAME OF SPOUSE | ADDRESS (No., Street, City, Zone, State) | TELEPHONE NUMBER | |
|---|---|---|---|
| Wilma M. Christ | 6212 Maiden Lane, Bethesda, Md | OL 6-2127 | |
| **NAMES OF CHILDREN** | **ADDRESS** | **SEX** | **AGE** |
| Thomas W. | Same as above | M | 12 |
| Elaine M | " " " | F | 10 |
| Linda L. | " " | F | 7 |
| Susan M | " " | F | 5 |
| Stewart H. | " " | M | 1 |
| **NAME OF FATHER (Or male guardian)** | **ADDRESS** | **TELEPHONE NUMBER** | |
| Deceased | | | |
| **NAME OF MOTHER (Or female guardian)** | **ADDRESS** | **TELEPHONE NUMBER** | |
| Mrs Mildred L. Christ | 8 Greenwood St, Tamaqua, Pa. | Unk. | |

WHAT MEMBER(S) OF YOUR FAMILY HAS BEEN TOLD OF YOUR AFFILIATION WITH THE AGENCY FOR EMERGENCY PURPOSES? Wife + Mother

4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME (~~Mr.~~, Mrs., ~~Miss~~) (Last-First-Middle): Wilma M. Christ — RELATIONSHIP: Wife

HOME ADDRESS (No., Street, City, Zone, State): Same as above — HOME TELEPHONE NUMBER: OL 6-2127

BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE: — BUSINESS TELEPHONE & EXTENSION: OL 6-2127

IS THE INDIVIDUAL NAMED ABOVE WITTING OF YOUR AGENCY AFFILIATION? [X] YES [ ] NO

IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF? [X] YES [ ] NO

DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? [X] YES [ ] NO

THE PERSONS NAMED IN ITEM 3 ABOVE MAY ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 7 ON THE REVERSE SIDE OF THIS FORM.

5. VOLUNTARY ENTRIES

INDICATE ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS: Suburban Trust Co, Bethesda Br.

CONTINUED ON REVERSE SIDE

CURRENT RESIDENCE AND DEPENDENCY REPORT

FORM NO. 61 1 JAN 57 USE PREVIOUS EDITIONS. CONFIDENTIAL (4)

CENTRAL INTELLIGENCE AGENCY
WASHINGTON 25, D. C.

*OFFICE OF THE DIRECTOR*

27 APR 1955

**MEMORANDUM FOR:** David L. Christ

**SUBJECT:** Notification of Membership in the Career Staff

1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 1 July 1954.

2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.

3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

Harrison G. Reynolds

Harrison G. Reynolds
Chairman, CIA Selection Board

Noted:
David L. Christ

Date: June 14, 1955

Career Service Staff
Office of Personnel

1955

FORM NO. 511, 1 APR 55 (4)

14-00000

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Security Information

| | CRIST | DAVID | LAHAR |
|---|---|---|---|
| Name: | Last, | First | Middle |

CODED
FOR
QUALIFICATIONS
DATE 23 Jul 52

TO: All C. I. A. Personnel

FROM: Personnel Director

SUBJECT: PERSONNEL QUALIFICATION QUESTIONNAIRE

1. The Agency is currently revising the system for machine coding employee qualifications, thereby permitting more complete and accurate data on all personnel. The new system will aid in implementing Agency policies on promotion from within by facilitating the selection of personnel with desired education and experience for vacancies which may occur. It is also expected that the new system will provide readily accessible statistics for planning and management purposes.

2. The attached questionnaire is designed to cover adequately those factors in which the Agency is interested. Although the information is, in a large measure, already reflected in previous forms submitted by you, it is felt that your time within the organization may enable you to emphasize those qualifications pertinent to its needs. The questionnaire also serves to bring your education and qualifications record up to date.

3. Your cooperation is requested in completing the questionnaire as thoroughly and accurately as possible and returning it to your Administrative Officer within the time allotted.

George E. Meloon
George E. Meloon
Personnel Director

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FORM NO. 37-152
MAY 1952

14-101

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# PERSONNEL QUALIFICATION QUESTIONNAIRE

| 1. Serial No. (no entry) | 2. NAME: (last) | (first) | (middle) | 3. Office |
|---|---|---|---|---|
| 9090 * | CHRIST | DAVID | LAMAR | Technical Services |

| 4. Date of Birth | 5. Sex: | Martial Status | 6. CIA Entry Date: |
|---|---|---|---|
| January 20, 1918 | x male (1) ___ female (2) | M; Nr. Dependents 4 | November 16, 1950 |

7. Citizenship: x U.S. ___ Other

8. Acquired By: (1) x Birth (2) ___ Marriage (3) ___ Naturalization (4) ___ Other(specify)
Year U.S. citizenship acquired, if not by birth ___________

## SEC. I. EDUCATION

1. Extent: (circle one)
   1. Less than high school
   2. High school graduate
   3. Trade, Business or Commercial school graduate
   4. Two years college, or less
   5. Over two years, no degree
   6. Bachelor degree
   7. Post-graduate study (minimum 8 sem. hrs.)
   8. Masters degree
   9. Doctors degree

2. College or University Study:

| Name and location of College or University | Major | Minor | Dates att'd From | To | Yrs Compl Day | Night | Degree Recd Title | Date | Sem Hrs |
|---|---|---|---|---|---|---|---|---|---|
| Penna. State College State College, Pa. | Elec. | Engr. | Sept. 46 | Feb. 50 | 4 years | | B.S. in E.E. | Feb. 50 | 147 credits |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

3. Trade, Commercial, and Specialized Training:

| School | Attendance Dates From | To | Tot. mo's | Study or Specialization |
|---|---|---|---|---|
| None | | | | |
| | | | | |

4. Military or Intelligence Training (full time duty as a student in specialized schools such as intelligence, communications, ordnance disposal, command & staff, etc.)

| School | Attendance Dates From | To | Tot. mo's | Study or Specialization |
|---|---|---|---|---|
| Radio Op. Mech. School, USAF, Chicago, Ill. | Jan. '43 | May '43 | 4 | Radio Operator & mechanics |
| San Antonio, Texas | Apr. 44 | Jul 44 | 4 | Aviation Cadet(Ground) Pre-Tech. |
| Yale Univ., New Haven, Conn. | Jul 44 | Dec 44 | 5 | Communications |
| Chanute Field, Ill. | Mar '45 | Apr '45 | 1 | Cryptography |

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SEC. II. WORK EXPERIENCE

1. CIA Experience: State the specific nature of duties performed with CIA and CIG, starting with your present position. Take position titles from your official personnel papers, if you have personal copies. Please do not request your Official Personnel Folder. Include geographic area and subject matter dealt with, if applicable. Position Title is your classification title such as Geographer, Intelligence Officer, etc. Duty Title indicates your organization position such as - Section Chief, Branch Chief, Administrative Assistant, etc., and is to be filled in only if different to the Position Title. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

| | |
|---|---|
| From Feb. 52 To — Tot. mos. 7<br>Grade GS-12 Salary $7040.<br>Office Technical Services<br>Position Title: Physical Science Adm.<br>Duty Title: Ass't. Chief, Applied Physics Branch | Description of Duties: Supervising and assisting junior project engineers in the planning and accomplishment of research and development projects. Assisting the Branch Chief in the administrative planning and programming of the Applied Physics Branch. Creative thinking and planning of devices and techniques for operations. Technical liaison.<br>Duty Station, if overseas: — |
| From Nov. 50 To Feb. 52 Tot. mos. 15<br>Grade GS-11 Salary $5400 - $5940<br>Office Policy Coordination & Tech. Ser<br>Position Title: Electronics Engineer<br>Duty Title: Ass't. Chief, Physics Section | Description of Duties: Planning and pursuing research and development of devices and techniques. Development of technical and administrative procedures peculiar to the individual projects. Preparation of specifications drawings and reports. Technical liaison with other services and commercial organization.<br>Duty Station, if overseas: — |
| From To Tot. mos.<br>Grade Salary<br>Office<br>Position Title:<br>Duty Title: | Description of Duties:<br>Duty Station, if overseas: |
| From To Tot. mos.<br>Grade Salary<br>Office<br>Position Title:<br>Duty Title: | Description of Duties:<br>Duty Station, if overseas: |



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SEC. II. WORK EXPERIENCE (CONT'D.)

2. Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work experience. List last position first.)

| | |
|---|---|
| From Feb. 50 To Nov 50 Tot. mo's 10<br>Classification Grade (if in Federal Service) Salary $340/mo.<br>Number and Class of Employees Supervised: 30 - 40 students<br>Employer Pa. State College<br>Kind of Business or organization (i.e., paper products mfr, public utility) College Extension | Exact Title of your position Instructor, Industrial Electronics<br>Description of Duties: Instructor - laboratory and classroom - in Industrial Electricity and Industrial Electronics<br>Duty Station if overseas: |
| From Sept 46 To Feb 50 Tot. mo's 41<br>Classification Grade (if in Federal Service) Salary ---<br>Number and Class of Employees Supervised: ----<br>Employer Student<br>Kind of Business or organization (i.e., paper products mfr, public utility) Pa. State College | Exact Title of your position Student, Electrical Engineering.<br>Description of Duties: I was a full time student in E.E., majoring in Electronics. Worked 4 hrs. per night at explosives plant during 1st. three semesters. I worked full time at this plant during vacations and 4 months prior to entering college.<br>Duty Station if overseas: |
| From Dec. 44 To May 46 Tot. mo's 18<br>Classification Grade (if in Federal Service) 1st. Lt Salary $180/mo. base<br>Number and Class of Employees Supervised: 20 - 40 technicians<br>Employer Air Force<br>Kind of Business or organization (i.e., paper products mfr, public utility) Army Airway Comm. System | Exact Title of your position Communications Officer, Cryptographic Security Officer<br>Description of Duties: I was a Communications Officer, Radio Station Officer, and Cryptographic Security in various Detachments of AACS, Air Force.<br>Duty Station if overseas: Pacific Theater |
| From Oct. 42 To Dec. 44 Tot. mo's 26<br>Classification Grade (if in Federal Service) Cpl. Av. Cadet Salary $75.00/mo.<br>Number and Class of Employees Supervised: 0 - 20 students<br>Employer Air Force<br>Kind of Business or organization (i.e., paper products mfr, public utility) | Exact Title of your position Pvt., Pfc., Cpl., Av. Cadet, Instructor<br>Description of Duties: Oct. '42 - May '43 - Basic training & ROM training. May '43 - Apr '44 - Radio Mechanics Instructor. Apr '44 - Dec '44 - Aviation Cadet (Ground) studying communications Engineering.<br>Duty Station if overseas: ---- |
| From 1937 To Oct. 42 Tot. mo's 65<br>Classification Grade (if in Federal Service) Salary $55.00/wk.<br>Number and Class of Employees Supervised: 4 - 5 technicians<br>Employer Atlas Powder Company<br>Kind of Business or organization (i.e., paper products mfr, public utility) Explosives. | Exact Title of your position [illegible]<br>Description of Duties: Powder helper, [illegible] Foreman - part-time - supervising and accomplishing processing and packing of various kinds of dynamite and gelatin explosives.<br>Duty Station if overseas: ---- |

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## SEC. II. WORK EXPERIENCE (CONT'D)

3. Special Work Experience: Check any of the following organizations by which you may have been employed.

01___ U.S. Secret Service
02___ Civil Police
03___ Military Police
04___ U.S. Border Patrol
05___ U.S. Narcotics Squad
06___ FBI
07___ Criminal Investigation Div.
21___ Office of Naval Intelligence
22___ Office of War Information
23___ Army G-2
20___ Office of Strategic Services
24___ Air Force A-2
25___ Foreign Economic Admin.
26___ Counter Intelligence Corps
27___ Immigration & Naturalization
28___ Strategic Services Unit
29___ Foreign Service, State Dept.
30___ Central Intelligence Group
31___ Armed Forces Security Agency
32___ Coordinator of Information
33___ Office of Facts & Figures
34___ Board of Economic Warfare
35___ Federal Communications Comm.

## SEC. III. FOREIGN LANGUAGES

List below the foreign languages in which you have some competence. Be sure to include uncommon modern languages. Check (X) your competence and how acquired.

| LANGUAGE | COMPETENCE: Equivalent to Native Fluency * | Fluent but obviously Foreign * | Adequate for Research ** | Adequate for Travel | Limited Knowledge | | HOW ACQUIRED: Native of Country | Prolonged Residence | Contact (Parents, etc.) | Academic Study (Inc. CIA training) |
|---|---|---|---|---|---|---|---|---|---|---|
| French | | | | | x | | | | | x |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

* If you have checked 'Fluent' for a language that has significant difference in spoken and written form (e.g., Arabic), explain your competence herein ________

**Specialized Language Competence: Describe ability to do specialized language work involving vocabularies and terminology in the scientific, engineering, telecommunications, and military fields. List the language with the type of speciality. ________
Morse Coded - 20-25 wpm, Scand Radio-telegraphy experience.

SEC. IV. AREA KNOWLEDGE

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

| Country or Region | Dates of Residence, Study Etc. | Manner in Which Knowledge Was Aquired (check (X) one) | | |
|---|---|---|---|---|
| | | Residence | Travel | Study |
| Oahu, T.H. | June '45 to Aug. '45 | x | | |
| Phillipine Islands | Aug. '45 to Sept '45 | x | | |
| Japan-Kyushu, Honshu | Sept '45 to Apr '46 | x | | |
| | | | | |
| | | | | |

2. Specialized Knowledge of Area
List specalized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

| Country | Type of Knowledge | How and When Gained |
|---|---|---|
| Same as above | General knowledge of people and terrain. | Gained as a result of military assignment from June 1945 to April 1946. |
| | | |
| | | |
| | | |

SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION)

| Skill | Per Cent of Time Used | Not Used | WPM (Approximate Proficiency) | Prefer Assignment Using Skill Oftener |
|---|---|---|---|---|
| Typing | 1. | 2. x | 30 | 1. Yes 2. x No |
| Shorthand | 1. | 2. | | 1. Yes 2. No |
| Shorthand System: 1. Manual 2. Machine 3. Speedwriting. | | | | |

SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS

| 1. Licenses: List any licenses or certification such as teachers, pilot, marine, etc. | 2. Hobbies: List any hobbies such as sailing, skiing, writing, or other special qualifications. |
|---|---|
| None, although I've spent 11 months as a Radio Mechanics Instructor and 11 months as an Industrial Electronics Instructor. | Fishing, bowling, golf, technical writing. |
| | |

SEC. VII. PROFESSIONAL AND ACADEMIC HONORS

List any professional or academic associations or honorary societies in which you hold membership. Eta Kappa Nu, Sigma Sigma Sigma (local), Former AIEE, Contemplating IRE membership.

## SEC. VIII. PUBLICATIONS

| |
|---|
| List below the type of writing (non-fiction: professional or scientific articles, general interest subjects, current events, etc; fiction: novels, short stories, etc.) of any published materials of which you were author or co-author. |
| Did technical writing and preparation of Maintenance and Operating Instructions for Navy Radar gear. |

## SEC. IX. INVENTIONS

Describe any devices you have invented as to type of work for which intended and whether patented.

| Device | Patented | |
|---|---|---|
| None | (1) Yes | (2) No |
| | (1) Yes | (2) No |
| | (1) Yes | (2) No |

## SEC. X. CIA TESTS

Describe below the type of tests which you have taken in CIA:

| Type of Test | Date Taken |
|---|---|
| Polygraph | August 1952 |
| | |
| | |

## SEC. XI. PHYSICAL HANDICAPS

List any physical handicaps you may have.

None

## SEC. XII. OVERSEAS ASSIGNMENT

Are you willing to accept periodic tour of duty overseas? Only 1 or 2 months at most.

(1) 2 year Tour ___ (2) 4 year Tour ___ (3) Not interested ___

## SEC. XIII. WORK ASSIGNMENT

In view of your total experience and education, for what assignment in CIA do you think you are best qualified?

I believe I am currently assigned to a position which suits my general qualifications, since it is a position in a growing organization with which I can continuously grow.

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SEC. XIV. MILITARY STATUS

1. Present Draft Status
Have you registered under the Selective Service Act of 1948? ___ Yes _x_ No.
If yes, indicate your present draft classification ____________

2. Present Reserve or National Guard Status
Do you now have Reserve or National Guard Status _x_ Yes ___ No.
If yes, complete the following.
1.___ National Guard
2.___ Air National Guard
3._x_ Active Reserve Status (member of organized unit)
4.___ Inactive Reserve Status

Service Air Force Grade 1st Lt. Location Washington, D.C.

Reserve Unit with which currently affiliated 9463rd VARTU SQ, 9110TH VARTG

Service Mobilization Assignment, if any None

Location of Service Records, if known 9110th VARTU Group, 1337 E St., N.W. Washington, D.C.

SEC. XV. CIA TRAINING

List the training courses or subjects you have taken while in the CIA.

| Course or Subject | (from) Dates (to) | Hours |
|---|---|---|
| Security Lectures | Nov. '50 | 4 |
| Staff Indoctrination Course | Jan. '51 | 20 |
| Staff Orientation Course | Aug. '51 | 40 |
| | | |
| | | |

SEC. XVI. REMARKS

Use this space to indicate any other qualifications you may have which you do not describe above.

During 1952 I prepared maintenance and operations instruction manuals on Navy radar equipment. This was outside my CIA activities. Currently I am serving as a consultant to the Atlas Powder Company on problem of quality control and production processes in the manufactureof blasting caps.

DATE 19 September 1952 SIGNATURE [signature]

SECRET
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14-00000

Christ, David L. UV X

PLEASE READ INSTRUCTION SHEET BEFORE PREPARING THIS FORM

# STATEMENT OF FEDERAL CIVILIAN AND MILITARY SERVICE

OFFICE DD/P/TSS DIVISION RDD

BRANCH APB SECTION

I FEDERAL CIVILIAN SERVICE (BEGIN WITH THIS AGENCY AND FOLLOW IN REVERSE CHRONOLOGICAL ORDER)

| AGENCY | LOCATION | FROM DA. | FROM MO. | FROM YR. | TO DA. | TO MO. | TO YR. | TOTAL SERVICE DA. | TOTAL SERVICE MO. | TOTAL SERVICE YR. |
|---|---|---|---|---|---|---|---|---|---|---|
| CIA | Wash. D.C. | 16 | Nov. | 1950 | 31 | 12 | 51 | 16 | 1 | 1 |
| | | | | | | | | | | |
| | Total Civilian Service | | | | | | | 16 | 1 | 1 |

[illegible] verified [illegible]

II MILITARY SERVICE (INCLUDE ONLY PERIODS OF ACTIVE DUTY; DO NOT INCLUDE TERMINAL LEAVE)

| BRANCH OF SERVICE | FROM DA. | FROM MO. | FROM YR. | TO DA. | TO MO. | TO YR. | TOTAL SERVICE DA. | TOTAL SERVICE MO. | TOTAL SERVICE YR. |
|---|---|---|---|---|---|---|---|---|---|
| Army Air Force | 26 | Oct | '42 | 28 | Apr | '46 | 3 | 6 | 3 |
| Total Military Service | | | | | | | 3 | 6 | 3 |

III CERTIFICATION

I hereby certify that the above Civilian and Military service is complete and accurate to the best of my knowledge.

14 December '51 — DATE

David L. Christ — SIGNATURE OF EMPLOYEE

IV REMARKS: (CONCERNING ABOVE SERVICE)

as of 12/31/51
JK

MAY BE CONTINUED ON NON-DETACHABLE REVERSE SIDE

V FOR PERSONNEL OFFICE USE ONLY

TOTAL CREDITABLE SERVICE

| DAYS | MONTHS | YEARS |
|---|---|---|
| 19 | 7 | 4 |

ca 66

14-00000

STANDARD FORM 61 (REVISED APRIL 1, 1949)
PROMULGATED BY CIVIL SERVICE COMMISSION
CHAPTER A4 FEDERAL PERSONNEL MANUAL

# APPOINTMENT AFFIDAVITS

**IMPORTANT.**—*Before swearing to these appointment affidavits, you should read and understand the attached information for appointee*

Central Intelligence Agency (Department or agency) ............ (Bureau or division) Washington, D. C. (Place of employment)

I, David L. Christ ............, do solemnly swear (or affirm) that—

## A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

## B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

## C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

## D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

## E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers contained in my Application for Federal Employment, Form No. 57, dated July 21 ............, 19 ...., filed with the above-named department or agency, which I have reviewed, are true and correct as of this date with the exceptions noted in the Declaration of Appointee on the reverse of this form. (If no exceptions, write "None" on the Declaration of Appointee.)

David L. Christ
(Signature of appointee)

Subscribed and sworn before me this 16 day of November ............, A. D. 1950,

at Washington (City) D. C. (State)

[SEAL]

Chloie W. Hudson
(Signature of officer)

[illegible]
(Title)

NOTE.—*If the oath is taken before a Notary Public the date of expiration of his commission should be shown.*

16—54180-1

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# DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. *Question 5 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below.* Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

**1. PRESENT ADDRESS (street and number, city and State)**
5705 Hamilton St, Apt 2, Rogers Heights, Md.

| 2. (A) DATE OF BIRTH | (B) PLACE OF BIRTH (city or town and State or country) |
|---|---|
| 20 Jun '18 | Tamaqua, P. |

| 3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY | (B) RELATIONSHIP | (C) STREET AND NUMBER, CITY AND STATE | (D) TELEPHONE NO. |
|---|---|---|---|
| Mrs. Wilma M. Christ | Wife | 5705 Hamilton St, Apt 2, Rogers Heights, Md | AP 3605 |

**4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS?** ☐ YES ☐ NO

*If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.*

| NAME | POST OFFICE ADDRESS (Give street number, if any) | (1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED | RELATIONSHIP | MARRIED | SINGLE |
|---|---|---|---|---|---|
| | | 1. 2. 3. | | | |
| | | 1. 2. 3. | | | |
| | | 1. 2. 3. | | | |

| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | YES | NO |
|---|---|---|
| 5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? | | |
| 6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes", give details in Item 10.* | | |
| 7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act, and rating, if retired from military or naval service* | | |
| 8. HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes", give in Item 10 the name and address of employer, date, and reason in each case.* | | |
| 9. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken* | | |

**10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS**

| ITEM NO. | WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY |
|---|---|
| | |

## INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) *Identity of appointee.*—The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) *Age.*—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) *Citizenship.*—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) *Members of Family.*—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

U. S. GOVERNMENT PRINTING OFFICE 15—35350-1

# PHYSICAL QUALIFICATION RECORD

OPC

| NAME | NATURE OF ACTION |
|---|---|
| CHRIST, DAVID L. | EOD |
| **TITLE OF POSITION** | **GRADE** |
| Engineer | GS-11 |
| **DEPARTMENT OR FIELD** | |
| Dept. | |

Subject was found physically [XX] fit [ ] unfit for duty with this organization in the above grade and position.

RECOMMENDATIONS:

Approved 6 months temporary asignment, departmenal

MAY BE REEVALUATED AT THAT TIME FOR OVERSEAS ASSIGNMENT, BUT CHANCES ARE NOT FAVORABLE.

16 November 1950
DATE

Paul U. Ho...
SIGNATURE OF PHYSICAL REQUIREMENTS OFFICER

FORM NO. 37-57
NOV 1948

14-00000

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(When Filled In)

# QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS**

*Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose.*
*Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form.*
*If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not.*
*Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.*

**SECTION I — BIOGRAPHIC AND POSITION DATA**

| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH | SD |
|---|---|---|---|
| 059090 | Christ, David L. | 01/20/18 | R |

**SECTION II — EDUCATION**

**HIGH SCHOOL**

| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE |
|---|---|---|---|
| | | | ☐ YES ☐ NO |

**COLLEGE OR UNIVERSITY STUDY**

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT MAJOR | SUBJECT MINOR | YEARS ATTENDED FROM--TO-- | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/QTR. HRS. (Specify) |
|---|---|---|---|---|---|---|
| 1. | | | | | | |
| 2. | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

**TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS**

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|
| | | | | |

**OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE**

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |

**SECTION III — MARITAL STATUS**

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:

2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)

| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | |
|---|---|---|
| 5. OCCUPATION | 6. PRESENT EMPLOYER | |
| 7. CITIZENSHIP | 8. FORMER CITIZENSHIP(S) COUNTRY(IES) | 9. DATE U.S. CITIZENSHIP ACQUIRED |

**SECTION IV — DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE**

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|---|---|---|---|---|
| 1. ☐ ADD ☐ DELETE | | | | |
| 2. ☐ ADD ☐ DELETE | | | | |

FORM 10-68 444n USE PREVIOUS EDITIONS

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(When Filled In)

**SECTION V — GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL**

| | NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X): RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
|---|---|---|---|---|---|---|---|---|
| | | | | APR 7 | 23 | 70 | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |

**SECTION VI — TYPING AND STENOGRAPHIC SKILLS**

1. TYPING (WPM) | 2. SHORTHAND (WPM) | 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM

☐ GREGG ☐ SPEEDWRITING ☐ STENOTYPE ☐ OTHER (SPECIFY)

**SECTION VII — SPECIAL QUALIFICATIONS**

PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED.

**SECTION VIII — MILITARY SERVICE**

**CURRENT DRAFT STATUS**

1. WAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? ☐ YES ☐ NO
2. NEW CLASSIFICATION
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS
4. IF DEFERRED, GIVE REASON

**MILITARY RESERVE, NATIONAL GUARD STATUS**

CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG: ☐ ARMY ☐ NAVY ☐ MARINE CORPS ☐ AIR FORCE ☐ COAST GUARD ☐ NATIONAL GUARD ☐ AIR NATIONAL GUARD

1. CURRENT RANK, GRADE OR RATE
2. DATE OF APPOINTMENT IN CURRENT RANK
3. EXPIRATION DATE OF CURRENT OBLIGATION
4. CHECK CURRENT RESERVE CATEGORY ☐ READY RESERVE ☐ STANDBY (active) ☐ STANDBY (inactive) ☐ RETIRED ☐ DISCHARGED
5. MILITARY MOBILIZATION ASSIGNMENT
6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED

**MILITARY SCHOOLS COMPLETED** *(Extended Active, Reserve Duty, or as Civilian)*

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | RESIDENT / AGENCY-SPONSORED |
|---|---|---|---|
| | | | |

**SECTION IX — PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS**

| | NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP FROM | TO |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

**SECTION X — REMARKS**

No changes since last report

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| Mar 31, 1972 | David J. Chris |

SECRET

14-00000

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(When Filled In)

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## QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS**

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**SECTION I — BIOGRAPHIC AND POSITION DATA**

| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH | SD |
|---|---|---|---|
| 059090 | CHRIST, David L. | 01/20/18 | R |

**SECTION II — EDUCATION**

**HIGH SCHOOL**

| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE ☐ YES ☐ NO |
|---|---|---|---|
| | | | |

**COLLEGE OR UNIVERSITY STUDY**

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT: MAJOR | SUBJECT: MINOR | YEARS ATTENDED FROM--TO-- | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/QTR. HRS. (Specify) |
|---|---|---|---|---|---|---|
| 1. | | | | | | |
| 2. | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

**TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS**

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|
| | | | | |

**OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE**

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |

**SECTION III — MARITAL STATUS**

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:

2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)

| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) |
|---|---|
| 5. OCCUPATION | 6. PRESENT EMPLOYER |

| 7. CITIZENSHIP | 8. FORMER CITIZENSHIP(S) COUNTRY(IES) | 9. DATE U.S. CITIZENSHIP ACQUIRED |
|---|---|---|
| | | |

**SECTION IV — DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE**

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|---|---|---|---|---|
| 1. ☐ ADD ☐ DELETE | | | | |
| 2. ☐ ADD ☐ DELETE | | | | |

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GROUP 1 Excluded from automatic downgrading and declassification

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(When Filled In)

**SECTION V** — GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X): RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
|---|---|---|---|---|---|---|---|
| 1. | | | [illegible] | | | | |
| 2. | | | | | | | |

**SECTION VI** — TYPING AND STENOGRAPHIC SKILLS

1. TYPING (WPM) | 2. SHORTHAND (WPM) | 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM

☐ GREGG ☐ SPEEDWRITING ☐ STENOTYPE ☐ OTHER SPECIFY:

**SECTION VII** — SPECIAL QUALIFICATIONS

PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED.

**SECTION VIII** — MILITARY SERVICE

CURRENT DRAFT STATUS

1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? ☐ YES ☐ NO
2. NEW CLASSIFICATION
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS
4. IF DEFERRED, GIVE REASON

MILITARY RESERVE, NATIONAL GUARD STATUS

CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG: ☐ ARMY ☐ NAVY ☐ MARINE CORPS ☐ AIR FORCE ☐ COAST GUARD ☐ NATIONAL GUARD ☐ AIR NATIONAL GUARD

1. CURRENT RANK, GRADE OR RATE
2. DATE OF APPOINTMENT IN CURRENT RANK
3. EXPIRATION DATE OF CURRENT OBLIGATION
4. CHECK CURRENT RESERVE CATEGORY ☐ READY RESERVE ☐ STANDBY (active) ☐ STANDBY (inactive) ☐ RETIRED ☐ DISCHARGED
5. MILITARY MOBILIZATION ASSIGNMENT
6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED

MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | RESIDENT / AGENCY-SPONSORED |
|---|---|---|---|
| | | | |

**SECTION IX** — PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP FROM | TO |
|---|---|---|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |

**SECTION X** — REMARKS

No change from previous submission

DATE: 4/18/64

SIGNATURE OF EMPLOYEE: David J. Christ

SECRET

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(When Filled In)

10

# QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS**

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**SECTION I — BIOGRAPHIC AND POSITION DATA**

| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH |
|---|---|---|
| 059090 | Christ, David L. | 01/20/18 |

**SECTION II — EDUCATION**

HIGH SCHOOL

| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE ☐ YES ☐ NO |
|---|---|---|---|
| | | | |

COLLEGE OR UNIVERSITY STUDY

| | NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT: MAJOR | SUBJECT: MINOR | YEARS ATTENDED FROM--TO-- | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/QTR. HRS. (Specify) |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|
| | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| | NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|---|---|---|---|---|---|
| 1. | | | | | |
| 2. | | | | | |

**SECTION III — MARITAL STATUS**

1. PRESENT STATUS (Single Married, Widowed, Separated Divorced Annulled Remarried) SPECIFY:
2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)
3. DATE OF BIRTH
4. PLACE OF BIRTH (City, State Country)
5. OCCUPATION
6. PRESENT EMPLOYER
7. CITIZENSHIP
8. FORMER CITIZENSHIP(S) COUNTRY(IES)
9. DATE U.S. CITIZENSHIP ACQUIRED

**SECTION IV — DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE**

| | NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|---|---|---|---|---|---|
| 1. | ☐ ADD ☐ DELETE | | | | |
| 2. | ☐ ADD ☐ DELETE | | | | |

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(When Filled In)

SECTION V — GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

OFFICE OF PERSONNEL
APR 15 1 22 PM '68
MAIL ROOM

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY (CHECK (X)) RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |

SECTION VI — TYPING AND STENOGRAPHIC SKILLS

1. TYPING (WPM)
2. SHORTHAND (WPM)
3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM
☐ GREGG ☐ SPEEDWRITING ☐ STENOTYPE ☐ OTHER (SPECIFY)

SECTION VII — SPECIAL QUALIFICATIONS

PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED.

SECTION VIII — MILITARY SERVICE

CURRENT DRAFT STATUS

1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? ☐ YES ☐ NO
2. NEW CLASSIFICATION
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS
4. IF DEFERRED, GIVE REASON

MILITARY RESERVE, NATIONAL GUARD STATUS

CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG
☐ ARMY ☐ NAVY ☐ MARINE CORPS ☐ AIR FORCE ☐ COAST GUARD ☐ NATIONAL GUARD ☐ AIR NATIONAL GUARD

1. CURRENT RANK, GRADE OR RATE
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4. CHECK CURRENT RESERVE CATEGORY ☐ READY RESERVE ☐ STANDBY (active) ☐ STANDBY (inactive) ☐ RETIRED ☐ DISCHARGED
5. MILITARY MOBILIZATION ASSIGNMENT
6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED

MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | RESIDENT / AGENCY-SPONSORED |
|---|---|---|---|
| | | | |

SECTION IX — PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP FROM | TO |
|---|---|---|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |

SECTION X — REMARKS

No additions to previous report

DATE: 4/4/68

SIGNATURE OF EMPLOYEE: David F. Christ

SECRET

14-00000

SECRET
(When Filled In)

OFFICIAL USE ONLY (until filled in)

# QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

**SECTION I** — BIOGRAPHIC AND POSITION DATA

| 1. EMP. SER. NO. | 2. NAME (Last-First-Middle) | 3. SEX | 4. DATE OF BIRTH | 5. SCHEDULE/GRADE/STEP |
|---|---|---|---|---|
| 059090 | CHRIST DAVID L | | 01/20/18 | GS -16-05 |

| 6. SD | 7. POSITION TITLE | 8. OFFICE OF ASSIGNMENT | 9. LOCATION (Country, City) |
|---|---|---|---|
| R | PHYS SCIEN RES CH | ORD | WASH., D. C. |

**SECTION II** — AGENCY OVERSEAS SERVICE

| AREA | TYPE TOUR | FROM | TO |
|---|---|---|---|
| PHILIPPINE ISLANDS | TDY 46 | 56/04/01 | 56/05/01 |
| EUROPEAN AREA | TDY 46 | 57/06/01 | 57/07/01 |
| SOUTH AMERICA | TDY 46 | 57/09/01 | 57/10/01 |
| AROUND THE WORLD | TDY 46 | 58/03/01 | 58/04/01 |
| EUROPEAN AREA | TDY 46 | 59/01/25 | 59/02/15 |
| MEXICO | TDY 44 | 60/01/21 | 60/01/27 |
| ASIA AREA | TDY 44 | 60/03/13 | 60/04/23 |
| EUROPEAN AREA | TDY 44 | 60/04/23 | 60/04/30 |
| [redacted] WH Area | TDY | 60/8/13 | 60/8/30 |
| " " | PCS | 60/9/08 | 63/4/21 |

OVERSEAS DATA
CODED
DATE: 1 JUN 67 INITIALS: [illegible]

**SECTION III** — EDUCATION

| DEGREE | MAJOR FIELD | COLLEGE | YEAR |
|---|---|---|---|
| BACH | ELECTRICAL ENGINEERING, GENERAL | PA ST UNIV | 50 |

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GROUP 1 Excluded from automatic downgrading and declassification

(4-51)

**SECTION IV — GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL**

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY — CHECK (X): RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
|---|---|---|---|---|---|---|---|
| Cuba | General | [illegible] | | ✓ | | | |
| Other countries listed in Section I for days or weeks at a time, | | | | | | | |
| general knowledge. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**SECTION V — TYPING AND STENOGRAPHIC SKILLS**

1. TYPING (WPM)
2. SHORTHAND (WPM)
3. INDICATE SHORTHAND SYSTEM USED — CHECK (X) APPROPRIATE ITEM: ☐ GREGG ☐ SPEEDWRITING ☐ STENOTYPE ☐ OTHER SPECIFY
4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (comptometer, mimeograph, card punch, etc.)

**SECTION VI — SPECIAL QUALIFICATIONS**

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.

2. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 4 — SECTION V — LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF RADIO TRANSMITTERS (indicate CW speed, sending & receiving), OFFSET PRESS, TURRET LATHE, EDP AND OTHER SCIENTIFIC & PROFESSIONAL DEVICES

3. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, PSYCHOLOGIST, PHYSICIAN, ETC.? ☐ YES ☒ NO

4. IF YOU HAVE ANSWERED "YES" TO ITEM 3 ABOVE, INDICATE KIND OF LICENSE OR CERTIFICATION AND THE ISSUING STATE, MUNICIPALITY, ETC. (Provide license registry number if known)

5. FIRST LICENSE, CERTIFICATE (year of issue)

6. LATEST LICENSE/CERTIFICATE (year of issue)

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (do NOT submit copies unless requested). INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (non fiction or scientific articles, general interest subjects, novels, short stories, etc.)

General technical reports & studies, and program presentations

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.

Basic R&D project concepts [illegible]

9. PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

Internal Agency training & program lectures. Church

**SECRET**
When Filled In

**SECTION VII** — MILITARY SERVICE

**CURRENT DRAFT STATUS**

| | |
|---|---|
| 1. ARE YOU REGISTERED FOR THE DRAFT ☐ YES ☑ NO | 2. SELECTIVE SERVICE CLASSIFICATION 4 |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | 4. IF DEFERRED GIVE REASON |

**MILITARY SERVICE RECORD** (Active Duty Only)

| | | |
|---|---|---|
| 1. MILITARY ORGANIZATION (Army, Navy, etc. - specify) | 2. BRANCH OR CORPS | 3. DATES OF SERVICE (extended active duty) FROM TO |
| 4. STATUS (Regular, Reserve, etc. - specify) | 5. RANK, GRADE OR RATE (at separation if past service) | 6. SERIAL, SERVICE OR FILE NUMBER |

7. CHECK TYPE OF SEPARATION
☐ HONORABLE DISCHARGE ☐ RETIREMENT FOR SERVICE ☐ UNDUE HARDSHIPS
☐ RELEASE TO INACTIVE DUTY ☐ RETIREMENT FOR COMBAT DISABILITY ☐ OTHER (Specify)
☐ RETIREMENT FOR AGE ☐ RETIREMENT FOR PHYSICAL DISABILITY

8. BRIEF DESCRIPTION OF MILITARY DUTIES (record the duties and skills which best describe your work or function in the military service)

**MILITARY RESERVE, NATIONAL GUARD STATUS**

CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG
☐ ARMY ☐ MARINE CORPS ☐ COAST GUARD ☐ NATIONAL GUARD
☐ NAVY ☐ AIR FORCE ☐ AIR NATIONAL GUARD

| | | |
|---|---|---|
| 1. CURRENT RANK, GRADE OR RATE | 2. DATE OF APPOINTMENT IN CURRENT RANK | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION |

4. CHECK CURRENT RESERVE CATEGORY ☐ READY RESERVE ☐ STANDBY (active) ☐ STANDBY (inactive) ☐ RETIRED ☐ DISCHARGED

5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (record the duties and skills which best describe your work or function in the military service)

6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS

**MILITARY SCHOOLS COMPLETED** (Active Duty, Reserve Status or as Civilian)

| | NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | |
|---|---|---|---|---|
| 1. | | | | ☐ RESIDENT ☐ CORRESPONDENCE ☐ AGENCY SPONSORED |
| 2 | | | | ☐ RESIDENT ☐ CORRESPONDENCE ☐ AGENCY SPONSORED |
| 3. | | | | ☐ RESIDENT ☐ CORRESPONDENCE ☐ AGENCY SPONSORED |
| 4 | | | | ☐ RESIDENT ☐ CORRESPONDENCE ☐ AGENCY SPONSORED |
| 5. | | | | ☐ RESIDENT ☐ CORRESPONDENCE ☐ AGENCY SPONSORED |

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(When Filled In)

**SECTION VIII** — AGENCY EMPLOYMENT HISTORY

| 1. INCLUSIVE DATES (From - To - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE-OFFICE OR DIVISION, BRANCH |
|---|---|---|
| Sept 60 - | TDY/WH | DD/P/TSD/AOB |

| 4. TITLE OF JOB | 5. GRADES HELD IN JOB |
|---|---|
| Chief, Audio Ops Branch | GS13-16 |

6. DESCRIPTION OF DUTIES

same as below

| 1. INCLUSIVE DATES (From - To - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE-OFFICE OR DIVISION, BRANCH |
|---|---|---|
| Jan '57 – Sept 60 | U.S.A, Wash D.C. | DD/P/TSD/AOB |

| 4. TITLE OF JOB | 5. GRADES HELD IN JOB |
|---|---|
| Chief, Audio Operations Branch | GS-15 |

6. DESCRIPTION OF DUTIES

Developing and managing domestic and overseas organization, equipment, logistics, etc. for worldwide audio intelligence collection operations.

| 1. INCLUSIVE DATES (From - To - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE-OFFICE OR DIVISION, BRANCH |
|---|---|---|
| ~~Feb~~ Oct 50 - Jan '57 | USA, Wash DC. | DD/P/TSD/APB |

| 4. TITLE OF JOB | 5. GRADES HELD IN JOB |
|---|---|
| Deputy Chief, Applied Physics Branch | GS 11-15 |

6. DESCRIPTION OF DUTIES

Technical administrator, supervisor of physicists, electronics engineers in R&D of intelligence collection devices and systems

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SECTION 9 — MARITAL STATUS

1. PRESENT STATUS: Single Married Widowed Separated Divorced Annulled Remarried (Specify) No Change

| 2. NAME OF SPOUSE — Last | First | Middle | Maiden |
|---|---|---|---|
| | | | |

| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | |
|---|---|---|
| | | |
| **5. OCCUPATION** | **6. PRESENT EMPLOYER** | |
| | | |
| **7. CITIZENSHIP** | **8. FORMER CITIZENSHIP(S) COUNTRY(IES)** | **9. DATE U.S. CITIZENSHIP ACQUIRED** |
| | | |

SECTION 10 — DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|---|---|---|---|---|
| Elaine M. Christ | Dghtr | 2/47 Tamaqua, Pa. | Yes | 6212 Maiden Lane Bethesda, Md |
| Linda L. Christ | " | 8/50 Mountain Top, Pa. | " | same as above |
| Susan M. Christ | " | 10/52 Hyattsville, Md | " | " " " |
| Stewart H. Christ | Son | 12/56 Bethesda, Md | " | " " " |
| Roger L. Christ | Son | 9/60 Bethesda, Md | " | " " " |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SECTION 11 — PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP FROM | TO |
|---|---|---|---|
| None | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| DATE | SIGNATURE OF EMPLOYEE |
|---|---|
| 3/21/67 | David F Christ |

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# PERIODIC SUPPLEMENT
## PERSONAL HISTORY STATEMENT

THIS DATE: 25 March 1957

INSTRUCTIONS

*This form provides the means whereby your official personnel records will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in their entirety. You need complete Sections VII through XIII only if there has been a change since you entered on duty with the organization or if you believe the item requires more complete coverage than you have previously reported.*

**SECTION I — GENERAL**

1. FULL NAME (Last-First-Middle): Christ, David Lamar

2. CURRENT ADDRESS (No., Street, City, Zone, State): 6212 Maiden Lane, Bethesda 14, Maryland

3. PERMANENT ADDRESS (No., Street, City, Zone, State): 6212 Maiden Lane, Bethesda 14, Maryland

4. HOME TELEPHONE NUMBER: Oliver 6-2127

5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE: Maryland, U.S.A.

**SECTION II — PERSON TO BE NOTIFIED IN CASE OF EMERGENCY**

1. NAME (Last-First-Middle) PREFERABLY RESIDING IN U.S.: Mrs. Christ, Wilma Margaret

2. RELATIONSHIP: wife

3. HOME ADDRESS (No., Street, City, Zone, State, Country): 6212 Maiden Lane, Bethesda 14, Maryland, U.S.A.

4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country). INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE: Same as above

5. HOME TELEPHONE NUMBER: Oliver 6-2127

6. BUSINESS TELEPHONE NUMBER: NA

7. BUSINESS TELEPHONE EXTENSION: NA

8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE.

Mother - Mrs. David A. Christ, 8 Greenwood St., Tamaqua, Pa.

**SECTION III — MARITAL STATUS**

1. CHECK (X) ONE: SINGLE [ ] X MARRIED [ ] WIDOWED [ ] SEPARATED [ ] DIVORCED [ ] ANNULLED

2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS

NA

*WIFE OR HUSBAND: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving data below for all previous marriages. If marriage is contemplated, provide same data for fiance.*

3. NAME (First): Wilma (Middle): Margaret (Maiden): Zimmermann (Last): Christ

4. DATE OF MARRIAGE: Aug. 17, 1944

5. PLACE OF MARRIAGE (City, State, Country): New Haven, Conn., U.S.A.

6. HIS (or her) ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country): Route #5, Wausau, Wisconsin, U.S.A.

7. LIVING: X YES [ ] NO

8. DATE OF DEATH: NA

9. CAUSE OF DEATH: NA

10. CURRENT ADDRESS (Give last address, if deceased): 6212 Maiden Lane, Bethesda 14, Maryland

11. DATE OF BIRTH: Aug. 1, 1921

12. PLACE OF BIRTH (City, State, Country): Wausau, Wisconsin, U.S.A.

13. IF BORN OUTSIDE U.S.-DATE OF ENTRY: NA

14. PLACE OF ENTRY: NA

15. CITIZENSHIP (Country): U.S.A.

16. DATE ACQUIRED: NA

17. WHERE ACQUIRED (City, State, Country): NA

18. OCCUPATION: Housewife

19. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, last two employers): NA

20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country): NA

SECTION III CONTINUED TO PAGE 2

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(When Filled In)

SECTION III CONTINUED FROM PAGE 1

OFFICE OF PERSONNEL
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MAIL ROOM

| | |
|---|---|
| 21. DATES OF MILITARY SERVICE (From- and To- ) BY MONTH AND YEAR<br>Oct. 1942 - May 1946 | |
| 22. BRANCH OF SERVICE<br>USAF | 23. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED<br>U.S.A. |
| 24. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN<br>CIA - Nov. 1950 to present | |

SECTION IV RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS None

| | | | |
|---|---|---|---|
| 1 | 1. FULL NAME (Last-First-Middle)<br>NA | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| | 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 2 | 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| | 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 3 | 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| | 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 4 | 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| | 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |

5. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

NA

SECTION V FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? [X] YES [ ] NO

2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCES OF OTHER INCOME

NA

3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

| NAME OF INSTITUTION | ADDRESS (City, State, Country) |
|---|---|
| Suburban Trust Co., Bethesda Branch | Bethesda, Md., U.S.A. |
| | |
| | |
| | |

SECTION V CONTINUED TO PAGE 3

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(When Filled In)

SECTION V CONTINUED FROM PAGE 2

4. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? [ ] YES [X] NO

5. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

NA

6. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? [ ] YES [X] NO

7. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS

NA

8. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS? [ ] YES [X] NO IF YOU HAVE ANSWERED "YES", GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE.

## SECTION VI — CITIZENSHIP

1. PRESENT CITIZENSHIP (Country): U.S.A.

2. CITIZENSHIP ACQUIRED BY - CHECK (X) ONE: [X] BIRTH [ ] MARRIAGE [ ] OTHER (Specify):

3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP? [ ] YES [NA] NO

4. GIVE PARTICULARS: NA

5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.)

NA

## SECTION VII — EDUCATION

1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED

| | | | |
|---|---|---|---|
| | LESS THAN HIGH SCHOOL GRADUATE | | OVER TWO YEARS OF COLLEGE - NO DEGREE |
| | HIGH SCHOOL GRADUATE | X | BACHELOR'S DEGREE |
| | TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE | | GRADUATE STUDY LEADING TO HIGHER DEGREE |
| | TWO YEARS COLLEGE OR LESS | | MASTER'S DEGREE / DOCTOR'S DEGREE |

2. COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT: MAJOR | SUBJECT: MINOR | DATES ATTENDED: FROM | DATES ATTENDED: TO | DEGREE REC'D | DATE REC'D | SEM/QTR. HOURS SPECIFY |
|---|---|---|---|---|---|---|---|
| Penn. State University | Elec. Eng. | | Sept. 1946 | Feb. 1950 | B.S. in E.E. | Feb. 1950 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED: FROM | DATES ATTENDED: TO | TOTAL MONTHS |
|---|---|---|---|---|
| | | | | |
| | | | | |

4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED: FROM | DATES ATTENDED: TO | TOTAL MONTHS |
|---|---|---|---|---|
| AAF ROM School Chicago, Ill | Radio Oper. & Mechanics | Jan. 1943 | May 1943 | 4 |
| AAF Comm. Cadet (Yak) AAF Sch., Chanute Field | Communications Engring. Cryptography | Apr. 1944 Feb. 1945 | Dec. 1944 Mar. 1945 | 8 1 |

5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

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MAIL ROOM

**SECTION VIII — FOREIGN LANGUAGE ABILITIES**

| LANGUAGE (List below each language in which you possess any degree of competence. Indicate your proficiency to read, write or speak by placing a check (X) in the appropriate boxes) | EQUIVALENT TO NATIVE FLUENCY R | W | S | FLUENT BUT OBVIOUSLY FOREIGN R | W | S | ADEQUATE FOR RESEARCH R | W | S | ADEQUATE FOR TRAVEL R | W | S | LIMITED KNOWLEDGE R | W | S | HOW ACQUIRED: NATIVE TO COUNTRY | PROLONGED RESIDENCE | CONTACT (WITH PARENTS ETC.) | ACADEMIC STUDY (ALL LEVELS) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| French | | | | | | | | | | X | X | X | | | | | | | X |
| Japanese | | | | | | | | | | | | | | | X | | X | | |
| | | | | | | | | | | | | | | | | | | | |

COMPETENCE - IN ORDER LISTED. R - READ W - WRITE S - SPEAK

2. IF YOU HAVE CHECKED "ACADEMIC STUDY" UNDER "HOW ACQUIRED", INDICATE LENGTH AND INTENSIVENESS OF STUDY

High School French

3. DESCRIBE YOUR ABILITY TO DO SPECIALIZED LANGUAGE WORK INVOLVING VOCABULARIES AND TERMINOLOGY ON THE SCIENTIFIC, ENGINEERING, TELECOMMUNICATIONS, MILITARY OR ANY OTHER SPECIALIZED FIELD

Insufficient ability to do specialized language work

**SECTION IX — GEOGRAPHIC AREA KNOWLEDGE**

1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE KNOWLEDGE GAINED AS A RESULT OF RESIDENCE, TRAVEL, STUDY OR WORK ASSIGNMENT. UNDER COLUMN "TYPE OF SPECIALIZED KNOWLEDGE", INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, COASTS, HARBORS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF RESIDENCE, TRAVEL, ETC. | KNOWLEDGE ACQUIRED BY: RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
|---|---|---|---|---|---|---|
| Hawaii | General | June '45 -Aug.'45 | X | | | X |
| Phillipine Isles. | General | Aug.'45 - Oct.'45 | X | | | X |
| Japan | General | Oct.'45 - Apr.'46<br>Apr.'56 -May '56 | X | | | X |

2. INDICATE THE PURPOSE OF VISIT, RESIDENCE OR TRAVEL FOR EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE

June '45 - Apr.'46 - Residence, result of military assignment
Apr. '56 - May '56 - was Agency duty assignment

**SECTION X — TYPING AND STENOGRAPHIC SKILLS**

| 1. TYPING (W.P.M.) | 2. SHORTHAND (W.P.M.) | 3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM |
|---|---|---|
| 25 | -- | GREGG / SPEEDWRITING / STENOTYPE / OTHER (Specify): |

4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Mimeograph, Card Punch, etc.)

**SECTION XI — SPECIAL QUALIFICATIONS**

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH Fishing, golf, bowling - fair & good. Reading, church and community activities.

2. INDICATE ANY SPECIAL QUALIFICATIONS, RESULTING FROM EXPERIENCE OR TRAINING, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK Electronic Engineer - with 6 years experience assisting in administration and direction of research and development work

3. EXCLUDING EQUIPMENT NOTED IN SECTION X, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT OR MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO, MULTILITH, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES, ETC.

Hand tools, machine tools of various kinds, professional electronic instruments.

4. IF YOU ARE A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Medical Technician, etc.), INDICATE THE KIND OF LICENSE OR CERTIFICATE, NAME OF ISSUING STATE, AND REGISTRY NUMBER, IF KNOWN. Served as radio operator in Service, teacher at Penn. State College, experienced electronics engineer - but no licenses

| 5. FIRST LICENSE OR CERTIFICATE (Year of issue) | 6. LATEST LICENSE OR CERTIFICATE (Year of issue) |
|---|---|
| NA | NA |

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SECTION XI CONTINUED FROM PAGE 4

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-fiction, scientific articles, general interest subjects, novels, short stories, etc.) Prepared maintenance, overhaul & instruction manuals on radar equip. for Navy. Variety of significant reports and publications prepared in normal course of job performance.

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED
No patents, contributed original technical ideas on devices in normal course of job performance.

9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE Military Service instructor, college instructor, many talks, lectures, briefings during past 13 years in normal job performance.

10. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED. Phalanx fraternity, Eta Kappa Nu, A.I.E.E.

SECTION XII ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

**1**

| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
|---|---|---|
| 1952 - Present | GS-14 | TSS/APPLIED PHYSICS DIVISION |

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION: 20

5. OFFICIAL POSITION TITLE: Deputy Chief, TSS/APD

6. DESCRIPTION OF DUTIES Assist & act for the chief in general administrative details - personnel, budget, security, contractual arrangements, etc.; assist and/or accomplish organizing procedures & administrative mechanisms for accomplishing technical projects. Examine operational problems, suggesting devices & techniques for implementing the operations; recommend & organize technical projects & programs; supervise work & progress of project engineers; conduct liaison; provide consultation.

**2**

1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE

6. DESCRIPTION OF DUTIES

**3**

1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE

6. DESCRIPTION OF DUTIES

**4**

1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE

6. DESCRIPTION OF DUTIES

**5**

1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT

4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE

6. DESCRIPTION OF DUTIES

(Use additional pages if required)

SECRET

14-00000

SECRET
(When Filled In)

OFFICE OF PERSONNEL
APR 8 7 41 PM '57
MAIL ROOM

**SECTION XIII — CHILDREN AND OTHER DEPENDENTS**

1. NUMBER OF CHILDREN (*Including stepchildren and adopted children*) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING: 5

2. NUMBER OF OTHER DEPENDENTS (*Including spouse, parents, stepparents, sister, etc.*) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR, CHILDREN OVER 21 YEARS OF AGE WHO ARE NOT SELF-SUPPORTING: 1

3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

| NAME | RELATIONSHIP | YEAR OF BIRTH | SEX M | SEX F | CITIZENSHIP | ADDRESS |
|---|---|---|---|---|---|---|
| Thomas W. Christ | Son | 1944 | X | | U.S.A. | 6212 Maiden Lane Bethesda, Md. |
| Elaine M. Christ | Daughter | 1947 | | X | " | " |
| Linda L. Christ | " | 1950 | | X | " | " |
| Susan M. Christ | " | 1953 | | X | " | " |
| Stewart H. Christ | Son | 1957 | X | | " | " |
| Wilma M. Christ | Wife | 1921 | | X | " | " |
| | | | | | | |

ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

DATE COMPLETED: Mar 26 1957

SIGNATURE OF EMPLOYEE: David T. Christ

SECRET

# PERSONAL HISTORY STATEMENT

**Instructions:** 1. Answer all questions completely. If question does not apply write "not applicable." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.

**HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS?** Yes (Yes or No)

## SEC. 1. PERSONAL BACKGROUND

Telephone:
Office: None
Ext. None
Home: 2299

A. FULL NAME (Use No Initials) Miss / Mr. / Mrs. David (First) Lamar (Middle) Christ (Last)

PRESENT ADDRESS R.D. #2 (St. & No.), Mountain Top (City), Pa. (State), U.S.A. (Country)

PERMANENT ADDRESS Same as above (St. & No. / City / State / Country)

B. NICKNAME None WHAT OTHER NAMES HAVE YOU USED? None
____ UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? Not Applicable

HOW LONG? — IF A LEGAL CHANGE, GIVE PARTICULARS Not Applicable (Where? / By What Authority)

C. DATE OF BIRTH 1/20/19 PLACE OF BIRTH Tamaqua (City), Pa. (State), U.S.A. (Country)

D. PRESENT CITIZENSHIP U.S.A. (Country) BY BIRTH? yes BY MARRIAGE? ____
BY NATURALIZATION CERTIFICATE # Not Applicable ISSUED ____ (Date) BY ____ (Court)
AT ____ (City) ____ (State) ____ (Country)

HAVE YOU HAD A PREVIOUS NATIONALITY? ____ (Yes or No) ____ (Country)

HELD BETWEEN WHAT DATES? ____ TO ____ ANY OTHER NATIONALITY? ____ (Country)

GIVE PARTICULARS ____

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? ____ GIVE PARTICULARS: ____



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SEP 1948

E. IF BORN OUTSIDE U.S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? ______

PORT OF ENTRY? ______ ON PASSPORT OF WHAT COUNTRY? ______

LAST U.S. VISA ______ (Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 32 SEX Male HEIGHT 6'0" WEIGHT 185

EYES Gray HAIR Brown COMPLEXION Fair SCARS Above left eye. On Right forearm. On left foot + ankle.

BUILD Medium OTHER DISTINGUISHING FEATURES ______

SEC. 3. MARITAL STATUS

A. SINGLE ______ MARRIED ✓ DIVORCED ______ WIDOWED ______

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS ______

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDE ANNULMENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE Wilma Margaret Zimmerman Christ (First) (Middle) (Maiden) (Last)

PLACE AND DATE OF MARRIAGE Aug. 19, 1944, New Haven, Conn.

~~HIS~~ (OR HER) ADDRESS BEFORE MARRIAGE Route #2, Wausau, Wis., U.S.A. (St. & No.) (City) (State) (Country)

LIVING OR DECEASED Living DATE OF DECEASE —— CAUSE ——

PRESENT, OR LAST, ADDRESS R.D. #2, Mountain Top, Pa., U.S.A. (St. & No.) (City) (State) (Country)

DATE OF BIRTH 7/1/21 PLACE OF BIRTH Wausau, Wis., U.S.A. (City) (State) (Country)

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable

CITIZENSHIP ______ WHEN ACQUIRED? ______ WHERE? ______ (City) (State) (Country)

OCCUPATION Housewife LAST EMPLOYER Cook's Restaurant

EMPLOYER'S OR BUSINESS ADDRESS College Av., State College, Pa., U.S.A. (St. & No.) (City) (State) (Country)

MILITARY SERVICE FROM Not Applicable (Date) (Date) BRANCH OF SERVICE ______

COUNTRY ______ DETAILS OF OTHER GOV'T. SERVICE, U.S. OR FOREIGN ______

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents)

1. NAME Thomas Warren Christ RELATIONSHIP Son AGE 5

CITIZENSHIP U.S.A. ADDRESS R.D. #2, Mountain Top, Pa., U.S.A. (St. & No. / City / State / Country)

2. NAME Elaine Margaret Christ RELATIONSHIP Daughter AGE 3

CITIZENSHIP U.S.A. ADDRESS R.D. #2, Mountain Top, Pa., U.S.A. (St. & No. / City / State / Country)

3. NAME ______ RELATIONSHIP ______ AGE ______

CITIZENSHIP ______ ADDRESS ______ (St. & No. / City / State / Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME David (First) Albert (Middle) Christ (Last)

LIVING OR DECEASED Deceased DATE OF DECEASE 3/15/50 CAUSE Kidney Failure

PRESENT, OR LAST, ADDRESS 620 Arlington St, Tamaqua, Pa., U.S.A. (St. & No. / City / State / Country)

DATE OF BIRTH 2/19/'99 PLACE OF BIRTH Ashland, Pa., U.S.A. (City / State / Country)

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable

CITIZENSHIP ______ WHEN ACQUIRED? ______ WHERE? ______ (City / State / Country)

OCCUPATION Breaker Employee LAST EMPLOYER Lehigh Coal & Navigation Co.

EMPLOYER'S OR OWN BUSINESS ADDRESS No 14 Colliery, Tamaqua, Pa., U.S.A. (St. & No. / City / State / Country)

MILITARY SERVICE FROM Not (Date) Applicable (Date) BRANCH OF SERVICE ______

COUNTRY ______ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Mildred (First) Lenore (Middle) Nahf Christ (Last)

LIVING OR DECEASED Living DATE OF DECEASE ______ CAUSE ______

PRESENT, OR LAST, ADDRESS 620 Arlington St, Tamaqua, Pa., U.S.A. (St. & No. / City / State / Country)

DATE OF BIRTH 8/17/'98 PLACE OF BIRTH Tamaqua, Pa., U.S.A.

CITIZENSHIP ______ WHEN ACQUIRED? ______ WHERE? ______ (City / State / Country)

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable

OCCUPATION Housewife LAST EMPLOYER None

EMPLOYER'S OR OWN BUSINESS ADDRESS Not Applicable (St. & No. / City / State / Country)

MILITARY SERVICE FROM Not Applicable BRANCH OF SERVICE ______

COUNTRY ______ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.

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**SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)**

1. FULL NAME Lawrence (First) Henry (Middle) Christ (Last) AGE 31
   PRESENT ADDRESS 1902 S. Queb... St, Arlington, Va., U.S.A., U.S.A. (St. & No. / City / State / Country / Citizenship)
2. FULL NAME Warren (First) Albert (Middle) Christ (Last) AGE 29
   PRESENT ADDRESS 620 Arlington St, Tamaqua, Pa., U.S.A., U.S.A. (St. & No. / City / State / Country / Citizenship)
3. FULL NAME Robert (First) Lerene (Middle) Christ (Last) AGE 28
   PRESENT ADDRESS 1721A Patton Drive, Phila, Pa., U.S.A., U.S.A. (St. & No. / City / State / Country / Citizenship)
4. FULL NAME Elizabeth (First) Irene (Middle) Christ (Last) AGE 23
   PRESENT ADDRESS Nurses Home, Presbyterian Hosp, Phila, Pa, U.S.A, U.S.A. (St. & No. / City / State / Country / Citizenship)
5. FULL NAME Charles (First) Emanuel (Middle) Christ (Last) AGE 20
   PRESENT ADDRESS 4401 Market St, Phila 4, Pa., U.S.A., U.S.A. (St. & No. / City / State / Country / Citizenship)

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**SEC. 8. FATHER-IN-LAW**

FULL NAME Herbert (First) Robert (Middle) Zimmerman (Last)

LIVING OR DECEASED Living DATE OF DECEASE ______ CAUSE ______

PRESENT, OR LAST, ADDRESS Route # 2, Wausau, Wis., U.S.A. (St. & No. / City / State / Country)

DATE OF BIRTH 9/11/90 PLACE OF BIRTH Town of Easton, Wis.

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable

CITIZENSHIP ______ WHEN ACQUIRED? ______ WHERE? ______ (City / State / Country)

OCCUPATION Farmer LAST EMPLOYER Self

SEC. 9. MOTHER-IN-LAW

FULL NAME Esther Bertha Boettcher Zimmerman
First Middle Last

LIVING OR DECEASED Living DATE OF DECEASE ________ CAUSE ________

PRESENT, OR LAST, ADDRESS Route #2, Wausau, Wis., U.S.A.
St. & No. City State Country

DATE OF BIRTH 11/12/98 PLACE OF BIRTH Town of Hewitt, Wis.

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable

CITIZENSHIP ________ WHEN ACQUIRED? ________ WHERE? ________
City State Country

OCCUPATION Housewife LAST EMPLOYER None

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES: None

1. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State Country

2. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State Country

3. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State Country

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U.S. OR OF A FOREIGN GOVERNMENT. None

1. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State
TYPE AND LOCATION OF SERVICE (IF KNOWN) ________

2. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State
TYPE AND LOCATION OF SERVICE (IF KNOWN) ________

3. NAME ________ RELATIONSHIP ________ AGE ________
CITIZENSHIP ________ ADDRESS ________
St. & No. City State
TYPE AND LOCATION OF SERVICE (IF KNOWN) ________

SEC. 12. EDUCATION

ELEMENTARY SCHOOL ________ ADDRESS Tamaqua, Pa., U.S.A. (City, State, Country)

DATES ATTENDED Sept, '23 to June, '31 GRADUATE? yes

HIGH SCHOOL Tamaqua H.S. ADDRESS Tamaqua, Pa., U.S.A. (City, State, Country)

DATES ATTENDED Sept. '31 to June, '35 GRADUATE? yes

COLLEGE Penna. State College ADDRESS State College, Pa. U.S.A. (City, State, Country)

DATES ATTENDED Sept. '46 to Feb. '50 DEGREE B.S. in Elec. Eng.

COLLEGE ________ ADDRESS ________ (City, State, Country)

DATES ATTENDED ________ DEGREE ________

SEC. 13. MILITARY, NAVAL OR OTHER GOV'T SERVICE — U.S. OR FOREIGN

U.S.A. (Country) Army Air Force (Service) 1st Lt. (Rank) Oct '42 to May '46 (Dates of Service)

Det. 119, 150th AACS Sq., Kanoya, Japan (Last Station) 0-877343 (Serial No.) Separation from Service (Type of Discharge)

REMARKS: Communications Officer, Cryptographic Security Officer.

SELECTIVE SERVICE BOARD NUMBER 1 ADDRESS Tamaqua, Pa.

IF DEFERRED GIVE REASON Not Applicable

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Asst. Operations Officer, 1912th AACS Sq., Olmsted AFB, Middletown, Pa.

SEC. 14 CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST.

1. FROM Feb 1, 1950 TO Present

EMPLOYING FIRM OR AGENCY Penna. State College Extension

ADDRESS 75 E. Union St, Wilkes-Barre, Pa., U.S.A. (St. & No., City, State, Country)

KIND OF BUSINESS Tech. Institute NAME OF SUPERVISOR Mr. George Bierly

TITLE OF JOB Instructor SALARY $ 370.00 PER Month

YOUR DUTIES Instruction in Industrial Electricity, Electronics

REASONS FOR LEAVING ________

2. FROM Sept, 1946 TO Feb, 1950

EMPLOYING FIRM OR AGENCY None. Penna. State College

ADDRESS State College, Pa., U.S.A.
(St. & No / City / State / Country)

KIND OF BUSINESS College NAME OF SUPERVISOR Prof. F.T. Hall, Jr.

TITLE OF JOB Student SALARY $ — PER —

YOUR DUTIES Student in Electrical Engineering

REASONS FOR LEAVING Graduation

3. FROM June, 1946 TO Feb, 1948

EMPLOYING FIRM OR AGENCY Atlas Powder Company

ADDRESS Reynolds, Pa., U.S.A.
(St. & No. / City / State / Country)

KIND OF BUSINESS Explosives NAME OF SUPERVISOR Wm. E. Moore

TITLE OF JOB Powder Helper SALARY $ 1.35 PER hr.

YOUR DUTIES Packing powder in Gelatin Boxpack

REASONS FOR LEAVING Attend Pa. State College on campus, worked part-time from Sept '46 to Feb '48.

4. FROM Oct '42 TO May '46

EMPLOYING FIRM OR AGENCY U.S. Army Air Force

ADDRESS Det 118, 150th AACS Sq., Kanoya, Japan U.S.A.
(St. & No. / City / State / Country)

KIND OF BUSINESS Communications NAME OF SUPERVISOR Capt James Purdy

TITLE OF JOB 1st Lt. SALARY $ 175 PER month

YOUR DUTIES Communications Officer, Cryptographic Sec. O.

REASONS FOR LEAVING Separation from service

5. FROM 1937 TO Oct, 1942

EMPLOYING FIRM OR AGENCY Atlas Powder Company

ADDRESS Reynolds, Pa., U.S.A.
(St. & No. / City / State / Country)

KIND OF BUSINESS Explosives NAME OF SUPERVISOR Wm. E. Moore

TITLE OF JOB Powder Helper SALARY $ 0.88 PER hr.

YOUR DUTIES Bomb Plant, Gelatin Box-Pack

REASONS FOR LEAVING Enter military service

Note: Continued on Page 13.

**SEC. 15.** HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS: *Not Applicable*

**SEC. 16.** GIVE FIVE CHARACTER REFERENCES — IN THE U.S. — WHO KNOW YOU INTIMATELY — (GIVE RESIDENCE AND BUSINESS ADDRESSES WHERE POSSIBLE.)

| | | | Street and Number | City | State |
|---|---|---|---|---|---|
| 1. | Dr. M.S. Hermany | BUS. ADD. | E. Broad St | Tamaqua | Pa. |
| | | RES. ADD. | Arlington St, | Tamaqua | Pa. |
| 2. | Mr. Paul R. Beattie | BUS. ADD. | Park Super, | Cook Forest State Park. | |
| | | RES. ADD. | | Cooksburg, Pa. | |
| 3. | Mr. William E. Moore | BUS. ADD. | | | |
| | | RES. ADD. | | Reynolds | Pa. |
| 4. | Rev. R. H. Kriebel | BUS. ADD. | | | |
| | | RES. ADD. | E. Broad St, | Tamaqua, | Pa. |
| 5. | Mr. Charles H. Carter | BUS. ADD. | Research Division, | Atlas Powder Co., | |
| | | RES. ADD. | | Wilmington, Del. | |

**SEC. 17.** NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES — NOT REFERENCES, SUPERVISORS OR EMPLOYERS — (Give residence and business addresses where possible.)

| | | | Street and Number | City | State |
|---|---|---|---|---|---|
| 1. | Mr. Emil J. Pittner | BUS. ADD. | | | |
| | | RES. ADD. | [illegible] | [illegible], | Pa. |
| 2. | Mr. Francis Burdick | BUS. ADD. | | | |
| | | RES. ADD. | Arlington St, | Tamaqua, | Pa. |
| 3. | Miss Pearl E. Young | BUS. ADD. | Dept. of Physics, | P.S.C. Undergraduate Cntr. | |
| | | RES. ADD. | | Pottsville, Pa. | |
| 4. | Mr. Edwin Glasgow | BUS. ADD. | | | |
| | | RES. ADD. | | Darlington, | Pa. |
| 5. | Prof. E. B. [illegible] | BUS. ADD. | Elec. Eng. Dept, | [illegible], | |
| | | RES. ADD. | | [illegible], Pa. | |

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**SEC. 18.** GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U.S. — (Give residence and business addresses where possible.)

| | | Street and Number | City | State |
|---|---|---|---|---|
| 1. Mr. Robert Cooper | BUS. ADD. | | | |
| | RES. ADD. | R.D. #2 | Mountain Top, | Pa. |
| 2. Mrs. Daniel Fine | BUS. ADD. | | | |
| | RES. ADD. | R.D. #2 | Mountain Top, | Pa. |
| 3. Mr. Edwin Henry | BUS. ADD. | | | |
| | RES. ADD. | R.D. #2 | Mountain Top, | Pa. |

**SEC. 19. FINANCIAL BACKGROUND**

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? Yes IF NOT, STATE SOURCES OF OTHER INCOME

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS None at present

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? No
GIVE PARTICULARS, INCLUDING COURT: Not Applicable

D. GIVE THREE CREDIT REFERENCES — IN THE U.S.

1. NAME United Furniture Co. ADDRESS Public Square, Wilkes-Barre, Pa. (St. & No., City, State)
2. NAME Sears Roebuck & Co. ADDRESS S. Main St, Wilkes-Barre, Pa. (St. & No., City, State)
3. NAME Wilkes-Barre Savings & Dep Bank ADDRESS Public Square, Wilkes-Barre, Pa. (St. & No., City, State)

**SEC. 20.** RESIDENCES FOR THE PAST 15 YEARS

| FROM | TO | St. No. | City | State | Country |
|---|---|---|---|---|---|
| Feb '50 | Present | R.D. #2, | Mountain Top, | Pa. | U.S.A. |
| Feb '48 | Feb '50 | 422 Windcrest, | State College, | Pa. | U.S.A. |
| June '46 | Feb '48 | 620 Arlington St, | Tamaqua, | Pa. | U.S.A. |
| Oct '42 | June '46 | Military Service – Home address same as above | | | |
| 1939 | 1942 | 207 Lehigh St, | Tamaqua, | Pa. | U.S.A. |
| 1926? | 1939 | 104 Lehigh St, | Tamaqua, | Pa. | U.S.A. |
| | | | | | |
| | | | | | |

**SEC. 21.** RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

| | FROM | TO | City or Section | Country | Purpose |
|---|---|---|---|---|---|
| A. | June '45 | Aug '45 | Oahu, | Hawaiian Islands, | Military Service |
| | Aug '45 | Oct '45 | Around Manila, | Luzon, P.I. | " " |
| | Oct '45 | Apr '46 | Nagoya, | Japan | " " |

FROM ________ TO ________ ________ City or Section ________ Country ________ Purpose

FROM ________ TO ________ ________ City or Section ________ Country ________ Purpose

FROM ________ TO ________ ________ City or Section ________ Country ________ Purpose

B. LAST U.S. PASSPORT — NUMBER, DATE, AND PLACE OF ISSUE: Not Applicable

HOW MANY OTHER U.S. PASSPORTS HAVE YOU HAD? ________ GIVE APPROXIMATE

DATES: ________

PASSPORTS OF OTHER NATIONS: ________

**SEC. 22. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS**

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. Phalanx Fraternity, Tamaqua, Pa., U.S.A.
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: From about 1931 to about 1932

2. Eta Kappa Nu, Epsilon Chapter, Pa. State College, State College, Pa.
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: Nov. 1949 to Present

3. A.I.E.E. 33 W. 39th St., New York 18, N.Y., U.S.A.
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: Student member from Oct 1947 to present

4. ________
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: ________

5. ________
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: ________

6. ________
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: ________

7. ________
Name and Chapter / St. & No. / City / State / Country
DATES OF MEMBERSHIP: ________

SEC. 23. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT" "FAIR" OR "FLUENT")

LANGUAGE French SPEAK None READ Slight WRITE Slight

LANGUAGE ______ SPEAK ______ READ ______ WRITE ______

LANGUAGE ______ SPEAK ______ READ ______ WRITE ______

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

Fishing, Golf, Bowling - Average Proficiency
Radio - Average Proficiency

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

I have been an instructor upon two occasions - military & civilian.

D. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1939:

None

E. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

I was a Cryptographic Security Officer, Army Air Force, investigated and given loyalty clearance about March, 1945

SEC. 24. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OR, OR HAVE YOU SUPPORTED ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? No

IF "YES", EXPLAIN: ______

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? Yes IF SO, TO WHAT EXTENT? Very Moderately

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

Not Applicable

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

Not Applicable

SEC. 25. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. Wilma M. Christ RELATIONSHIP Wife

ADDRESS R.D. #2 (St. & No.), Mountain Top (City), Pa. (State), U.S.A. (Country)

SEC. 26. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

No.

SEC. 27. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT *Mountain Top, Pa.* DATE *July 24, 1950*
City and State

*Robert Cooper* — Witness

*Alfred ? Christ* — Signature of Applicant

USE THE FOLLOWING PAGES FOR EXTRA DETAILS: NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

Sec. 14 (cont'd.)

1935 to 1937 – During this period of time I was employed by Allison's Esso Service, Tamaqua, Pa., operating a gas station for Mr. William G. Allison. I left this position to obtain better-paying employment with Atlas Powder Company, ~~Tam~~ Reynolds, Pa. I also worked as a Small Machine Molder for Tamaqua Manufacturing Company, Tamaqua, Pa, making and pouring gray cast iron molds. My wages were $.35 per hour. I left when the company went out of business. I was also employed by the A&P Tea Co, Tamaqua, Pa. for a short period of time. I left this company for better employment with the Tamaqua Mfg. Company.

14-00000

STANDARD FORM 57 - NOV. 1947
U. S. CIVIL SERVICE COMMISSION

# APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS. In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Typewrite or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO. / ANNOUNCEMENT

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR: Application for Electronics position

2. OPTION(S) (if mentioned in examination announcement):

3. PLACE OF EMPLOYMENT APPLIED FOR (City and State):

4. DATE OF THIS APPLICATION: 7/24/50

5. MR. / MRS. / MISS (First name) (Middle) (Maiden, if any) (Last): David Lamar Christ

6. (A) STREET AND NUMBER OR R. D. NUMBER: R.D. #2, Mountain Top, Pa.

(B) CITY OR POST OFFICE (including postal zone) AND STATE: Mountain Top, Pa.

7. LEGAL OR VOTING RESIDENCE (State): Pennsylvania

8. (A) OFFICE PHONE: —

(B) HOME PHONE: 2299 (Nuangola)

9. DATE OF BIRTH (month, day, year): Jan 20, 1918

10. ☑ MARRIED ☐ SINGLE

11. PLACE OF BIRTH (city and State; if born outside U. S., name city and country): Tamaqua, Pa.

12. ☑ MALE ☐ FEMALE

13. (A) HEIGHT WITHOUT SHOES: 6 FEET 0 INCHES (B) WEIGHT: 185 POUNDS

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? ☐ YES ☑ NO

(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE: GS-13

**DO NOT WRITE IN THIS BLOCK**
**For Use of Civil Service Commission Only**

| ☐ APPD. ☐ INELIGIBLE | MATERIAL ☐ SUBMITTED ☐ RETURNED | ENTERED REGISTER |
|---|---|---|
| NOTATIONS: | APP. REVIEW: APPROVED: | |

| OPTION | GRADE | EARNED RATING | PREFERENCE | AUGM. RATING |
|---|---|---|---|---|
| | | | ☐ 5 POINTS (TENT.) | |
| | | | ☐ 10 POINTS | |
| | | | ☐ WIFE OR WIDOW | |
| | | | ☐ DISAL. | |
| | | | ☐ BEING INVESTIGATED | |
| INITIALS AND DATE | | | | |

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? $ 4500.00 PER YEAR
*You will not be considered for any position with a lower entrance salary.*

(B) CHECK IF YOU WILL ACCEPT SHORT TERM APPOINTMENT IF OFFERED, FOR:
☐ 1 TO 3 MONTHS ☐ 3 TO 6 MONTHS ☐ 6 TO 12 MONTHS

NOTE. *Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.*

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY
☑ OCCASIONALLY ☐ FREQUENTLY ☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED.
☑ IN WASHINGTON, D. C. ☑ ANYWHERE IN THE UNITED STATES
☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS.

16. EXPERIENCE. It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

① PRESENT POSITION

DATES OF EMPLOYMENT (month, year): FROM Feb, 1950 TO PRESENT TIME

EXACT TITLE OF YOUR PRESENT POSITION: Instructor, Ind. Electricity

CLASSIFICATION GRADE (if in Federal Service): None

SALARY OR EARNINGS: STARTING $ 340.00 PER Mo. PRESENT $ 340.00 PER Mo.

PLACE OF EMPLOYMENT (city and State): Wilkes-Barre, Pa.

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Mr. George Bierly

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division): Pa. State College Extension, 75 E. Union St., Wilkes-Barre, Pa.

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Technical Institute

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: 20-25 students per class.

REASON FOR DESIRING TO CHANGE EMPLOYMENT: To embark on a career of Electrical Engineering

DESCRIPTION OF YOUR WORK: I am an instructor, teaching basic electricity, industrial electricity (including industrial electronics), and radio communications, on a Technical Institute level. These are one-year courses purported to be on a college level.

(CONTINUED ON NEXT PAGE)

14-00000

16 CONTINUED

**②** DATES OF EMPLOYMENT (month, year)
FROM ~~Sept~~ June 1946 to Feb, 1948

EXACT TITLE OF YOUR POSITION: Powder Helper

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ 1.2? PER hr. FINAL $ 1.35 PER hr.

PLACE OF EMPLOYMENT (city and State): Reynolds, Pa.

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Max Colson

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person. If Federal, name department, bureau or establishment, and division): Atlas Powder Company Reynolds, Pa.

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Explosives

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: Variable (see below)

REASON FOR LEAVING: Attend Pa. State Collage.

DESCRIPTION OF YOUR WORK: From June '46 to Sept. '46, I worked full-time, preparing and packing gelatin for shipment in the Gelatin Boxpack on the Powder Line. From Sept '46 to Feb 48, I worked four hours nightly, full-time during vacations, while attending Pa State College Undergraduate Center, Pottsville, Pa., in a full-time Electrical Engineering Curriculum. From Feb '48 until Feb '52, I attended the main campus of the college at State College, Pa.

**③** DATES OF EMPLOYMENT (month, year)
FROM Oct '42 TO May '46

EXACT TITLE OF YOUR POSITION: 1st Lt., Air Corps

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ 50.00 PER mo. FINAL $ 175.00 PER mo.

PLACE OF EMPLOYMENT (city and State): Kanoya, Japan - APO 929

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Capt. James Purdy

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person. If Federal, name department, bureau or establishment, and division): Det. 118, 139th AACS Squadron APO 929

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Airway Communications

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: 30-40 {Radio Station / Crypto. Section

REASON FOR LEAVING: Separation from Service

DESCRIPTION OF YOUR WORK: As an enlisted man, from Oct '42 to Dec '44, I attended a Radio Gnd. Mech. School, 4 months, served as Radio Mchs. Instructor, 11mo., attended Aviation Cadets (Communications), 9 months. Upon being commissioned Dec '44, I became a Communications Officer and Cryptographic Security Officer. With Det. 118, 139th AACS Sq., I was Radio Station Officer, Communications Security Officer, and Personnel and Finance Officer.

**④** DATES OF EMPLOYMENT (month, year)
FROM 1937 TO Oct '42

EXACT TITLE OF YOUR POSITION: Powder Helper

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ 0.65 PER hr FINAL $ 0.88 PER hr } Approx.

PLACE OF EMPLOYMENT (city and State): Reynolds, Pa.

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Robert Arner

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person. If Federal, name department, bureau or establishment, and division): Atlas Powder Company Reynolds, Pa.

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Explosives

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: Varied (see below)

REASON FOR LEAVING: Enter Armed Service

DESCRIPTION OF YOUR WORK: For approximately one year, worked at Bomb Plant, main position being that of tending tank for melting TNT. Balance of time employed on Powder Line, preparing and packing sticks of gelatin for shipment. Part of time was night shift foreman of Boxpack (2 to 5 men)

16—63040—1

14-00000

(5) DATES OF EMPLOYMENT (month, year) FROM 1935 TO 1937 | EXACT TITLE OF YOUR POSITION | CLASSIFICATION GRADE (if in Federal Service) | SALARY OR EARNINGS STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State) | NAME AND TITLE OF IMMEDIATE SUPERVISOR

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) | KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU | REASON FOR LEAVING

DESCRIPTION OF YOUR WORK During this period of time, I was employed by Allison's Esso Service, Tamaqua, Pa., operating gas station for Mr. Wm. G. Allison. I left position to obtain better-paying employment with Atlas Powder Co. I also worked as a small machine molder for Tamaqua Mfg. Co., Tamaqua, Pa. making and pouring gray cast iron molds. I was paid $.35 per hr. I left when the company went out of business. I was also employed by the A&P Company, as a clerk for a short period of time, leaving the company for better employment with the Tamaqua, Mfg. Co. I do not know the dates for these periods.

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

17. MILITARY TRAINING In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)

| DATES FROM | DATES TO | LOCATION | DESCRIPTION OF TRAINING |
|---|---|---|---|
| Jan. '43 | May '43 | Chicago, Ill. | Radio Opr. Mechs. - Total hours - 540 |
| Mar. '44 | July '44 | San Antonio, Tex. | Aviation Cadet Pre-Tech Course (OCS) 20 wks. |
| July '44 | Dec. '44 | Yale U., New Haven, Conn. | Communications Course - 700 hours |

18 EDUCATION (Circle highest grade completed): 1 2 3 4 5 6 7 8 9 10 11 (12)

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF: ☐ ELEMENTARY SCHOOL ☐ JUNIOR HIGH SCHOOL ☒ SENIOR HIGH SCHOOL

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED: Tamaqua H.S., Tamaqua, Pa.

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED: Mathematics, Physics

| (C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY | MAJOR AND SPECIALTY | DATES ATTENDED FROM | DATES ATTENDED TO | YEARS COMPLETED DAY | YEARS COMPLETED NIGHT | DEGREES CONFERRED TITLE | DEGREES CONFERRED DATE | SEMESTER HOURS CREDIT |
|---|---|---|---|---|---|---|---|---|
| Pa. State College, State College, Pa. | Elec. Eng. Electronics | Sept. '46 | Feb. '50 | 4 | | B.S. | 2/1/50 | 161 |

| (D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS | SEMESTER HOURS | LIST YOUR CHIEF ~~GRADUATE~~ COLLEGE SUBJECTS (Electives) | SEMESTER HOURS |
|---|---|---|---|
| Mathematics | 22 | Applied Electronics & Ind. Electronics | 6 |
| Required Basic Electrical Courses | 36 | Radio Eng. & U.H.F. Techniques | 6 |
| Electronics (Basic) | 4 | Engineering Analysis, Pulse Techniques | 6 |

(E) OTHER TRAINING SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT | SUBJECTS STUDIED: None | DATES ATTENDED FROM | TO | YEARS COMPLETED DAY | NIGHT

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

| Language | READING | SPEAKING | UNDERSTANDING |
|---|---|---|---|
| French | ✓ | ✓ | ✓ |

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)? ☐ YES ☒ NO GIVE KIND OF LICENSE AND STATE.

FIRST LICENSE OR CERTIFICATE (YEAR)

LATEST LICENSE OR CERTIFICATE (YEAR)

20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES INDICATE (1) NAMES OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e. g., military service, business, education, recreation)

Hawaii, Philippine Islands, Japan, June '45 to April '46, military service

21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE SUCH AS OPERATION OF SHORT WAVE RADIO, MULTILITH, COMPTOMETER, KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES

23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS
(A) YOUR MORE IMPORTANT PUBLICATIONS (do not submit copies unless requested)
(B) YOUR PATENTS OR INVENTIONS
(C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
(D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC.
(E) HONORS AND FELLOWSHIPS RECEIVED.

Student Member A.I.E.E.
National Honorary Frat. - Eta Kappa Nu.

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING .... SHORTHAND ....

16—68048-1

24. REFERENCES. List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

| FULL NAME | PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number) | BUSINESS OR OCCUPATION |
|---|---|---|
| 1 Mr. Charles H. Carter | Manager, Process Development Research Div, Atlas Powder Co, Wilmington, Del. | Research Chemist |
| 2 Prof F. T. Hall, Jr | Electrical Engineering Dept, Pa State College, State College, Pa. | Prof, Elec. Eng. |
| 3 Miss Pearl I. Young | Dept. of Physics, P.S.C. Undergraduate Center, Pottsville, Pa. | Prof, Physics |

| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | YES | NO |
|---|---|---|
| 25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC.? | ✓ | |
| 26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? | ✓ | |
| 27. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION? | | ✓ |
| 28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION? | | ✓ |
| 29. ARE YOU NOW OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? *If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.* | | ✓ |
| 30. SINCE YOUR 16TH BIRTHDAY HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date, (2) the nature of the offense or violation; (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken* | | ✓ |
| 31. HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.* | | ✓ |
| 32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 39.* | | ✓ |
| 33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? *If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.* | | ✓ |
| 34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes," give complete details in Item 39* | | ✓ |
| 35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY OR MUNICIPALITY? *If your answer is "Yes," give details in Item 39* | | ✓ |
| 36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? *If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address, (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment* | | ✓ |

**SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE**

A. If you are claiming preference as a PEACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN, or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

| | YES | NO |
|---|---|---|
| 37 (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR? | ✓ | |
| (B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION? | ✓ | |
| (C) WAS SERVICE PERFORMED ON AN ACTIVE FULL TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES? | ✓ | |

| (D) DATE OF ENTRY OR ENTRIES INTO SERVICE | DATE OF SEPARATION OR SEPARATIONS |
|---|---|
| Oct 29, 1942 | May 29, 1946 |
| **BRANCH OF SERVICE** (Army, Navy, Marine Corps, Coast Guard, etc.) | **SERIAL NO** (If none, give grade or rating at time of separation). |
| Army Air Force | 0-877943 |

| | YES | NO |
|---|---|---|
| 38 (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DO YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON? | ✓ | |
| (B) ARE YOU A DISABLED VETERAN? *If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.* | | ✓ |
| (C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED? | | ✓ |
| (D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE CONNECTED DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT? | | ✓ |

**THIS SPACE FOR USE OF APPOINTING OFFICER ONLY**

The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on ........................ 19.....

Agency: ........................ Title: ........................

39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (indicate item numbers to which answers apply)

| ITEM NO | | ITEM NO | |
|---|---|---|---|
| | None Applicable | | |

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT ........ David F. Christ

(Sign your name in INK (one given name, initials, and surname). If female, prefix Miss or Mrs. and if married, ... name as "Mrs. Mary L. Doe")

CONFIDENTIAL

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Employees Division, Special Support Staff DATE: 9 November 1950

FROM : Chief, Inspection and Security Staff

SUBJECT: CHRIST, David Lamar - 43872

Reference is made to your memorandum dated 28 August 1950, which requested that Subject be granted provisional clearance to permit his immediate entry on duty. Subject is an applicant for a position as Electronics Engineer, GS-10, in OPC.

This is to advise that this office interposes no objection from a security standpoint to a temporary appointment of Subject to work on unclassified duties for the training staff, upon the condition that Subject (1) not have access to classified material, (2) not have access to CIA secure areas, (3) not be issued a CIA badge or credential, and (4) that he not represent himself in any official capacity as a CIA employee. The Subject may not be assigned to duty in any CIA staff or office without further authority from the Chief, Inspection and Security Staff.

FOR THE CHIEF, INSPECTION AND SECURITY STAFF:

C. V. Broadley

C. V. BROADLEY
Chief, Security Division

ER

NOV 9 4 31 PM '50

CONFIDENTIAL

E 44

| 1. SERIAL NO. | 2 NAME | 3 ORGANIZATION | 4. FUNDS | 5 LWOP HOURS |
|---|---|---|---|---|
| 059090 | CHRIST DAVID L | 82 340 | V | |

| 6 OLD SALARY RATE | | | | 7. NEW SALARY RATE | | | | 8. TYPE ACTION | |
|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | EFFECTIVE DATE | SI | ADJ. |
| GS 16 | 5 | $22,755 | 11/21/65 | GS 16 | 6 | $23,425 | 11/19/67 | | |

CERTIFICATION AND AUTHENTICATION

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE Robert M. Chapman DATE 9/13/67

☑ NO EXCESS LWOP
☑ IN PAY STATUS AT END OF WAITING PERIOD
☐ LWOP STATUS AT END OF WAITING PERIOD

CLERKS INITIALS AUDITED BY

FORM 7-66 560 E Use previous editions PAY CHANGE NOTIFICATION (4-61)

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

| NAME | SERIAL | ORGN, FUNDS | | GR-STEP | NEW SALARY |
|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 340 | V | GS 16 7 | $31,857 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTION 212 OF PL 90-206 AND EXECUTIVE ORDER 11474 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

| NAME | SERIAL | ORGN, FUNDS | | GR-STEP | NEW SALARY |
|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 340 | V | GS 16 7 | $30,054 |

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|---|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 340 | V | GS 16 7 | $25,176 | $27,401 |

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
|---|---|---|---|
| 059090 | CHRIST DAVID L | 82 340 V | |

| 5. OLD SALARY RATE | | | | 6. NEW SALARY RATE | | | | 7. TYPE ACTION | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Grade | Step | Salary | Last Eff Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| GS 16 | 6 | $24,477 | 11/19/67 | GS 16 | 7 | $25,176 | 02/25/68 | | | |

8. Remarks and Authentication

QUALITY STEP INCREASE

/s/ R S WATTLES 25 FEBRUARY 1968

PAY CHANGE NOTIFICATION

Form 560 Obsolete Previous Edition (4 51)

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|---|---|---|---|---|---|---|
| CHRIST DAVID L | 059090 | 82 340 | V | GS 16 5 | $22,755 | $23,778 |

14-00000

CONFIDENTIAL

SECURITY APPROVAL

To : Chief, Employees Division, Special Support Staff ~~xxxxxxxxxxxxx~~  Date: 24 November 1950

From : Chief of Inspection and Security Staff  Number: 43872

Subject: CHRIST, David L.

1. Note "X" below:

[x] Security approval is granted subject for access to classified information contingent upon the receipt of derogatory information at some future date.

[ ] Provisional clearance for full duty with CIA is granted under the provisions of paragraph 4, Administrative Instruction 10-2, which provides for a temporary appointment pending the completion of full security investigation.

[x] Unless the applicant enters upon duty within 60 days from above date this approval becomes invalid.

2. Subject is currently on duty with this Agency.

ERMAL P. GEISS

Chief, Personnel Security ~~xxxxxxx~~ Branch

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FORM NO. 38-101
MAY 1949